MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES,

WITH AN APPENDIX.

VOL. IV.

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INSTITUTIONS AND OFFICERS

OF THE

Presbyterian Church in the United States.

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MINUTES.

SAVANNAH, GEORGIA, *May* 18, 1876.

The General Assembly of the Presbyterian Church in the United States met, according to appointment, in the First Presbyterian Church of Savannah, Georgia, on Thursday, the 18th day of May, 1876, at 11 o'clock, A. M., and was opened with a sermon by the Rev. Moses D. Hoge, D. D., on John IV. 38: "Other men laboured, and ye are entered into their labours."

After the close of public worship, the Assembly was constituted with prayer, by the Moderator.

The Stated Clerk announced that official information had been received from the Stated Clerk of the Synod of Nashville, that the name of the Presbytery of North Alabama had been changed, and now stood upon its roll as the Presbytery of Columbia.

The Permanent Clerk reported that the following commissioners had been duly enrolled as members of this General Assembly:

I.—SYNOD OF ALABAMA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
1. *East Alabama*,	C. A. Baker, (3)	J. B. Campbell.
2. *South Alabama*,	J. R. Burgett, D. D.,	Jesse Carter.
3. *Tuskaloosa*,	T. S. Winn,	T. J. Patton.

II.—SYNOD OF ARKANSAS.

4. *Arkansas*,	J. C. Kennedy,	C. B. Moore.
5. *Indian*,		
6. *Ouachita*,	George E. Eagleton,	J. R. Hampton.

III.—SYNOD OF GEORGIA.

7. *Atlanta*,	D. Frazer,	Winfield Woolf. (2)
8. *Augusta*,	G. H. Cartledge,	W. H. Waddell.
9. *Cherokee*,	N. A. Pratt, D. D.,	A. J. Hansel.
10. *Florida*,	Henry Brown,	J. M. Baker.
11. *Macon*,	J. R. McIntosh,	James Hoge.
12. *Savannah*,	I. S. K. Axson, D. D.,	T. Q. Cassels.

NOTE.—The figure annexed to a name indicates the day on which the member was enrolled

IV.—SYNOD OF KENTUCKY.

13.	*Central Ohio*,		
14.	*Ebenezer*,	H. M. Scudder,	R. H. Collins.
15.	*Louisville*,	Stuart Robinson, D. D.,	P. Joyes.
		Wm. Irvine,	E. A. Offutt.
16.	*Muhlenburg*.	R. K. Smoot, D. D.,	
17.	*Paducah*,	D. O. Davies,	
18.	*Transylvania*,	J. V. Logan,	F. G. Lee.
19.	*West Lexington*,	J. G. Hunter,	
20.	*Hangchow*,		

V.—SYNOD OF MEMPHIS.

21.	*Chickasaw*,	J. A. Sloan,	D. McFarland.
22.	*Memphis*,	J. S. Park,	B. M. Estes.
23.	*North Mississippi*,	H. M. Morrison,	
24.	*North Alabama*,	H. P. Smith,	R. T. Simpson.
25.	*Western District*,	J. B. Carne,	T. R. Smoot.

VI.—SYNOD OF MISSISSIPPI.

26.	*Central Mississippi*,	Robert Price,	M. D. Graham.
27.	*Louisiana*,	R. S. McAllister,	J. Scott Smith.
28.	*Mississippi*,	Wiley Burgess,	S. T. Rogers.
29.	*New Orleans*,	R. Q. Mallard, D. D.,	W. R. Lyman.
30.	*Red River*,	J. E. C. Doremus, D. D.,	
31.	*Tombeckbee*,	Joseph Bardwell,	

VII.—SYNOD OF MISSOURI.

32.	*Lafayette*,	E. M. Yantis,	W. G. McCausland.
33.	*Missouri*,	J. F. Cowan,	R. Q. Roache.
34.	*Palmyra*,	J. F. Baker, (2)	
35.	*Potosi*,	W. McCarty,	W. A. Ponder.
36.	*St. Louis*,	R. G. Brank, D. D.,	J. H. Alexander.
37.	*Upper Missouri*,	J. L. Caldwell,	T. J. Porter.

VIII.—SYNOD OF NASHVILLE.

38.	*Columbia*,	J. E. Dubose, D. D.,	L. Oatman.
39.	*Holston*,	J. Albert Wallace,	P. G. Fulkerson.
40.	*Nashville*,	T. D. Wardlaw, D. D.,	R. J. Gordon.
41.	*Knoxville*,	J. P. Gammon,	F. F. Kellar.

IX.—SYNOD OF NORTH CAROLINA.

42.	*Concord*,	L. McKinnon,	J. R. Blake.
43.	*Fayetteville*,	K. M. McIntyre,	D. C. McIntyre.
44.	*Mecklenburg*,	J. Douglas,	H. K. Reid.
		W. McDonald,	D. H. Hill.
45.	*Orange*,	W. B. Tidball,	W. R. Wilson.
		J. W. Primrose,	R. S. Gilmer.
46.	*Wilmington*,	A. McFadyen,	

X.—SYNOD OF SOUTH CAROLINA.

47.	*Bethel*,	J. H. Saye,	J. L. Harris.
48.	*Charleston*,	F. L. Leeper, (2)	C. G. Henderson. (3)
49.	*Harmony*,	W. W. Mills,	J. B. Jennings.
		J. A. Cousar,	A. M. Kennedy.
50.	*South Carolina*,	J. B. Adger, D. D.,	W. T. Russel.
		J. G. Law,	S. P. Dendy.

XI.—SYNOD OF TEXAS.

51.	*Brazos.*	C. P. B. Martin,	J. Alleine Brown.
52.	*Central Texas,*	Samuel A. King,	J. H. Hutchins.
53.	*Eastern Texas,*	W. W. Brimm, (2)	J. T. Wiggins.(2)
54.	*Western Texas,*	Josephus Johnson,	J. M. Miller.

XII.—SYNOD OF VIRGINIA.

55.	*Abingdon,*	S. D. Stuart,	J. M. Lowry.
56.	*Chesapeake,*	R. B. White, D. D., Henry Branch, (2)	John Stewart.
57.	*East Hanover,*	M. D. Hoge, D. D.	Robert Ould.
58.	*Greenbrier,*	J. C. Barr,	Samuel Price.
59.	*Lexington,*	D. B. Ewing, D. D., J. Rice Bowman,	H. G. Guthrie, Charles Grattan.
60.	*Montgomery,*	J. K. Harris,	
61.	*Roanoke,*	J. H. Davis,	W. M. Tredway.
62.	*Sao Paulo,*		
63.	*West Hanover.*	B. M. Smith, D. D.,	H. T. Holladay.
64.	*Winchester,*	J. M. Clymer,	

The Assembly then proceeded to the election of a Moderator, when the Rev. B. M. Smith, D. D., of the Presbytery of West Hanover, was chosen to that office.

The Rev. J. E. Dubose, D. D., was elected Temporary Clerk.

It was resolved that, until otherwise ordered, the daily sessions of the Assembly shall be from 9 o'clock A. M., until 2 o'clock P. M.

The Assembly then adjourned. Closed with prayer by the Moderator.

FRIDAY MORNING, *May* 19, 9 *o'clock.*

The Assembly met, and was opened with prayer by the Moderator. The minutes of yesterday were read and approved.

The following additional commissioners were announced as having been enrolled: Rev. F. L. Leeper, from the Presbytery of Charleston; Rev. J. F. Baker, from the Presbytery of Palmyra; Rev. Henry Branch, from the Presbytery of Chesapeake; Rev. W. W. Brimm, from the Presbytery of East Texas; from the same Presbytery, J. T. Wiggins, ruling elder; from the Presbytery of Atlanta, Winfield Woolf, ruling elder.

The Moderator announced the following Standing Committees:

BILLS AND OVERTURES.—M. D. Hoge, D. D., Stuart Robinson, D. D., T. D. Wardlaw, D. D., J. M. Baker, D. Frazer, J. R. Hampton, J. F. Cowan, L. McKinnon, W. M. Tredway, J. G. Law, J. C. Barr, R. Q. Roache, Samuel Price.

JUDICIAL COMMITTEE.—D. H. Hill, D. O. Davies, T. S. Winn, J. R. McIntosh, R. H. Collins, T. Q. Cassels, J. A. Sloan, L. Oatman, A. M. Kennedy.

THEOLOGICAL SEMINARIES.—J. Bardwell, S. D. Stuart, G. E. Eagleton, P. Joyes, A. McFadyen, H. T. Holladay, J. C. Kennedy, W. McDonald, D. McFarland.

FOREIGN MISSIONS.—J. B. Adger, D. D., R. B. White, D. D., W. R. Wilson, J. R. Blake, K. M. McIntyre, J. Hoge, W. Irvine, J. S. Park, J. D. Carne.

SUSTENTATION.—Robert Ould, J. Douglass, N. A. Pratt, D. D., J. E. C. Doremus, D. D., W. McCarty, C. Grattan, John Stewart, J. B. Jennings, F. F. Kellar.

PUBLICATION.—J. R. Burgett, D. D., W. H. Waddell, J. G. Hunter, H. M. Scudder, E. M. Yantis, H. P. Smith, J. M. Lowry, J. Alleine Brown, Jesse Carter.

EDUCATION.—R. G. Brank, D. D., G. H. Cartledge, Wiley Burgess, J. A. Wallace, W. B. Tidball, J. H. Hutchins, S. P. Dendy, J. L. Harris, P. G. Fulkerson.

EVANGELISTIC LABOUR.—Robert Price, J. K. Harris, H. Brown, A. J. Hansel, C. B. Moore, R. S. McAllister, J. Scott Smith.

SYSTEMATIC BENEVOLENCE.—R. K. Smoot, D. D., J. L. Caldwell, J. P. Gammon, R. J. Gordon, D. C. McIntyre, J. M. Clymer, W. R. Lyman.

FOREIGN CORRESPONDENCE.—R. Q. Mallard, D. D., J. W. Primrose, J. H. Saye, H. K. Reid, Wm. T. Russel, C. P. B. Martin, W. A. Ponder.

NARRATIVE.—J. R. Bowman, J. H. Alexander, T. J. Patton.

SABBATH SCHOOLS.—D. B. Ewing, D. D., Josephus Johnson, J. H. Davis, J. B. Campbell, E. A. Offutt, R. T. Simpson, H. G. Guthrie, H. M. Morrison, E. T. Rogers.

COMMISSIONERS' FUND.—J. E. Dubose, D.D., J. M. Miller, T. R. Smoot, W. W. Brimm, (4,) J. T. Wiggins, (4.)

DEVOTIONAL EXERCISES.—I. S. K. Axson, D. D., N. A. Pratt, D. D., W W. Mills.

AUDITING COMMITTEE.—B. M. Estes, T. J. Porter, P. Joyes.

LEAVE OF ABSENCE.—S. A. King, J. A. Cousar, M. D. Graham, F. G. Lee, W. G. McCausland.

SYNODICAL RECORDS.

ALABAMA.—T. D. Wardlaw, D. D., B. M. Estes.
ARKANSAS.—L. McKinnon, J. L. Harris.
GEORGIA.—R. B. White, D. D., M. D. Graham.
KENTUCKY.—S. D. Stuart, J. M. Miller.
MEMPHIS.—J. B. Adger, D. D., P. Joyes.
MISSISSIPPI.—J. V. Logan, R. S. Gilmer.
MISSOURI.—D. O. Davies, H. K. Reid.
NASHVILLE.—J. E. C. Doremus, D. D., R. Q. Roache.
NORTH CAROLINA.—J. R. McIntosh, F. G. Lee.
SOUTH CAROLINA.—W. McDonald, F. F. Kellar.
TEXAS.—J. R. Burgett, D. D., W. R. Wilson.
VIRGINIA.—R. G. Brank, D. D., J. R. Hampton.

The Rev. Stuart Robinson, from the committee appointed by the last Assembly, in relation to a proposed confederation of Presbyterian Churches of the world, made a report; and also another report concerning his attendance as a delegate upon the meeting of the Presbyterian Alliance, in London, last July.

These reports were received, and their consideration was made the order of the day for to-morrow morning, at 10 o'clock.

Overtures on various subjects were presented through the Stated Clerk, most of them being from Presbyteries. These papers were referred to the Committee on Bills and Overtures; and the following resolution, offered by Rev. Dr. Robinson, was adopted:

Resolved, That a committee be appointed to consider and report to this Assembly what action shall be taken, if any, to confine overtures sent to the Assembly, as far as possible, to the Synods of the Church.

A report on the subject of Beneficiary Education, from the committee appointed by the last Assembly, and of which the Rev. Dr. J. B. Stratton was the chairman, was read and referred to the Standing Committee on Education.

The Annual Report of the Executive Committees of Foreign Missions and Sustentation were read by the Secretaries—the first by the Rev. Dr. J. Leighton Wilson, the second by the Rev. Dr. R. McIlwaine.

The Annual Report of the Executive Committee on Education was read by the Secretary, the Rev. J. N. Waddel, D. D.

All these papers were referred to the several Standing Committees on the subjects mentioned, and the accounts of the several Treasurers were referred to the Auditing Committee.

A communication from the Secretary of the Presbyterian Historical Society was read, and referred to the Committee on Bills and Overtures.

A report was made by the Committee on Bills and Overtures, recommending that an overture, placed in their hands from the Presbytery of Nashville, and another from the Synod of Memphis, both relating to the Executive Committee of Publication, be assigned to the Standing Committee on that subject; that an overture from the Presbytery of Abingdon, relating to Systematic Benevolence, be assigned to the Standing Committee on that subject; and that two overtures—one from the Presbytery of Mecklenburg, and the other from the Presbytery of South Carolina—both relating to the subject of Beneficiary Education, be assigned to the Standing Committee on Education. This report was adopted.

The Committee on Devotional Exercises made a report, recommending that the Assembly shall observe a season of worship for twenty minutes each day immediately before the time for adjournment. This report was adopted.

A letter was read from the Rev. Dr. J. A. Lefevre, reporting his attendance as a delegate to the General Synod of the Reformed Church. The diligence of the delegate was approved, and the suggestion contained in said letter, concerning a better mode of

carrying out the existing plan of co-operation between the two Churches, was referred to the Committee on Foreign Correspondence.

The letter is as follows:

BALTIMORE, *May* 18, 1876.

To the REV. MODERATOR OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES:

DEAR BROTHER,—I have the honour to report through you to the General Assembly, now in session, my fulfilment of the duty assigned me by the last Assembly as delegate to the General Synod of the Reformed Church in America, which met in Jersey City last June.

I endeavoured to perform the service to the best of my ability, and in a way expressive of our Church's sense of the happy relations, not only of fraternal correspondence, but also of co-operative alliance, in which the two Churches are now united.

In order to represent you adequately, I felt painfully the absence of the co-delegate, Hon. J. L. Marye, who was providentially prevented from attending upon the sessions of the General Synod.

I have the pleasure of reporting also that the reception of your delegate by that venerable court was all that heart could wish. In his person you were received, both officially and privately, with the most distinguished honour and the utmost cordiality.

In conclusion, I desire to suggest, with all deference and humility, that it would be becoming and expedient for the General Assembly and the General Synod to devise some way in which the delegates of the one to the other may be received with less of formal ceremony, but more of real fraternity, a way in which there shall be some indication of the difference between "a co-operative union" and "a fraternal correspondence."

Thanking you for the pleasure and honour of the service to which I was appointed, and praying that the richest blessings of the great Head of the Church may ever abide with you,

I remain your humble servant,

J. A. LEFEVRE.

The Assembly adjourned until to-morrow morning, 9 o'clock. Closed with prayer by the Rev. J. H. Saye.

SATURDAY MORNING, *May* 20, 9 *o'clock.*

The Assembly met, and was opened with prayer by the Moderator. The minutes of yesterday were read and approved.

The following additional commissioners were reported and enrolled, viz: Rev. C. A. Baker, from the Presbytery of East Alabama, and C. G. Henderson, ruling elder, from the Presbytery of Charleston.

The Stated Clerk announced the presence of the Rev. G. H. Mandeville, D. D., delegate from the General Synod of the Reformed Church, who was assured of a cordial welcome in this Assembly, and the hearing of his address was made the order of this day, at 1 o'clock P. M.

The Annual Report of the Executive Committee of Publication was read by the Secretary, Rev. E. T. Baird, D. D., which was

referred to the Standing Committee on Publication. The accounts of the Treasurer were referred to the Auditing Committee.

A communication was received from the Rev. J. E. Martin, of the Associate Reformed Synod of the South, in explanation of the fact that they had failed to send a delegate to the General Assembly for two years past, which letter was referred to the Committee on Foreign Correspondence.

It was announced that the Rev. D. G. Phillips, D. D., a delegate from the said Associate Reformed Synod, was present, whereupon Dr. Phillips was introduced to the Assembly, and assured by the Moderator of a cordial welcome.

The following committee was appointed on the resolution adopted yesterday concerning overtures, viz: S. Robinson, D. D., J. M. Baker, R. B. White, D. D., B. M. Estes, and John Douglas.

The Committee on Bills and Overtures presented a report on Overtures No. 1, 2, and 3, relating to a General Presbyterian Alliance. The adoption of this report, and also the resolutions appended to the report offered yesterday on the same subject, by the Rev. Dr. Robinson, was moved. This motion was discussed at length by Dr. Robinson, and at the close of his remarks it was resolved to hold a session to-night at 8 o'clock, for the further consideration of this subject.

The Rev. Dr. Adger, from the committee appointed on that subject last year, presented a report on the memorial of the Presbytery of Hangchow, in China, involving the question as to the ecclesiastical character and powers belonging to Foreign Missionaries.

The order of the day was taken up, when the Rev. Dr. Mandeville addressed the Assembly, expressing the cordial affection and confidence of the body he represented. To this address the Moderator made a suitable response.

After a season of devotional exercises, the Assembly took a recess until 8 o'clock P. M.

SATURDAY NIGHT, 8 *o'clock.*

The Assembly met, and a communication received from the Rev. Dr. J. L. Girardeau, respecting arrangements for his installation, was referred to the Committee on Theological Seminaries.

The unfinished business was resumed, and the subject of the Presbyterian Alliance was further discussed by Rev. Drs. Adger and Smoot.

Adjourned until Monday morning, 9 o'clock. Closed with prayer by the Moderator.

MONDAY MORNING, *May* 22, 9 *o'clock.*

The Assembly met, and was opened with prayer by the Moderator.

Overtures on the subject of divesting ministers of the gospel of their office without censure, in certain cases, were presented from the Presbyteries of East Hanover and Lexington, and were referred to the Committee on Bills and Overtures.

A letter was received from a committee appointed by the "Stonewall Council of United Friends of Temperance," in the city of Savannah, requesting the Assembly to take some action touching the cause of Temperance, which letter was referred to the Committee on Bills and Overtures.

The Annual Report of the Trustees of Union Theological Seminary was read, and referred to the Committee on Theological Seminaries.

The report of the committee appointed by the last Assembly (Rev. Dr. C. A. Stillman, chairman), to consider the propriety of establishing an Institute for the education of coloured preachers, was read, and placed on the docket.

The Committee appointed last year on the Theological Education of Candidates for the Ministry made a report, through its chairman, the Rev. B. M. Smith, D. D.; and the following resolution, offered by the Rev. Dr. Robinson, was adopted, viz:

Resolved, That action on the recommendation of this report be deferred to the next General Assembly; meanwhile that so much of it as sets forth the proposed modifications in our methods of educating candidates be printed in the Appendix to the Minutes of this Assembly.

It was ordered that the report of the Standing Committee on Foreign Missions shall be taken up to-night at 8 o'clock.

The Annual Report of the Board of Directors of the Theological Seminary at Columbia was read, and referred to the Committee on Theological Seminaries.

An overture from the Presbytery of Fayetteville on the subject of Education was referred to the Committee on Education.

The report of the Rev. W. K. Marshall, D. D., of Texas, was read, informing the Assembly that he had attended as a corresponding delegate to the General Assembly of the Cumberland Presbyterian Church. This report was received, and the diligence of the delegate approved.

The letter of Dr. Marshall is as follows:

MARSHALL, TEXAS, *May*, 16, 1876.

To the MODERATOR OF THE GENERAL ASSEMBLY,
To meet in Savannah, Georgia, May 18th, 1876:

The undersigned was appointed a delegate to the Cumberland Presbyterian General Assembly by our Assembly which met at Columbus, Mississippi.

In accordance with this appointment, I attended the meeting of their Assembly, which met in Jefferson, Texas, in May last. I presented to them our Christian salutations. I was most cordially received; and they requested me to bear back with me to our Assembly their warmest Christian salutations.

They also appointed a delegate to our Assembly, and expressed a strong desire that the fraternal correspondence should be continued.

Respectfully submitted, W. K. MARSHALL.

The unfinished business was taken up, viz., the subject of the Presbyterian Alliance, and the discussion was continued by Rev. Messrs. J. S. Park, Robert B. White, D. D., A. J. Hansel, W. W. Brimm, and R. S. McAllister, until near the hour of recess.

Messrs. W. W. Brimm and J. T. Wiggins, were added to the Committee on the Commissioners' Fund.

After a season of devotional exercises, the Assembly took a recess until 8 o'clock to-night.

MONDAY NIGHT, 8 *o'clock.*

The Assembly met, and the report of the Standing Committee on Foreign Missions was read by the Rev. Dr. Adger. The Assembly was then addressed on this subject by Drs. Adger, J. L. Wilson, Ruling Elder T. Q. Cassels, and Drs. Hoge, Robinson and Plumer, after which a contribution was made on behalf of this cause.

The report of the Standing Committee was, on motion of the Rev. Dr. Robinson, recommitted, with instructions to report a paper which should contemplate the raising of at least $75,000 for Foreign Missions during the present year.

The Committee on Theological Seminaries made a report, in part, stating that a letter had been received from the Rev. Dr. J. L. Girardeau signifying his acceptance of the Chair of Didactic and Polemic Theology in the Theological Seminary at Columbia, to which he was elected by the last Assembly, and his readiness to be inducted into this office. The Committee recommended that this service take place to-morrow, (Tuesday,) at 8 o'clock P. M.; that the Moderator preside, and receive from the Professor elect the prescribed subscription to the Constitution, and that, after his inaugural address, the Rev. Stuart Robinson, D. D., deliver the charge to the Professor. This report was adopted. The letter of Dr. Girardeau is as follows:

CHARLESTON, S. C., *Jan.* 10, 1875.

THE REV. M. D. HOGE, D. D., Moderator of the General Assembly of the Presbyterian Church in the United States:

REV. AND DEAR BROTHER: The Board of Directors of the Theological Seminary at Columbia, at their meeting in the fall, requested me to withdraw the letter addressed to you, in which I had respectfully declined the call of the Assembly to the Professorship of Didactic and Polemic Theology. With that request I deemed it my duty to decline compliance. Subsequently the Synods of South Carolina and Georgia unanimously endorsed the action of the Directors, and urged me to yield to the call of the Assembly. This renewed pressure of the question upon me by the Synods which had founded the Institution, and had an historic connection with it, together with the counsel of friends in whose judgment I confided, shook

my previous resolution. It induced the feeling that in farther resisting the call of the Church, I might disobey the voice of God. There were, however, grave difficulties in the way of my acceptance of the position; and I thought it required by frankness and honour to lay before the Board of Directors of the Seminary an unreserved exposition of my views in regard to the issues, growing out of the disciplinary administration of the Institution, which had been before the Church; and to solicit its judgment as to the expediency of my becoming a professor in it while maintaining those views. With this statement before it, the Board unanimously and cordially rendered its judgment in favour of my entering upon the duties of the Professorship. This settled the question. I immediately took steps contemplating the dissolution of my pastoral relation. That was formally effected by the Charleston Presbytery, at a special meeting recently held. I now very respectfully beg to withdraw the letter addressed to you, in which I declined the Professorship of Didactic and Polemic Theology in the Seminary at Columbia, and hereby signify my compliance with the call of the Assembly.

I will, with the leave of Providence, present myself to the meeting of the next Assembly, to receive from it, if such should be its pleasure, formal induction into the duties of the Chair. In accordance with the wish of the Board of Directors of the Seminary, I will, as soon as practicable, enter upon the work assigned me.

I have come to the decision which I have ventured to announce to you against all my personal feelings save one—a fervent love for the study of theology, and a willingness to spend and be spent in the inculcation of the glorious truths of God's adorable Word. I blush, sir, at the thought of ascending to such a chair, and to this chair, which has had so splendid an illumination. I have pleaded with the Church, I have pleaded with the Lord Jesus, that its responsibilities might not be imposed upon me. The only support I have in the prospect of now incurring them, lies in the consideration that, if the voices of the Assembly and the Synods have expressed the call of God, He will richly indue me with the unction that teacheth all things—the Holy Ghost, who descends from the Great Prophet of the Church. I solemnly profess that I abjure all confidence in my own understanding and the wisdom of man, and throw myself absolutely upon the instruction of the Divine Spirit expounding and applying the Divine Word. Under such guidance, even the weak things of the world are used to confound the mighty.

Let me, through you, sir, implore the prayers of my brethren, which I believe avail much, that I may be furnished for the inexpressibly responsible work before me, and that the seal of God may be granted to my labours.

I am, Rev. and dear brother, with profound respect,

Very truly yours,

JOHN L. GIRARDEAU.

Adjourned until to-morrow morning, 9 o'clock. Closed with prayer by the Rev. Henry Brown.

TUESDAY MORNING, *May* 23, 9 *o'clock.*

The Assembly met, and was opened with prayer by the Moderator. The minutes of Saturday and yesterday were read and approved.

The Committee appointed by the last Assembly to review the Records of our Assemblies since the time of our first organization, with a special reference to any expressions inconsistent

with the formal and explicit testimonies concerning the character of the Church, as a non-secular and non-political body, presented a report through the chairman of said Committee. This report was received, and its consideration was made the second order of the day for Thursday morning.

The Rev. Dr. Adger, from the Standing Committee on Foreign Missions, and to whom had been re-committed the report of said Committee, with certain instructions, presented a report, which was adopted. The whole report was then adopted, and is as follows:

The Standing Committee on Foreign Missions would report to the Assembly that they have examined the books and papers submitted to them, and have carefully considered the Executive Committee's Report. This Report presents some facts which are well fitted to disturb our Church's equanimity. During the past year, for the first time since our Church fairly entered upon this work, we have sent forth no new missionaries; yet the necessity of sending such out was never more urgent; for sickness and death have thinned our ranks abroad. Should any of the labourers now in the field, their duties increased because their numbers are diminished, fall sick or die, serious embarrassments would ensue. Meanwhile, the harvest never was whiter or fuller. Nor has there ever been a greater readiness by the sons and daughters of the Church to offer themselves for this service. But they cannot be sent out for the lack of money in our treasury. One young minister, under appointment now for eighteen months, holds in his hand, not rejected but not accepted, a call from one of our best churches. He waits to see what this Assembly will say to him, whether, "Go to China" or "Abandon your missionary hopes and desires and remain in this country." Others, like him, pant to go and preach to the Gentiles the unsearchable riches of Christ; but the Committee are holding them back. There remains yet a debt of nearly ten thousand dollars on this work. What are we to do? The Committee are afraid to go forward. Not only they have sent forth no missionaries during the year past, but they cannot send out any for some time to come without largely increased receipts at the treasury. In fact, the work of our Church abroad cannot be continued at its present point of enlargement, to say nothing of any extension of it whatever, unless there can be an increase of some $14,000 the year ensuing, over and above the last year's liberal contributions. And then, if such increase be not received, we shall have to meet the question of abandoning some portion of our undertakings abroad. Either the Greek, or the Chinese, or the South American, or the Mexican mission will have to be thrust from the bosom of our Church, or else we must say to the red men, from whom our fathers took away all this broad territory, "You must not look to us, as you have been accustomed to do during some years back, for any supplies of the bread of life."

Are not these statements, made to us by our Executive Committee, of a nature to disturb our equanimity?

Let us look at the circumstances which have led to this condition of the case. During two years ending April 1, 1875, thirty-two labourers, missionary and native, were added to our force, and so it was nearly doubled. This was done deliberately and prayerfully, with the full approbation of the Assembly, and in the confident belief that the necessary addition to their ordinary contributions would be made by the churches. Now, had the contributions of the year ending April, 1875, come up to the proposed amount, or had they equalled those of the year just closed under much greater disadvantages, there would have been no debt. But the in-

crease of contributions was only to the amount of a few hundred dollars. The Church, for some reason or other, did not respond to the rapid forward movement of the Assembly and its Committee, and so it came to pass that the last year was begun with current expenses greatly augmented, and at the same time a necessity upon us of cancelling a debt of $15,000.

Now, one thing which this statement makes manifest is, that this Assembly is required to look very carefully into whatever measures are proposed by its Executive, and also its Standing Committees on Foreign Missions. If we moved forward too rapidly in 1874 and 1875, the responsibility of the grand and noble error lies, after all, at the door of the Assembly. It cannot devolve on its Executive or its Standing Committee the difficult duty of saying, in the name of its Presbyteries and their congregations, how much money may be expected from the churches during two years to come, and accordingly upon what scale the Executive Committee must graduate the expenses of our dissemination of the gospel abroad. And your Committee are, therefore, much impressed with the idea that, assembled as we are now in this goodly city, and amongst these hospitable Christian brethren, this body is bound by the most solemn considerations to give ample time to a careful examination of what should be said, on the one hand, to the Committee at Baltimore, to the missionaries, and to the nations amongst whom they have been sent, touching the extent and degree of our willingness to support this work; and what should be said, on the other hand, to ourselves and our fellow-ministers, and our fellow-elders, and our fellow-members of Christ, connected with our Presbyteries and Sessions, as to the duty we owe to our Lord relative to the spread of His kingdom abroad.

With a view to bringing the matter distinctly before the Assembly for its calm and solemn survey and review, the Standing Committee would state that we have amongst the Indians on this continent, in Mexico, in the United States of Colombia, in the Empire of Brazil, in Italy, amongst the Greeks, and in China, sixteen principal stations, with many more outstations connected with these; that we have twelve schools of various grades, embracing more than 500 pupils in all, many of whom, it is hoped, may become efficient labourers in the harvest; and that we have seventy-five labourers to support and provide with means and appliances to do the Church's work. If any choose to say this is too great an army for our Church to maintain in the heart of Satan's kingdom, the only answer we make now is, that, nevertheless, we have committed ourselves by the action of past Assemblies to such a share of the Foreign Missionary work, and that our Church is now on trial before its sister churches and the world, and before its adorable Head, touching the question whether we shall sustain or abandon in dishonour what we have assumed. In the meanwhile, we may rejoice that we have the seal of our Master's approval on every department of our work abroad, and we may well declare that we are straitened nowhere except in about one-third of our churches who give nothing for Foreign Missions, and in a portion of our ministers and elders who do not strive to rouse them to take part in the work.

Let us go a step further in the statement of the case: We have these sixteen stations, these twelve schools, and 500 pupils, and these seventy-five labourers, representing our Church in the foreign field, and (to say nothing of any enlargement at all) in order to carry forward effectively the work as it now stands, and to pay the debt resting on us at present, we must have for this year $75,000. But if we would make advances on the enemy's territory, and carry the red cross flag of Jesus our Redeemer still further on, this Church must raise this year more than $75,000, and it must keep on raising more and more every year, until the earth be filled with the perfume, and the power, and the glory of His adorable name.

Let us go still a step further and encourage our hearts, by noticing that during the past hard year $19,000 more than the previous year were con-

tributed; that 224 more of our churches than before have come upon the list of contributing ones; so that now nearly two-thirds of the whole are helping; that the aggregate of their contributions the past year is nearly fifty per cent. over those of the year before; that the number of ladies' associations in our churches is nearly doubled, and that they have increased their gifts by over $3,000; that our Sunday School army of youthful supporters have raised $6,600, being $500 more than their givings last year.

In view of all these things, your Standing Committee recommend that the Assembly do now take up as the one great matter touching Foreign Missions demanding to be settled, this question: Shall our Church attempt this year merely to stand where she now does as to her Foreign Missions, or shall she go backwards by retrenchment of her operations, or (the Assembly, in this decision, relying on our brethren who are pastors, both ruling and teaching elders, to appeal to their people, with full instructions given them on this subject, and also on the grace of our Master through the Spirit,) shall the Executive Committee be authorized and instructed to send out those sons and daughters of the Church who are waiting to enter the field, and in other respects to undertake such moderate enlargement as may seem to them imperatively necessary?

For the Committee,

JNO. B. ADGER, *Chairman.*

SUPPLEMENTAL REPORT.

The Assembly having re-committed this report with instructions, the Standing Committee now return it, and recommend for adoption, along with the same, the following resolutions, to wit:

1. That this General Assembly, after full consideration of the question brought before it in the above report of the Standing Committee, as to the alternatives between which we have to choose, of endeavouring to maintain merely our present hold of the missionary work, or of retrenchment, on the one hand, or prudent and cautious yet firm and steady progress on the other, are convinced that to stand still, or to go backwards a single step, are alike impossible, if we would save the work from ruin and our Church from dishonour; and that there is nothing else we can say to our Executive Committee, except that, in reliance on the grace of our Master and the faithful zeal of our ministers and elders and people, young as well as old female as well as male, we do bid the Committee go forwards, wisely, prudently, courageously, hopefully, trustfully, in the glorious work committed to its hands.

2. That notwithstanding the debt of $10,000 which still remains to be paid, our Foreign Missionary work has the manifest seal of our Lord's most gracious approbation; and that our Church, though coming very far short of its full duty, is evidently on the upward march in this matter; that this Assembly commends the increasing liberality of our churches, our ladies, and our Sunday Schools; and that it earnestly exhorts all to aim at raising, *at the very least*, $75,000 for this sacred cause during the current year.

3. That the Executive Committee of Foreign Missions, for the year to come, shall consist of the Rev. J. Leighton Wilson, D. D., Secretary; Rev. Richard McIlwaine, D. D., Co-ordinate Secretary and Treasurer; Rev. J. G. Hamner, D. D., Rev. John Leyburn, D. D., Rev. J. J. Bullock, D. D., Rev. J. A. Lefevre, D. D., Rev. W. U. Murkland, Hon. J. A. Inglis, C. F. McKay, Esq., J. Harman Brown, Esq., G. Ober, Esq., J. L. Weeks, Esq., and G. F. Anderson, Esq.

All which is submitted, for the Committee.

JOHN B. ADGER, *Chairman.*

The Rev. Mr. Carne offered the following resolution, which was adopted:

Resolved, That this Assembly enjoin upon all the chairmen of Committees on Foreign Missions in our Presbyteries, to impress upon all the churches in their respective Presbyteries the great importance of this work, and urge them to contribute to the utmost of their ability, in view of the instruction of the Assembly to the Executive Committee of Foreign Missions to go forward on the basis of $75,000 for the coming year.

The unfinished business relating to the Presbyterian Alliance was then taken up, and the subject was discussed by Messrs. B. M. Estes, R. Q. Mallard, D. H. Hill, and J. V. Logan, until the time for devotional exercises, when, after a season thus spent, the Assembly took a recess until 8 o'clock to-night.

TUESDAY NIGHT, 8 *o'clock*.

The Assembly met, and the order of the day was taken up, viz., the inauguration of the Rev. J. L. Girardeau, D. D., as Professor of Didactic and Polemic Theology in Theological Seminary at Columbia. The pledge required by the Constitution of the Seminary having been signed by the Professor, he delivered an inaugural address. After which a charge was addressed to him, in the name of the Assembly, by the Rev. Stuart Robinson, D. D.; and the Moderator declared him duly installed as Professor in the Seminary aforesaid.

The Assembly adjourned until to-morrow morning at 9 o'clock.

WEDNESDAY MORNING, *May* 24, 9 *o'clock*.

The Assembly met, and was opened with prayer by the Rev. J. H. Davis. The minutes of yesterday were read and approved.

Upon reports of the respective Committees, the following Synodical records were approved to their latest dates, viz., Alabama, Georgia, Kentucky, Missouri, Nashville, North Carolina, South Carolina, Texas, and Virginia. The records of Arkansas were reported as not present, and the Committee was discharged.

The Rev. Dr. Brank, from the Standing Committee on Education, made a report, which was accepted, and made the order for to-morrow night, at 8 o'clock.

The Auditing Committee made a report on the accounts and accompanying papers of the Committees of Sustentation, Foreign Missions, Publication; also on the report of J. H. Lindsay, Esq., Treasurer of the Board of Trustees of the General Assembly. The reports were adopted, and are as follows:

SUSTENTATION.—The Auditing Committee, to whom was referred the accounts of the Treasurer of the Assembly's Committee of Sustentation, beg leave to report to the General Assembly that they have discharged their duty in this behalf; and after a careful examination of the books, accounts and vouchers of the Treasurer, they are enabled to report that they are all correct.

Rev. Dr. McIlwaine (the Treasurer), by his carefulness and efficiency in his office, is entitled to the thanks of the General Assembly. The Committee find from the accounts the following balances, as shown by the printed reports, viz:

The balance in the treasury, and due to the account of Sustentation (proper), is the sum of five thousand two hundred and sixty-one dollars and thirty-two cents ($5,261.32) on 1st April, 1876.

The balance in the treasury of the Evangelistic Fund on 1st April, 1876, is the sum of six thousand four hundred and ninety-four dollars and fourteen cents ($6,494.14).

The balance in the treasury of the Coloured Evangelistic Fund on the same day is the sum of twenty-seven dollars and eighty-nine cents ($27.89).

The balance in the treasury to the credit of the Invalid Fund on the same day is the sum of sixty-seven dollars and forty cents (67.40).

The balance due to the Treasurer on the account of the Relief Fund, on 1st April, 1876, is the sum of one hundred and eighty dollars and ninety-six cents ($180.96).

The total amount in the treasury and due to the respective accounts, as heretofore shown, is the sum of eleven thousand eight hundred and fifty dollars and seventy-five cents ($11,850.75), while the amount due the Treasurer, on the account of the Relief Fund, is the sum of one hundred and eighty dollars and ninety-six cents ($180.96).

Respectfully submitted.

B. M. Estes, *Chairman.*

Foreign Missions.—The Auditing Committee report to the General Assembly, that they have carefully examined the books and accounts of the Treasurer of the Committee of Foreign Missions, together with his vouchers for all disbursements covering the last ecclesiastical year, ending April 1, 1876, and they find them all accurate and correct. The Committee take pleasure in commending the admirable system by which the Treasurer keeps his books and accounts, and his zeal and efficiency in the discharge of his official duties.

The amount due the Treasurer on 1st April, 1876, is the sum of nine thousand, eight hundred and forty-eight dollars sixty-seven cents, ($9,848.67).

Respectfully submitted,

B. M. Estes, *Chairman.*

Publication.—The Auditing Committee report that the books, accounts and vouchers of the Treasurer of the Committee of Publication have been carefully examined by the members of the Committee, and the same are found to be correct. The books that were submitted to the Committee for examination were—1st. The book containing an inventory of the assets of the Committee of Publication together with an itemized statement of the bills receivable and bills payable. 2d. The Treasurer's books of account; and 3d. The book in which are recorded the minutes of the meetings of the Executive Committee. These books seem to be in good order and well kept, so far as the same relate to the transactions of the last year, to which extent only the Auditing Committee examined them. The Committee cannot forbear to express their satisfaction in finding the accounts of the Treasurer for the last ecclesiastical year so accurately and carefully kept. The balance in the treasury on 29th April, was the sum of eight hundred thirty-eight dollars and two cents ($838.02,) and the balance due the Treasurer on the account of the Publishing House was at the same date the sum of eight hundred and ninety-six dollars sixteen cents. ($896.16).

The book containing the inventory shows that, on 29th April, 1876, the Committee had on hand the following number of books, &c., viz: bound volumes, 68,928; Question Books, 4,238; Primers, 213; Tract volumes, 22,048; Catechisms of different kinds, 36,534; Class Books, 1,000; Packets of Cards, 979; Packets of Leaflets, 434; Pictures, 94; Maps, Wall Cards, &c., 91; Reward Tickets, 200 000.

It is proper also to add that the Minute Book of the Committee shows that the Treasurer and Business Agent make their monthly statements and reports to the Committee, which are regularly recorded in full upon that book.—Respectfully submitted,

B. M. ESTES, *Chairman.*

The Auditing Committee beg leave to report to the General Assembly that they have had under consideration the report of Jesse H. Lindsay, the Treasurer of the Board of Trustees of the General Assembly, which shows that since his last Annual Report he has neither received nor paid out any money. The amount in his hands as reported last year was eighty-four dollars and seven cents, ($84.07,) and this amount is still in his hands, as now reported.

Since his last report the Treasurer has received from Rev. Richard McIlwaine, D. D., two $1,000 bonds of the Pittsburg and Connellsville Railroad Company, drawing seven per centum interest per annum, which, added to the bonds reported last year as on hand and belonging to the "Relief Fund," make $18,000 of bonds in the hands of the Treasurer belonging to that fund.

The report of the Treasurer shows that the three bonds which he stated in his last report would mature in July, 1875, were collected by Rev. Dr. McIlwaine, and reinvested by him in three $1,000 bonds of the "Augusta Factory," of the city of Augusta, Georgia, and handed to the Treasurer, who holds them in the place of the bonds collected. The report shows further, that the interest on these bonds is regularly collected by the Treasurer, and paid over to Rev. Dr. McIlwaine, as Treasurer of Sustentation.

Respectfully submitted,

B. M. ESTES, *Chairman.*

The Standing Committee on Publication, through its Chairman, the Rev. Dr. Burgett, made a report, which was received and made the order for to-night, at 8 o'clock.

The report of the Standing Committee on Systematic Benevolence was read by its Chairman, Rev. Dr. Smoot, and placed on the docket.

On motion of Rev. Dr. Adger, the consideration of the memorial from Hangchow was deferred until after the unfinished business shall have been disposed of.

The report from the Committee appointed by the last General Assembly on the education of coloured preachers, was taken from the docket, and referred to the Committee on Education.

The Rev. Mr. Price, from the Standing Committee on Evangelistic Labour, made a report, which was placed on the docket.

The Committee on Bills and Overtures presented Overtures Nos. 5, 6, and 7, which were adopted, and are as follows:

OVERTURE No. 5, from the Presbytery of East Alabama, which, for reasons assigned, held its spring session at Union Springs, Alabama, in-

stead of Pensacola, Fla., the place appointed for the meeting, asking the Assembly to legalize the proceedings of that meeting.

Your Committee recommend that the prayer of the Presbytery be granted.

OVERTURE No. 6, from S. F. Tenney, of Crockett, Texas, asking that the Assembly order the publication in its Minutes of statistics showing the strength, condition, and work of each of the Sabbath Schools under its care; and also the publication of separate and full statistics of the number and condition of the coloured churches under the care of the Assembly.

Your Committee cannot recommend that any change should be made in the arrangement of the statistical tables of the Minutes of the Assembly, one column of which shows the number of children in each Sabbath School.

As to the publication of statistics concerning the condition of the coloured churches, we think the end proposed would be gained by publishing any information and reports of special interest in relation to the evangelization of the coloured people in the Appendix to the Minutes of the Assembly.

OVERTURE No. 7, of the Synod of Missouri, calling attention to the fact that there is no Theological Seminary connected with our Church west of the Alleghany Mountains, and asking that the General Assembly consider the propriety of removing the Seminary at Columbia to some point in the West.

Your Committee are unanimously of the opinion that this proposition for the removal of the Seminary at Columbia should not be entertained at the present time.

The Rev. Mr. Bardwell, from the Standing Committee on Theological Seminaries, made a report, which was adopted, and is as follows:

The Committee on Theological Seminaries would respectfully submit to the General Assembly the following report, to wit:

I. The report of the Trustees of Union Theological Seminary, in Virginia, shows that seventy-four students have been in attendance during the term of 1875–76, which is three less than that of the previous year. Of this number, forty-seven were old students, nineteen being in the senior and twenty-eight in the middle class. The new students number twenty-seven, of whom eleven were not under the care of a Presbytery as candidates. The usual certificate of having completed the prescribed course of study was awarded to fourteen members of the senior class. Owing to serious embarrassment felt by some of the students from the failure of the Church to contribute to the cause of Education as liberally as its importance demands, quite a number of them were compelled to return home during the term, in default of the necessary means to meet their expenses at the Seminary. The health, deportment, and proficiency of the students are reported as highly satisfactory. The Library now contains ten thousand three hundred and eighty-three volumes—three hundred and eighty-three volumes having been added through the liberality of friends during the past session. While there has been a suspension of revenue from some of the securities held by the corporation, we are gratified to learn that no serious embarrassment has been felt from this cause, and that the finances of the Seminary are in a favourable condition.

While gratefully acknowledging the good hand of God in preserving and prospering this school of the prophets in the past, the Assembly would renew its commendation of this Seminary to the confidence, prayers, patronage, and benefactions of the Church.

II. From the reports and records of the Board of Directors and Faculty of the Theological Seminary at Columbia, S. C., we collate the following facts, to wit: That the exercises of the Institution have been conducted during the past term with regularity and fidelity, by Faculty and students; though, for reasons well known, the number of students has been considerably diminished from former years—there being in attendance during the last session only twenty-five, being thirteen less than during the previous term. The studies of the two vacant professorships were distributed among the several members of the Faculty, until the accession of Rev. Dr. J. L. Girardeau to the Chair of Didactic and Polemic Theology, which took place in January last. Since then only one professorship has been vacant, the labours of which have been assumed and faithfully executed by Rev. Drs. Howe and Woodrow, greatly to the edification of the students and the gratification of the Church. Such of the students as were dependent on the Committee of Education for aid in pursuing their studies, have suffered much inconvenience, from the inability of the Committee to furnish the means needed; but we are gratified to learn that none, from this cause, were compelled to return home before the close of the term.

We note with much pleasure the improved condition of the finances of the Institution, and the harmony which has prevailed among the students, their attention to their duties, and their proficiency in the prosecution of their studies. The Rev. John L. Girardeau, D. D. (whose acceptance of the Chair of Didactic and Polemic Theology, to which he was unanimously elected by the last Assembly, and urged by the Synods of South Carolina and Georgia, and the Board of Directors of the Seminary, has already been announced, and who was formally inducted into this office on last evening by the act of the Assembly, as has been before intimated), entered upon the duties of his Professorship in January last; and, by his presence and efficient services, has greatly strengthened and encouraged his colleagues in the Faculty, and inspired a laudable ambition and commendable zeal on the part of the students. The Assembly recognizes with gratification and profound gratitude the remarkable interposition of Divine providence through which this desirable end has been reached; and would earnestly pray that this new relation so devoutly wished for by the Church, and so auspiciously consummated, may be productive of great and lasting good to the Seminary and to our entire Church.

The committee appointed by the last Assembly—consisting of the Faculty and the Board of Directors, "to inquire whether any, and if any, what changes should be made in the Constitution of the Seminary, in order to promote its greater usefulness in years to come," and report to this Assembly—report that they have not been able as yet to mature their work, and ask for more time; therefore,

Resolved, That the committee be continued under the instructions of the last Assembly, and report to the Assembly in 1877.

Thankfully recognizing the gracious providence of God towards this beloved Seminary of our Church, your Committee would recommend—

1. That this venerable school of the prophets be commended to the love, confidence, patronage, prayers and liberality of all the churches and people of God.

2. That the following named persons be elected to fill the vacancies in the Board of Directors, created by the expiration of the term of office of the four retiring members; to wit: Rev J. O. Lindsay, Due West, South Carolina; Hon. James Hemphill, Chester, South Carolina; Professor C. W. Lane, Athens, Georgia; Josiah Sibley, Augusta, Georgia.

All of which is respectfully submitted.

JOSEPH BARDWELL, *Chairman.*

The following report was adopted:

The Committee to which was referred the question of Overtures from the Presbyteries to the General Assembly, report and recommend the adoption of the following resolution, viz:

Resolved, That in view of the multiplication of overtures from the Presbyteries to the General Assembly, and without intending to pronounce judgment upon the question whether, under section 4 of chapter XI. of the Form of Government, the Presbyteries have the constitutional right to pass by the Synods and overture the General Assembly directly on all proper questions, the General Assembly reminds the Presbyteries, that this growing practice is of doubtful expediency; that it consumes the time of the Assembly in many instances without any practical benefits; and that it would be better for the interests of the Church if all overtures shall be approved by the Synods before they are sent to the General Assembly, except in extraordinary cases.

STUART ROBINSON, *Chairman*.

The unfinished business—viz., the subject of a Presbyterian Alliance—was taken up, and the discussion was continued by Messrs. D. O. Davies, D. H. Hill, H. Branch, Robert Ould, and R. B. White, until near the hour for recess.

After a time spent in devotional exercises, a recess was taken until 8 o'clock to-night.

WEDNESDAY NIGHT, 8 *o'clock*.

The Assembly met, and the report of the Standing Committee on Evangelistic Labour was taken up from the docket, and was adopted. The report is as follows:

The Committee on Evangelistic Labour respectfully submit the following report:

The last General Assembly having rescinded the order requiring written reports to be made by the Presbyteries to the General Assembly upon the subject of Evangelistic Labour, your Committee are dependent for the materials of their report almost entirely upon that portion of the report of the Committee of Sustentation which is devoted to this subject, which, though clear and ample for the purpose for which it is prepared, does not furnish sufficient matter for an extended report upon the subject of Evangelistic Labour, separate from the other departments of that Committee's work. Your Committee would respectfully suggest that, in consequence of the order of the last Assembly referred to, the necessity for a Standing Committee on Evangelistic Labour has ceased to exist, inasmuch as the subject properly belongs to the report of the Standing Committee on Sustentation.

An examination of the sources of information within our reach yields the following facts:

Thirty-six out of the sixty-four Presbyteries in connection with this body employ evangelists. Of these, one, viz. the Presbytery of Wilmington, employs five; the Presbytery of Charleston, four; the Presbytery of Holston, (for a part of their time,) three; the Presbytery of New Orleans, three; four other Presbyteries, two each, and the rest, one each, making the whole number of evangelists actually engaged during the year, fifty-one, being sixteen more than were employed last year. The means for the maintenance of this corps of labourers are as follows: nine Presbyteries

support their own evangelists in whole or in part, besides what they contribute to the general fund. The Presbytery of New Orleans has expended upon this work in her own bounds, $2,800; the Presbytery of Cherokee, $1,500; the Presbyteries of Orange and Wilmington, $1,200 each; the Presbytery of Ebenezer, $600; of South Alabama, $460; of Concord, $400; of Nashville, $382; of Potosi, $167. About six hundred churches are reported as making contributions to the general fund, while twelve hundred, or nearly two-thirds of the whole number in our connection, report none. This surprising fact indicates either an imperfect acquaintance with the nature of this work, or a low estimate of its importance. The whole amount contributed to the general fund is $7,496.30; the amount expended for this object by Presbyteries within their own bounds, $8,709; making a total of $16,205.30, or an average of fifteen cents to each of our communicants.

The interchange of views, and the investigation of facts, to which your Committee have been led in the preparation of this report, have deepened and strengthened in their minds the conviction that no department of the Church's operations is of greater importance, or promises richer results, than that of Evangelistic Labor. It is really that arm of the service by means of which our advance is to be effected, and the way prepared for the permanent establishment of the Church in all parts of our territory. In many portions of the older States the population is so sparse, and widely scattered and poor, that they cannot be supplied with the public ministrations of the gospel, except by the labours of the evangelist, and such must continue to be their condition for a great while to come. In many such localities there is but little probability of ever being able to build up strong and self-supporting congregations; but yet the Church cannot, without being recreant to her duty, abandon her poor and scattered sheep to spiritual destitution. Rather should their poverty give them a stronger claim upon our sympathies and aid; for as our Lord pointed to the fact that through Him "the poor had the gospel preached unto them" as one of the evidences of His Messiahship, so the proclamation of the gospel to the poor must be regarded as an essential evidence of the fidelity of His Church.

While it is probable that there are no Synods, and but few Presbyteries, in our connection in which an evangelist could not be profitably employed, the largest and most promising fields of Evangelistic Labour lie in Florida and the Southwestern States, beyond the Mississippi, viz.: Arkansas, Louisiana, and Texas. Thither a vast tide of emigration is constantly flowing. No inconsiderable part of those emigrants are Presbyterian families. Unless we follow them up with the institutions of their ancestral faith, they will be lost to us, and, perhaps, lost to Christ. But almost the only agency by which they can be sought out in the wilderness and organized into churches, is that of the evangelist. Present duty, therefore, and the future growth and usefulness of our Church, imperatively demand that our energies be largely devoted to the cultivation of this great and growing field, and to the enlargement and perfecting of our system of Evangelistic Labour.

Some most interesting facts have been brought to the notice of the Committee, illustrating both the importance and the usefulness of this work, but to detail them here would enlarge the report beyond its proper limits. Suffice it to say that in no case, except where it has been entrusted to injudicious or incompetent men, is it known to have failed to produce the most valuable results.

Your Committee ask leave to recommend the following resolutions for adoption by the Assembly:

1. *Resolved*, That Presbyteries be urged to give increased care, diligence, and liberality, both in conducting the work of evangelization within their

own bounds, and in making contributions to the Assembly's Evangelistic Fund.

2. *Resolved*, That inasmuch as the Presbyteries no longer report upon this subject directly to the Assembly, the Standing Committee on Evangelistic Labour be abolished, and the whole subject in the future be remanded to the Standing Committee on Sustentation.

Your Committee are in doubt whether the subject of Coloured Evangelistic Work is intended to be included in their report. We would, however, recommend to Presbyteries a careful attention to the statements relative to this subject in the report of the Committee of Sustentation; and that they give diligence to the prosecution of this great and important work, as the providence of God may give them opportunity.

ROBERT PRICE, *Chairman.*

It was ordered that, during the remaining days of this Assembly, its sessions shall be from 9 o'clock A. M. to 2 o'clock P. M., and from 4 o'clock P. M. to 6 o'clock P. M., and from 8 o'clock P. M. to 10 o'clock P. M.

The order of the day was taken up, viz: the report of the Standing Committee on Publication. After considerable discussion, by Messrs. J. E. Dubose, J. S. Park, J. B. Carne, C. B. Moore, J. A. Sloan, S. Robinson, J. M. Clymer. T. D. Wardlaw, W. H. Waddell, the report was adopted, and is as follows:

REPORT OF THE STANDING COMMITTEE ON PUBLICATION.

The Standing Committee on Publication have had referred to them the following papers, viz: the Fifteenth Annual Report of the Executive Committee of Publication; the Records of the Committee; the book containing an inventory of stock, and transcript from day-book and ledger of balances of accounts, giving a detailed statement of bills receivable and payable; the By-Laws for the government of the Board of Trustees of the Executive Committee; and also two overtures, one from the Presbytery of Nashville, and the other from the Synod of Memphis; the former asking the Assembly to require a report in detail of assets, &c., and both of them asking the apponitment of a special committee to examine *ad interim*, and report to the Assembly of 1877 concerning the operations of the Executive Committee.

Your Committee have carefully considered all these papers and documents, and made diligent inquiry concerning everything connected with the operations of the Executive Committee, and would respectfully, and without a dissenting voice, report that the exhibit which has been made is full and complete, and that they are entirely satisfied with the fidelity and care with which these great interests have been managed.

Notwithstanding the continued financial depression throughout the whole country, and the consequent embarrassment to all kinds of business, it is highly gratifying to find that no material loss has been incurred in our Publication business—there being on the books only one claim of $75 which may be considered bad, and not more than $300 in all which may be considered as even doubtful. We find also that while the very moderate and inadequate capital furnished the Committee has been saved, some new and valuable books have been published; new editions of former publications have been issued; and very much done in the missionary or benevolent department, by grants made of books, tracts, &c., to poor and destitute churches and individuals.

Considering the stringency of the times, and the fact that this was never

designed by the General Assembly to be a money-making, but a benevolent scheme, to aid in promoting the welfare and prosperity of our Zion, it is not at all surprising that there should have been little or nothing, in the way of profits, added to the resources of the Committee, but it is surprising that it should have been able, under the circumstances, to manage such a business without loss to the Church.

Your Committee would, therefore, recommend to this General Assembly for its adoption the following resolutions, viz:

1. Touching the overtures above mentioned, calling for a statement in detail of assets, &c., and the appointment of a special committee to examine *ad interim* into all the operations of the Executive Committee and report to the next Assembly, it is a sufficient answer that, inasmuch as all that is asked for is covered by the general Report and accompanying documents presented to this Assembly, and inasmuch as no charges of any kind have been preferred reflecting against the Executive Committee's management of these matters, the Assembly deems that the object of such overtures has been substantially accomplished, and that, therefore, nothing further is needed; but the Assembly would request the Committee of Publication to persevere in introducing into its administration such measures of economy as, in their more enlarged experience, they may find consistent with the efficient working of the Committee.

2. This Assembly commends most heartily the ability and fidelity which the Committee and officers have shown in the prosecution of this work, under circumstances so trying and embarrassing, and consider them entitled to the thanks of the whole Church.

3. This Assembly learns with gratification that the plan of co-operation, touching the publishing interest, between the Reformed and our own Church, has been in part consummated with mutual advantage; and, while recognizing the fact that it takes time to carry out such a plan, the hope is hereby expressed that measures will be adopted for its full consummation as soon as possible.

4. This Assembly earnestly recommends the *Gospel Sower* to the patronage of our people throughout the whole Church, and expresses the hope that the Presbyteries will call the attention of the churches under their care to its value as a religious newspaper, and expounder of the Sunday School lessons, and make special efforts to increase its circulation among those engaged in Sunday School work, and also among families who are not able to take the larger journals of our Church.

5. Inasmuch as information has been received by the Standing Committee, from the Secretary, that many persons have expressed a desire for the publication of an Infants' Paper, this Assembly authorizes the Executive Committee to issue such a paper, as soon as a sufficient number of subscribers can be secured to meet the expenses of its publication, and recommends that specimen copies be sent out among the churches and Sunday Schools, to bring it into notice and secure patronage.

6. This Assembly reaffirms the advice given the Committee for the past two years, that no further investments be made in stereotype plates, except in the case of such books as are demanded by Church necessities, or known to be of ready sale, unless special funds are contributed for the purpose; and the Assembly expresses in this connection, its grateful appreciation of any such special contributions as may have been, or may yet be given in this direction.

7. Inasmuch as it would be inexpedient and injurious to the interests of our Publication scheme to dispose, by sale, of the Publishing House; and inasmuch as such a building is greatly needed for the successful prosecution of the work, the Assembly hereby authorizes the Executive Committee, on terms which are left to their discretion, to employ, if possible, the Rev. A.

J. Witherspoon, of New Orleans, or other competent persons, to act as a special agent in collecting funds to pay for the building. Ministers and Sessions, if such special agent be employed, are requested by the Assembly to aid him in this work as far as they can; and it is further requested that, in all cases of churches which cannot be visited by such agent, the pastors, stated supplies, and sessions bring this cause prominently before their people, and call on them to contribute to it.

8. The Assembly hereby enjoins on all our Presbyteries to take special pains to secure from the churches a more liberal contribution to the general cause of Publication when the annual collection is taken up; and the Committee is hereby authorized to add to the working capital whatever portion of the annual collections may be in excess of that needed in the missionary department of the work.

9. The Assembly urges upon the Presbyteries the importance and advantage of arranging and executing some plan of colportage among their churches respectively; and for information as to a plan which has worked well and profitably, would refer them to that adopted by the Winchester Presbytery, and which the Executive Committee is instructed to publish in the Appendix of its Report.

10. The Assembly approves and adopts the by-laws which have been sent up for its consideration and action by the Executive Committee for the government of its Board of Trustees, and orders that they be published in the Minutes of the Assembly.

11. The Assembly grants the request submitted by the Committee, for the reasons assigned, respecting a change in the ecclesiastical year; and authorizes it to begin hereafter on the first day of April, and end with the last day of March.

12. The following persons shall constitute the Executive Committee of Publication for the ensuing year, viz: Rev. E. T. Baird, D. D., Secretary; Charles Gennet, Esq., Treasurer; Rev. M. D. Hoge, D. D., William Brown, D. D., Charles H. Read, D. D., T. L. Preston, D. D., W. A. Campbell, and Ruling Elders Hons. W. F. Taylor, E. H. Fitzhugh, B. R. Welford, and Robert Ould.

All of which is respectfully submitted, by order of the Committee.

J. R. BURGETT, *Chairman.*

The Assembly adjourned until to-morrow morning, 9 o'clock. Closed with prayer by the Moderator.

THURSDAY MORNING, *May* 25, 1876, 9 *o'clock.*

The Assembly met, and was opened with prayer by the Moderator. The minutes of yesterday were read and approved.

The report of the Standing Committee on Systematic Benevolence was taken up, and the report was adopted, and is as follows:

Your Committee on Systematic Benevolence report to the General Assembly that forty-six Presbyteries have forwarded their annual statistical report to the Assembly, and so far have complied with the requirements of the court. This is the precise number which reported last year, but nine less than the year preceding. Two (New Orleans and West Lexington) have sent up informal reports. Sixteen have sent up no report; and in accordance with the injunction of the last Assembly, the names are herewith appended, viz: Augusta, Louisville, Paducah, Chickasaw, Palmyra, Potosi, Fayetteville, Muhlenburg, Charleston, South Carolina, Harmony, Transylvania, Central Ohio, Hangchow, Sao Paulo, and Indian.

It is due to the missionary Presbyteries of Central Ohio, Hangchow, Sao Paulo, and Indian, to except them in the remarks which follow. Your Committee find it a difficult matter to make up anything like a satisfactory exhibit for the information of the Church while so many of our strongest Presbyteries withhold their statistics. However accurately the reports in hand may be compiled, they do not show the work of the Church; and we can only make up an estimate based upon the insufficient data before us.

Out of the 1,828 congregations within the bounds of our Church, 1,100 have been reported as contributing to the various bevevolent objects of the Church, and 331 have made no contributions. The number reported last year was 1,313.

Of the number reported this year (1,100) 400 have contributed to all *six* objects, 150 to *five*, 140 to *four*, 138 to *three*, 148 to *two*, and 124 to *one*. 777 congregations have contributed $27,603 to Sustentation; 614, $11,366 to Evangelistic Fund; 583, $7,252 to Invalid Fund; 779, $32,864 to Foreign Missions; 736, $24,307 to Education; 587, $6,560 to Publication; making a total of $109,952 given to the *six* objects by 1,100 congregations, or an average of about $10 to a congregation.

Touching the remarks sent up by the Presbyteries, we find that most of them have complied with the injunction of the last Assembly, requiring a more careful supervision of the churches with reference to systematic giving. By overture from the Presbytery of Abingdon, and from remarks made by other Presbyteries, we find strong exception taken to the fifth injunction of the report adopted by the last Assembly. To the overture we respectfully make answer—

1st. That in its nature the section referred to is necessarily inoperative, and as such will only serve to weaken the authority of this venerable court.

2d. That the powers therein granted to the Moderator, as to the "appointment of a commissioner," etc., are excessive, and an interference with the powers delegated to the Presbyteries by our Form of Government. (See section 8, page 170, Form of Government.)

We would therefore recommend that the provisions of section 5, of last year's Committee, be stricken out. In order to obviate other difficulties which trouble our brethren upon the points of the report adopted, as the injunctions of the Assembly to the Presbyteries last year, we would recommend the adoption of the following as a substitute for that report:

1. This court solemnly enjoins upon all pastors and other supplies their obligation to expound fully to the people the duty and privilege of giving to Christ of their substance as God has prospered them.

2. This court enjoins upon all its constituent Presbyteries to include this branch of ministerial duty in their stated conferences upon the state of religion in their bounds.

3. This court solemnly enjoins its constituent Presbyteries to require Church Sessions to send up reports in writing in case of their failure to comply with the injunction of Presbytery, the reason for such failure; and the Presbytery shall pass judgment upon said reports. And the Presbytery shall report back to the Assembly as part of their Annual Report on Systematic Benevolence, whether they have complied with this injunction.

4. As a part of the duty of the Standing Committee on Systematic Benevolence, it shall ascertain from the reports sent up on this subject how far the Presbyteries have complied, and report the same to the General Assembly.

It is further made the duty of the Assembly's Stated Clerk to enter upon the docket, as an item of business, the calling upon Commissioners from Presbyteries reported delinquent by the Standing Committee, for reasons of such delinquency.

5. This court solemnly enjoins upon its constituent Presbyteries to require their Stated Clerks to furnish every Church, vacant or otherwise,

with printed blanks, at least six weeks before their spring meeting, and at the same time press the injunctions of this court upon their attention, in order that no excuse may remain for non-compliance with the same.

6. In order the more surely to obtain collections from vacant congregations, (without, however, at all lessening the separate and full responsibility of the sessions thereof in the premises, and in the absence of supplies,) the Presbyteries are hereby enjoined to require its members sent to such vacant congregations to attend to this business.

R. K. Smoot, *Chairman.*

It was ordered that the session this afternoon shall be given to the subject of Sustentation.

It was also resolved that the existing orders of the day shall be postponed till after the unfinished business is completed. The consideration of this subject was resumed, and it was further discussed by Messrs. J. Bardwell, McKinnon, and A. M. Kennedy.

On motion of Mr. Grattan, it was then ordered that, after the address of Rev. Dr. Hoge, Chairman of the Committee on Bills and Overtures, the vote should be taken on the question. Accordingly, at the conclusion of the remarks offered by Dr. Hoge, the question was put to the house, and the report presented on this subject by the Committee was adopted by a vote of 78 ayes to 39 noes.

This report of the Committee on Bills and Overtures is as follows :

Overture No. 1, from Transylvania Presbytery, expressing the hope that the General Assembly will decline to enter the proposed Council.

Overture No. 2, from the Presbytery of Louisiana, asking the Assembly to reconsider the subject of the Pan-Presbyterian Council, and, if it seems best to them, to repeal the resolutions passed at the St. Louis Assembly.

Overture No. 3, from the Presbytery of Memphis, approving the action of the last General Assembly in appointing a Committee on the Confederation of the Presbyterian Churches of the world, and expressing the wish that all needful steps be taken to put in operation the plan adopted in July, 1875, by the delegates assembled in Council.

Your Committee, after the consideration of these Overtures and the subject presented in them, recommend the adoption of the following resolutions :

Resolved, 1, That this Assembly hereby expresses its approval, in general, of the proceedings of the conference held in London in July last, composed of the representatives in a large portion, some 15,000 congregations, of the Presbyterian churches of the world.

Resolved, 2, The Assembly approves of the general tenor of the Constitution of the Alliance providing for a general Presbyterian Council, to be held every three years.

Resolved, 3, That this Assembly will appoint delegates to represent the Presbyterian Church in the United States in the General Council, to be held in Edinburgh in 1877, provided that this appointment of delegates shall not be understood as pledging any funds of the Church to defraying the expenses of the delegates to the Council.

Resolved, 4, That the delegation so appointed shall select from their own number members to prepare any papers concerning the condition and position of our Church, to be spread upon the records of the Council; and, in case the delegates be unable to attend the Council, they are hereby authorized to represent our Church by such official letter as they may agree upon.

After a time spent in exercises of worship, a recess was taken until 4 o'clock P. M.

THURSDAY, 4 *o'clock* P. M.

The Assembly met, and a report from the Committee on Foreign Correspondence was presented by the Chairman, the Rev. J. Douglas, and was adopted. The report is as follows:

GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA.

1. The following suggestion in the letter of our last delegate to the General Synod of the Reformed Church in America, having been referred to the Committee on Foreign Correspondence, viz: "I desire to suggest, with all deference and humility, that it would be becoming and expedient for the General Assembly and the General Synod to devise some way in which the delegates from the one to the other may be received with less of formal ceremony and more of real fraternity;" a way in which there shall be some indication of the difference between a "co-operative union" and a "fraternal correspondence."

Your Committee respectfully propose the following action to be taken by this Assembly:

In view of the fact that the present mode of reception of delegates was devised by the Committee of Conference as mutually satisfactory and expressive of the close relations which have been so happily concluded between the two bodies, and "heartily adopted" by our Assembly, no reason appears why any change should be recommended, (see Minutes, 1874, p. 508.)

2. Your Committee further recommend that Rev. R. G. Brank, D. D., of the Presbytery of St. Louis, be appointed ministerial delegate; Rev. W. S. Plumer, D. D., of the Presbytery of Harmony, alternate; and elder J. T. L. Preston, Presbytery of Lexington, and John A. Inglis, of the Presbytery of Chesapeake, alternate, be appointed as delegates to attend the next meeting of the General Synod of the Reformed Church, to be held June 6th, at Kingston, N. Y.

ASSOCIATE REFORMED SYNOD OF THE SOUTH.

Your Committee respectfully recommend for adoption the following action:

Resolved, That this Assembly regrets the necessity which suddenly called away Rev. Dr. David Phillips, the delegate from the Associate Reformed Synod of the South, before an opportunity offered for the deliverance of his message, or full expression on our part of the respect and brotherly regard which we entertain for the body he was appointed to represent.

And that the Rev. I. S. K. Axson, D. D., of the Presbytery of Savannah, Rev. John Douglas, of the Presbytery of Mecklenburg, are hereby appointed delegates to represent our Assembly at the next meeting of the Associate Reformed Church, which will be held at Hopewell Church, Chester District, South Carolina, in September.

The following report of the Standing Committee on Sustentation was read by the Chairman, Ruling Elder Robert Ould, and was adopted:

The Standing Committee on Sustentation respectfully report to the General Assembly, that they have examined the report of the Secretary of Sustentation, and the papers which accompany it, embracing the minutes of the Executive Committee, the accounts of expenditures, and find them all correct. These papers show not only that a great amount of labour was performed, but also that great diligence, zeal and impartiality were displayed by the Executive Committee in the discharge of the important duties of their office.

The work of the Executive Committee relates to several matters, all of which vitally affect the growth and prosperity of our beloved Church. These objects are to supplement the salaries of that large number of our ministers who do not derive from their own congregations a sufficient support; to sustain missionaries and evangelists in the work of proclaiming the gospel and planting churches in new fields; to bring the coloured population of our States within the influence of religious truth; to raise a fund for the support of aged and infirm ministers and the families of deceased ministers; and lastly, to establish a relief fund, under which, by the payment of a small yearly premium, the families of deceased ministers will be saved from the perils of want for at least six years. It would be difficult to enumerate any other benevolent objects which should more powerfully appeal to the sympathy and favour of our Church.

This Committee is happy to state that the receipts of the Sustentation, Evangelistic and Invalid Funds have each been greater during the past year than the former one—in the first, to the amount of $1,478; in the second, to $578; and in the third, to $1,700. It is true that these increased contributions were not sufficient to meet the demands made by the Presbyteries on the Sustentation and Evangelistic Funds; but yet, in view of the depressed condition of the whole country, it is a matter of thankfulness to God that our people have not fallen behind in their gifts.

While the reports show that there has been an increase of 219 contributing churches to Sustentation, of 187 to Evangelistic work, and of 222 to the Invalid Fund, yet your Committee is pained to state the fact that, notwithstanding the repeated efforts made by previous General Assemblies to bring all the churches into the contributing list, nearly 800 of them within the bounds of the General Assembly during the past year failed to make any contribution to the cause of Sustentation, more than 1,000 failed in the Invalid Fund, and more than 1,200 in the Evangelistic Fund.

It is hoped that the Presbyteries, during the coming year, will make such effort in respect to these subjects that a greater proportional advance will be made than during the past year. Your Committee is satisfied that if the Presbyteries and pastors take this matter in hand, and press with earnestness the claims of each of these benevolences upon the congregations, very few, if any, will be found entirely derelict. It is not in the power of the Executive Committee to control the action of the churches in this matter, nor indeed can the General Assembly directly reach and remedy their neglect and failure in regard to it. Both the responsibility and the power rest immediately upon the Presbyteries and pastors. The Presbyteries are invested, by the Constitution of the Church, with a certain control and supervision over the churches, while the pastors themselves are in immediate and personal relations with them. The General Assembly should never be satisfied so long as one fails entirely to take any part in the great work.

In regard to the Coloured Evangelistic work, your Committee has no recommendations to make, in addition to the former resolves of the General

Assembly. It is much to be hoped that some more active and successful agencies will be employed in this field of labour.

The Executive Committee have reported to the General Assembly the details of what they regard a more perfect and satisfactory plan for the Relief Fund. Your Committee have carefully considered this recommendation of the Executive Committee, and cordially endorse the same, with a resolution empowering the Executive Committee to make any change in its details, if any imperfection shall be developed in its practical working. The reasons which are given by the Executive Committee in their report show the propriety of the change. It is believed by your Committee that the new plan will very much enlarge the business of the Executive Committee in this department of Relief.

Your Committee recommend the adoption of the following resolutions:

1. That the General Assembly approve the care and commend the zeal and ability displayed by the Executive Committee of Sustentation in the conduct of this important and responsible agency.

2. That the General Assembly enjoin on the Presbyteries to foster and cherish this agency, as one most essential to the efficiency and growth of our Church, and to take care that all the churches within their respective bounds are fully instructed in regard to the necessity of this part of our work; and especially to see to it that collections are taken up in each church, at or near the time appointed by the General Assembly for the same.

3. That the General Assembly approve the new plan of Relief as the same is set forth in the Report of the Executive Committee of Sustentation of the present year, giving, however, to the said Committee full authority to change the details of said plan whenever they shall deem it proper to do so.

4. Your Committee recommend that the General Assembly re-appoint the former Executive Committee of Sustentation for the ensuing twelve months, viz: Rev. J. L. Wilson, D. D., Secretary; Rev. R. McIlwaine, D. D., Co-ordinate Secretary and Treasurer; Rev. J. A. Lefevre, D, D., Rev. J. J. Bullock, D. D., Rev. J. G. Hamner, D. D., Rev. John Leyburn, D. D., Rev. W. U. Murkland, J. Harman Brown, J. A. Inglis, G. Ober, G. F. Anderson, John L. Weeks, C. F. McCay.

ROBERT OULD, *Chairman.*

The following resolution, offered by Mr. Ould, was adopted by a rising vote:

Resolved, That each member of this General Assembly pledge himself to take in charge the matter of Sustentation, and bring the same before the Presbytery with which he is connected, with a view of securing contributions from every church within the bounds of the Assembly.

The Committee on Bills and Overtures reported Overtures 8, 9, 10, 11, 12, 13, 14, all of which were placed on the docket.

A recess was then taken until 8 o'clock to-night.

THURSDAY NIGHT, 8 *o'clock.*

The Assembly met, and took up the report of the Standing Committee on Education, and, after discussion, the report was approved, and the resolutions adopted. This report is as follows:

The Standing Committee on Education respectfully present the following report:

There has been placed in our hands, by action of the Assembly, the Annual Report of the Executive Committee of Education; also, two overtures—one from the Presbytery of Mecklenburg, and one from the Presbytery of South Carolina, asking the Assembly to abandon the present scheme of Education, and remit the whole matter to the Presbyteries; also, the report of the Special Committee on Beneficiary Education appointed by the last Assembly.

These papers have all been duly considered by the Committee, and the results herewith submitted:

I. We learn from these papers that considerable dissatisfaction exists in the Church with the present scheme of Education, as expensive, inefficient, and failing to meet the wants of the Church; and that in some quarters there is a strong, and it is said increasing, tendency on this subject to independent Presbyterial action.

II. We learn from the Annual Report that there is a debt on this cause, contracted previous to the existence of the Memphis Committee, amounting now to a little over $3,000, which is greatly crippling the work of the Committee, "paralysing its efforts, disheartening its friends, driving the young brethren from their studies, and imperilling the integrity of the scheme adopted by the Assembly," and from which the Committee prays the Assembly they may in some way be relieved.

III. In consequence of these discouraging facts, together with the unusual stringency in money matters, the cause of Education, while it has suffered no serious loss, has yet made no real progress. During the year just closed, there have been ninety-five candidates, in various stages of preparatory study, receiving aid from the Committee, a small increase over the year previous. And although there have been added to the contributing churches eighty-eight above those reported to the Assembly of 1875, yet in most instances the churches have reported diminished contributions to such an extent that the amount received from all sources by the Committee has fallen a little under that of the year previous.

In view of the facts above recited, the Committee recommend for adoption by the Assembly the following minute:

1. The Assembly approves of the diligence and fidelity of the Secretary and of the Committee of Education during the past year, as exhibited in their Report.

2. That the overtures asking for the abandonment of the present scheme of Education and remanding the whole matter to the Presbyteries, referred to this Committee, be answered in the negative.

3. That the very able and exhaustive report of the special Committee on the subject of Beneficiary Education be approved, and printed in the Appendix to the Minutes of the Assembly, as expressing the views of the Assembly, and vindicating the policy of the Church on the whole subject to which it relates, viz:

(1). The necessity of beneficiary education, in order to keep up the supply of ministers in the Presbyterian Church, in which the standard of education is high, and the cost of it much beyond the reach of the most of those who are called of God to the work of the ministry in our Church.

(2). The fitness and the efficiency—above any other plan as yet tried or proposed—of the present scheme of conducting the beneficiary education of the Church, through the agency of a central Committee, having the whole field of the Church under its supervision, bringing each part of it in this important work in contact with every other part, and managing the whole in such a way that the strong shall help the weak, and the weak be helped by the strong, according to the law of Christ.

(3). The wisdom of the present plan of making appropriations to candidates at all the stages of their preparatory studies, and without imposing

on them the burden of debt. All of which in this admirable report are most ably argued and conclusively proven.

IV. In order to secure a class of candidates for the ministry which shall more fully meet the requirements of the sacred office which they profess to seek—

Resolved (1.) That this General Assembly enjoins it upon the Presbyteries more carefully to investigate the antecedents, and inquire into the character of the candidates for the gospel ministry.

(2.) That the Presbyteries be advised, as a general rule, to receive under their care no candidate for the ministry at the same meeting when the application is made.

(3.) That resolution 6th, of the report adopted by the last Assembly, be re-affirmed, and special attention thereby called to its provisions, and which is as follows: "That the Chairmen of the Presbyterial Committees of Education be instructed to obtain from the Professors of Theological Seminaries, Colleges and Schools, where our candidates may be pursuing their studies, reports of the diligence, standing and progress of each beneficiary, so that, in case of any deficiency, the proper correctives may be applied without delay; and also, that these reports be forwarded to the Executive Committee of Education."

V. In order to relieve the Committee of the burden of debt which is resting upon them, and greatly hindering them in their work—

Resolved, That unless some other more feasible plan be suggested, and if there be no legal obstacle in the way, the Trustees of the Assembly be instructed to turn over the legacy of the Lusk estate (the transfer of which by the Northern Assembly to our Church has just been consummated, and which amounts to about $3,000) to the Treasurer of Education, to collect and use the same for liquidating the existing debt, or otherwise, as the exigencies of the cause may require.

VI. That all our Presbyteries be advised to co-operate with the Committee; and that, through the Chairmen of their Committees on Education, they be urged to take such order and adopt such measures as shall secure a collection, as far as possible, from all our churches—especially those which have hitherto been delinquent—for the benefit of this cause, so important, so vital, indeed, to the perpetuation of the gospel ministry among us.

VII. Touching the matter embraced in the Appendix to the Report of the Executive Committee, and referred to the wisdom of the Assembly, your Committee report, with due deference to the majority of the Executive Committee, that they do not regard the engagement of the Secretary as Stated Supply of a church in the city of Memphis as incompatible with the duties of his office as Secretary of the Committee. Understanding the Secretary to be, not a travelling and collecting agent, but the business manager of the work of Education, required under the appointment of the Assembly to conduct the business of the Committee; to visit, as far as possible, the courts of the Church, and through the Presbyterial Committees and by the Press, to communicate on this subject with the Church and with the people, they do not see that his service of the church as Stated Supply need at all interfere with the discharge of his duties as Secretary of the Committee. And inasmuch as this is the express stipulation of his engagement with the church, and inasmuch as, in consequence of this engagement, on his own proposition, the salary of the Secretary has been reduced $1,000, your Committee recommend that the action of the Secretary in this matter be approved.

VIII. The Assembly enjoins upon the churches to observe the last Thursday of February as a concert of prayer, for the outpouring of the Spirit upon the youth of our churches and upon our institutions of learning, and for God's blessing upon this cause.

IX. That the following named persons be appointed the Executive Committee of Education for the ensuing year: Rev. John N. Waddel, D. D., Secretary; A. F. Dod, Treasurer; Rev. A. H. Kerr, D. D., Rev. W. E. Boggs, D D., Rev. L. B. Gaston, Rev. R. R. Evans, Rev. J. S. Park, B. M. Estes, M. P. Jarnagin, G. W. Macrae, James Elder.

A report was also made by the Standing Committee on Education on the paper prepared by the Rev. Dr. Stillman, respecting the education of coloured preachers. This report was adopted, and is as follows:

The Standing Committee on Education having had referred to them the report of the special committee appointed by the last Assembly on the subject of establishing an Institute for the Education of Coloured Ministers, and having given to the matter as mature deliberation as was possible, and having sought the wisest counsel they could obtain, are unanimous in submitting the following report and recommendations for adoption by the Assembly:

1. That the paper referred to them be approved, as expressing the sense of this Assembly on the subject to which it relates, and as presenting the most feasible plan of accomplishing the object that is sought.

2. That the Assembly, in discharge of the grave responsibility which rests upon our Church in regard to the evangelization of the coloured race, do now resolve to establish such an Institute as is proposed in the paper above referred to, for the education of a coloured ministry.

3. That this Institute be begun and conducted in the least expensive way, compatible with the success of the object to be accomplished, and that the funds which may be raised for this purpose, at least for the present, shall in no case be spent in the purchase or erection of buildings, but only in defraying the necessary expenses of the Institute, in the rent of suitable rooms, and in paying the salary of the teachers who may be employed.

4. That the instruction given in the Institute shall, in the beginning, at least, and until the way is opened for something more advanced, be limited to the ordinary branches of an English education, together with such instruction in Church History and Government, Theology, and the rules of interpreting and expounding the Scriptures, as may be necessary to qualify the candidates for preaching the Gospel, and administering the affairs of the Church to the edification of their own people.

5. That Rev. C. A. Stillman, D. D., whose qualifications for the work are well known, and who, if called by the Church, it is believed will not refuse the task, be now appointed to take charge of the Institute, to be the Instructor in Theology, and its kindred branches therein; and that he be authorized to employ a suitable assistant, who shall be the teacher of the English Department, under his superintendence and control; and that in case the appointment be accepted by him, the Institute shall be located at Tuscaloosa, Alabama.

6. That the raising of the funds for this cause be referred to the Executive Committee of Education, and that they be authorized and instructed to appeal to our churches and all benevolent persons, for contributions to this object.

7. That all delegates to the General Synod of the Reformed Church be requested to lay the matter before that body, and if possible, to secure the sympathy and support of that Church towards this cause.

R. G. BRANK, *Chairman.*

It was resolved that the whole matter of raising funds for the purpose contemplated in the above report, shall be confided to

the agency of the Rev. Dr. Stillman, under the direction of the Committee of Education.

The order of the day, viz: The memorial in regard to Hangchow Presbytery, was taken up, and the report of the Committee having been amended by the addition of certain resolutions offered by the Rev. Dr. Mallard, was adopted.

[This action was reconsidered and modified. See proceedings of next day.]

The meeting of the next General Assembly was appointed to be held in the First Presbyterian Church in the city of New Orleans.

Adjourned until to-morrow morning, 9 o'clock. Closed with prayer by the Rev. Dr. Wardlaw.

FRIDAY MORNING, *May* 26, 9 *o'clock.*

The Assembly met, and was opened with prayer by the Rev. Mr. Cartledge. The minutes of yesterday were read and approved.

The following report was adopted:

The Standing Committee on Commissioners' Fund beg leave to make the following report:

The Committee have received reports from but seventeen Presbyteries out of the sixty-four belonging to the Assembly, who have gone into the *per capita* scheme recommended by the Assembly.

It is proper here to state, by way of information as to the history of said scheme, that it originated in 1874, and at the Assembly of 1875 it was found to be a failure; whereupon it was again urged upon the Presbyteries, and the experiment was made a second time; which experiment we now find has resulted as it did before, in a failure; there being only about one-fourth of the whole number of Presbyteries reported to us as adopting this scheme, and these for the most part being the more remote Presbyteries. It is, therefore, evident that the commissioners of the Presbyteries which have adopted this scheme cannot have their travelling expenses defrayed under it; we, therefore, think it but just that the frontier Presbyteries be relieved this year from the payment of any part of the assessment for the contingent expenses of the General Assembly.

We further recommend to the Assembly, that in consideration of the fact that this *per capita* scheme, has been twice tried, and has resulted both times in failure, it be now abandoned, and that the Presbyteries be instructed to return to the original plan of assessment.

J. E. DUBOSE, *Chairman.*

On motion of the Rev. Mr. Cartledge, it was ordered that a Committee of one member from each Synod be appointed to nominate delegates to the next meeting of the Presbyterian Alliance.

The report of the Committee appointed by the last Assembly on the nature and functions of the Church was taken up, and the following paper, offered by Dr. Robinson, was adopted:

Resolved, 1. That the Assembly receives this report from the Committee appointed by the last Assembly, with an expression of thanks for the fidelity and ability with which they have performed the duty assigned them.

2. That the *Summary* of the report is hereby adopted, according to the recommendation of the Committee.

3. That without formally adopting, in all its details, the extended report presented, the Assembly does hereby give it, as a whole, its hearty approval.

4. That said report is hereby ordered to be printed in the Appendix to the Minutes of this Assembly, subject, in the meantime, to such revision by the Committee which prepared it as may be judged suitable, and which shall not be inconsistent with the tenor of the document.

And further, that said report is hereby recommended to the Executive Committee of Publication to be published in such a manner as may be deemed most proper for general circulation.

The Summary above mentioned is as follows:

SUMMARY VIEW.

At a meeting of the General Assembly of the Presbyterian Church in the United States, held in St. Louis, Mo., May, 1875, the following paper was adopted, viz:

Whereas, The General Assembly of the Presbyterian Church in the United States did, at its first organization, in 1861, and also at various times since, formally and distinctly declare its conviction as to the nature and functions of the Church of the Lord Jesus Christ, especially as to its non-secular and non-political character; and whereas, notwithstanding this, it may be that certain expressions have been inadvertently admitted into some of the papers on our records, which, as it is alleged, are not consistent with the well-considered and formal views aforesaid; therefore

Resolved, That this subject be referred to a committee of three, whose duty it shall be to make a careful examination, and make report to the next General Assembly, to the end that no vestige of anything inconsistent with the clearly defined position of our General Assemblies may be left to impair the testimony of our Church upon this vital point.

And the General Assembly of this year (1876) having received the report of the committee above mentioned, and having duly considered the same, deem it suitable, in view of all the circumstances and all the interests involved, to make the following declaration:

1. Touching the nature and functions of the Christian Church, we solemnly reaffirm the explicit and formal statement set forth at the time of the organization of our General Assembly in 1861, in an "Address to all the Churches of Jesus Christ throughout the Earth." This document clearly and forcibly declares our position concerning the character of the Church as a spiritual body, and therefore "non-secular and non-political."

2. Inasmuch as some incidental expressions, uttered in times of great public excitement, are found upon our records, and have been pointed out in the report of the committee aforesaid, which seem to be ambiguous, or inconsistent with the above declarations, and others of like import, this Assembly does hereby disavow them wherever found, and does not recognize such as forming any part of the well considered, authoritative teaching or testimony of our Church.

3. In regard to a statement found in the Narrative of 1864, and which is in the following words, viz:

"The reports of all the Presbyteries indicate an increasing interest in the spiritual welfare of our coloured population. The long continued agitations

of our adversaries have wrought within us a deeper conviction of the divine appointment of domestic servitude, and have led to a clearer comprehension of the duties we owe to the African race. We hesitate not to affirm that it is the peculiar mission of the Southern Church to conserve the institution of slavery, and make it a blessing both to master and slave. We could not, if we would, yield up these four millions of immortal beings to the dictates of fanaticism, and the menaces of military power. We distinctly recognize the inscrutable providence which brought this benighted people into our midst, and we shall feel that we have not discharged our solemn trust until we have used every effort to bring them under the saving influences of the Gospel of Christ," we judge it proper to say:

"1. By declaring the institution of slavery to be of 'Divine appointment,' the Assembly must not be understood as expressing the opinion that it was ordained of God as a positively divine and obligatory institute of society for all communities; but simply that, as it was recognized and enforced by the law of the Confederate States, and was an existing relation prevailing throughout its boundaries, it was in the sense of all established civil relations, a matter of divine appointment for the time being in the midst of the people of those States.

"2. For a full explanation of the expression that it was 'the peculiar mission of the Southern Church to conserve the institution of 'slavery,' and especially as to the peculiar circumstances under which it was inadvertently admitted into the Narrative of the State of Religión in 1864, we refer to the full report now made to this Assembly. From all that is known to us, as to the meaning intended by the Assembly which adopted that paper, as well as from the context itself, it is manifest that its true intent was, not to assert that it was the duty of the Church to "conserve the institution of slavery," in the sense of "*perpetuating*" it, (a word never once used by our Assembly in this connection, but interpolated by the *Northern Assembly*,—see Minutes of 1866,) but, by the ministration of that gospel which is entrusted to the Church, to secure from this relation and arrangement, as it existed, the greatest practicable amount of good for all classes of society, and thus "*make it a blessing both to master and slave.*"

This view is further confirmed by the consideration that it brings this expression, however, ambiguous, or even unsuitable in its common acceptation, into harmony with the formal and carefully prepared declaration of our Church on this very point in 1861: "The policy of its existence or non-existence is a question which belongs exclusively to the state. We have no right to enjoin it as a duty or condemn it as a sin." And more to the same purport.

In our General Assembly of 1865, it was declared that the *Address* of 1861, "contains the only full, unambiguous, deliberate, and authoritative exposition of our views in regard to this matter;' and this was introduced for the express purpose of disavowing an interpretation and meaning attached to the expressions used in 1864 which were never intended.

The relation of the Christian Church to the institution of slavery is clearly set forth in the Address already referred to. It is the doctrine presented in the Holy Scriptures, and in the best testimony of Christian history. By this doctrine we abide, as the view which has always prevailed in our Church, and it is now expressly re-affirmed for the satisfaction of all whom it may concern.

William Brown.
M. D. Hoge.
Charles H. Read.

The following report was adopted:

The Auditing Committee, to which was referred the accounts of the Treasurer of the Executive Committee of Education, would report that, after a careful analysis of those accounts, together with his vouchers, they find that the true balance remaining in his hands, May 1st, 1876, is $823.31, instead of $520.21, as shown in the printed Report of the Committee. This error we find results from sundry errors in the addition of sums received.

In all other respects, we find the accounts and vouchers correct.

As will be seen from the corrections above referred to, the receipts amount to $15,435.07, instead of $15,131.97, as shown in the printed Report.

The expenditures are correctly stated in that Report at $14,611.76, of which sum $18.50 still remain in the hands of the Secretary, the Rev. John N. Waddel, D. D.

PATRICK JOYES, *Chairman pro tem.*

The following report from the same Committee was also adopted:

The Auditing Committee report that they have examined the accounts and vouchers of the Treasurer of the General Assembly, and find the same correct.

The balance in his hands due the Assembly is the sum of thirty-three dollars and sixty-four cents ($33.64).

B. M. ESTES, *Chairman.*

The Rev. Dr. Ewing, from the Standing Committee on Sabbath Schools, read a report, which was approved, and the resolutions were adopted. The report is as follows:

The Committee on Sunday Schools beg leave to report:

The reports from the various Presbyteries placed in our hands indicate a general interest and efficiency in the work of Sabbath School instruction. There has been some falling off in the number of Presbyteries that have reported this year, as compared with the last. Last year only seven Presbyteries failed to send up a report; this year ten have been delinquent. Doubtless it is owing to the failure of these Presbyteries to comply with the requisition of the General Assembly, that the figures presented in this report do not show as encouraging an exhibit as that presented by the Committee last year. Your Committee reiterate also the complaint of its predecessor, that many of the reports are meagre and imperfect. This is due to a lack of diligence on the part of Presbyterial Committees, whose duty it is to urge the Church Sessions to furnish themselves with the proper blanks, fill them up in due time, and send them to the Presbyterial Committees, so that they may be embodied in the reports to the General Assembly. There is also a negligence on the part of some of the Stated Clerks, or Chairmen of the Presbyterial Committees, in failing to foot up the columns of statistics. Your Committee have been compelled, in many instances, to add up these columns, in order to obtain the aggregates of the fifty-four Presbyteries whose statistics are embodied in this report. No new machinery is required in order to present a clear summary of the working of our entire Church in this department; all that is wanted is the efficient working of the old.

STATISTICS.

1875—The number of Presbyteries reported was	55
1876— " " " " "	54
1875—The number of Schools reported was	871
1876— " " " " "	715
Showing a falling off of Schools reported	156
1875—The amount of money contributed was	$30,058 00
1876— " " " " "	$28,525 00
Of this aggregate there was contributed to benevolent objects	$8,948 30
Showing a falling off of funds of	$1,603 00

This presents a comparative view of the operations of the past and present year. The following summary, gathered from a careful digest of the reports of the present year, shows as follows:

The number of teachers reported is	6,937
" scholars "	55,375
The average attendance of teachers has been	5,640
" " scholars	31,896
Increase of teachers	494
" scholars	3,864
Number of teachers added to the communion of Church	245
" scholars " " "	2,157
Excess of teachers added to the Church in 1876 over 1875	51
" scholars " " " "	969

This tabular statement shows that there is an increase of scholars in attendance on Sabbath School instruction this year over last. It shows also a slight falling off in funds: though if we had full reports from all the Presbyteries, there would doubtless be an advance in this particular. The year has been one of great stringency in the commercial world, and it is a matter of gratulation that we have held our own, where we have not declined or show any advance.

Your Committee note the fact that nearly all our schools are under the control of the Church Sessions. Comparatively few union schools are reported, and they only in cases where it would seem impracticable to attempt carrying them on by the Church. The obvious benefit of employing the Sunday School as an agency of the Church in the great matter of disseminating truth, is that we can use our Catechisms, the books that are endorsed by our Committee of Publication, and the periodicals issued by the authorities of the Church, to furnish reading for teachers and pupils alike.

Your Committee must again call the attention of the Assembly to the character of the reports sent up by the Presbyteries. In the majority of instances these reports are perfect, but still in some instances they fail utterly in coming up to the standard required by the Assembly. For this there is no excuse. The blanks necessary to secure uniformity are furnished *gratis* by the Committee of Publication. They can, therefore, be obtained by simply writing for them. The Stated Clerks of Presbyteries can distribute them to the Church Sessions, and thus uniformity and fulness be secured in the reports.

We would respectfully recommend the adoption of the following resolution:

Resolved, 1. That the General Assembly hereby expresses its unabated interest in this cause, as an agency of the Church, not to supersede family instruction, but to aid therein; and in cases where no such instruction could or would be given by parents, to furnish the means for the diffusion of religious instruction to thousands who cannot be reached by other agencies.

Resolved, 2, That Presbyteries be enjoined to adopt such means as by them may be deemed judicious to awaken a deeper interest in the work of Sabbath School instruction in the churches under their care.

Resolved, 3, That we reiterate the recommendation embodied in the resolution of the last Assembly, viz:

That our Presbyteries and churches be earnestly encouraged and exhorted to establish and conduct Sabbath Schools for the coloured people wherever practicable, and that separate reports of all such schools be sent up for the information of the General Assembly.

We take great pleasure in making mention of the diligence of the Stated Clerk of the Presbytery of Eastern Texas in sending up to the General Assembly the only report on the subject of Sunday Schools for coloured people. The following is the report, viz:

Teachers, 11; scholars, 145; average attendance of teachers, 6; of scholars, 75. added to the church, scholars, 1; amount contributed to its own school, $45.

D. B. EWING, *Chairman.*

It was ordered that the expense incurred in printing the Memorial from the Committee on Hangchow Presbytery shall be defrayed by the Treasurer of the Assembly.

On motion of the Rev. Dr. Adger, the action of the Assembly taken yesterday on this subject was reconsidered, and the first resolution of the paper presented by the Rev. Dr. Mallard having been amended by striking out the words "on foreign grounds," was readopted, and is as follows:

In reference to the constitutional question the Assembly adopts the following resolution:

Resolved, That the General Assembly has no constitutional power to establish or dissolve Presbyteries, and accordingly, that the brethren of whom the Assembly of 1874 proposed to constitute the Presbytery of Hangchow are now, and have been, *de jure*, members of the same Presbyteries to which they belonged at the time of such action.

The following resolution, offered by Mr. Cassels, was adopted:

Whereas, the Bible is the foundation on which rests all our benevolent enterprises; underlying the Missionary work, the Sabbath School, and the Church itself; and whereas, the American Bible Society has been, and still is, an efficient instrumentality in accomplishing the great work of the distribution of the Scriptures, therefore:

Resolved, That this General Assembly renewedly commends the American Bible Society to the confidence and support of all our churches and congregations.

The following paper, offered by the Rev. Dr. Hoge, was passed with but one dissenting voice:

Resolved, That in appointing delegates to the General Presbyterian Alliance, it is with the distinct declaration that it is not to be regarded as another and a higher court, but as an assemblage of committees, appointed by the several churches which they represent, for the purpose of joint conference and joint report, and for such action only as belongs to an association of delegates thus constituted.

The Narrative of the state of religion was read by the Rev. Dr. Bowman, and was adopted. (See Appendix.)

It was ordered that the Stated Clerk shall be a Committee to prepare a series of questions, to be answered by the Presbyteries in the preparation of Narratives on the state of religion, and make report to the next General Assembly.

The following Committee was appointed to nominate delegates to the Presbyterian Alliance, viz: J. Bardwell, C. B. Moore, J. Douglas, W. T. Russel, R. K. Smoot, T. J. Porter, S. Price, J. R. McIntosh, J. R. Burgett, Josephus Johnson.

The following report from the Judicial Committee was adopted:

The Judicial Committee to whom was referred the Overture of the Presbytery of Atlanta, as recited below, would respectfully report:

"The Presbytery of Atlanta, at an adjourned meeting on the 29th of June, 1875, having dismissed Rev. H. L. Harvey, at his own request, to the Methodist Episcopal Church South, and the Synod of Georgia, having at its last meeting pronounced this action irregular, this Presbytery respectfully asks the judgment of the General Assembly thereto."

Your Committee recommend the following reply:

The General Assembly judges it to be sufficient and proper in all such cases, to give a certificate of character and good standing; and in this there is no intention to reflect on the minister withdrawing, or on the body to which he goes.

D. O. Davies, *Chairman.*

Overture No. 8, (first and second parts,) was taken up and adopted, and is as follows:

Overture No. 8, (first part,) from the Presbytery of Holston, enquiring whether the requirement of the Constitution that the meeting of church courts shall be opened with a sermon by the last Moderator, implies that only a minister can be Moderator. The Committee, without limiting the ground of the answers to the provision for opening the courts of the Church with a sermon from the Moderator, in chapters X, XI, and XII, but taking into view also the provisions of chapter IX, sections 3 and 4, that in all cases, when practicable, a minister shall preside in the lowest court, and other provisions of the Constitution, recommend the adoption by the Assembly of the following answer, viz:

The Constitution of the Church, and the very genius of the Presbyterian system of courts, speaking in the name and by the authority of Christ the King, require that the teaching elder, whose function it is to expound the law of Christ, shall preside in courts which are to be guided wholly by that law in their acts and deliverances.

Overture No. 8, (second part,) from the Presbytery of Holston, enquiring whether a ruling elder, having obtained a letter of dismission which, before presenting it to the church to which he is dismissed, he returns to the session granting it, and is received again as a member of the same church, is thereby restored to the office of a ruling elder in that church. The Committee recommend the following answer:

As the Constitution (Form of Government, chapter XIII, section 2,) requires that the ruling elder must be a male member, in full communion in the church in which he is to exercise his office, a ruling elder obtaining a

letter of dismission from his church does not thereby sever his connection with the church, nor until he is received as a member of the church to which he is dismissed; and when he returns his letter, he may resume his office again as a ruling elder in that church. For otherwise, he must cease to be an acting elder for another cause, and in another mode than one of the two only modes provided for in chapter XIII, sections 6 and 7; since only when unacceptable to the congregation, and then only either by his own voluntary act, or by act of the session under advice of the Presbytery, can he cease to be an acting elder in the church.

The receiving a letter of dismission, while it may suspend the full communion of the member, does not terminate his connection with the church. The General Assembly of 1875 decided (though by some oversight the decision is omitted in the printed Minutes) that the return of an unused letter of dismission reinstated the party to full communion in the church from which it was taken.

Mr. P. Joyes offered the following resolution, which was adopted:

In view of the increasing calls upon the General Assembly by overtures for the interpretation of the Form of Government and Book of Discipline, and the difficulty of considering properly such overtures amidst the pressure of the necessary routine business of the Church, which requires all the time—

Resolved, That the Committee of Bills and Overtures be instructed to consider and report to this Assembly whether it be not expedient to refer again to the Presbyteries the Revised Book of Government and Book of Discipline.

After a time spent in worship, the Assembly took a recess until 8 o'clock to-night.

FRIDAY NIGHT, 8 *o'clock*.

The Assembly met, and Overtures Nos. 9, 12, and 14, were taken up and adopted. Said Overtures are as follows:

OVERTURE No. 9—From the Presbytery of Memphis, in relation to expunging from the Minutes of the Assembly any political and secular deliverances. The Committee recommend the following answer:

The action on the report to this Assembly of the Committee on the same subject by the last Assembly, renders any consideration of this Overture needless.

OVERTURE No. 12—From the Presbytery of Mecklenburg, asking the Assembly to provide that its Committee of Bills and Overtures, and its Judicial Committee, be made permanent Committees, whose duty it shall be to publish in the newspapers reports of matters submitted to them, and their decisions, for discussion in the newspapers, before they be submitted to the General Assembly.

Your Committee recommend the following answer:

That the proposed arrangement seems not only impracticable, but appears to be grounded on an incorrect conception of the functions of the General Assembly as a Supreme Court of Christ, meeting, with the promise of the presence of Christ, to deliberate, and, under the leading of the Spirit, to decide upon matters pertaining to the general interests of the Church, and not merely to express the public opinion of the Church.

OVERTURE No. 14—From the Presbytery of Mecklenburg, inquiring whether it be competent to a Church Session to call a congregational meeting for other objects than those specified in our Book; and to a congregation in its meetings to choose its presiding officer?

The Committee recommend the following answer:

As the purposes of congregational meetings, in all cases, must be presumed to relate, more or less directly, to the spiritual interests of the congregation; and as the power is vested in the Session (Form of Gov., chap. IX, 6), "to concert the best measures for promoting the spiritual interests of the congregation," it seems to follow that it is competent for the Sessions to call congregational meetings for any proper purpose. In case the subject to be considered at the congregational meeting be such as to prevent the pastor, from motives of delicacy, to preside, it is competent to the meeting to choose its own presiding officer.

The Committee on Bills and Overtures reported Overture No. 15; and upon a motion to adopt said paper, it was discussed by Messrs. Smoot, Park, White, Du Bose, Estes and Mallard, until the Assembly adjourned, to meet to-morrow morning at 9 o'clock, and in an interlocutory session, when this business is called up.

Closed with prayer by the Moderator.

SATURDAY MORNING, *May* 27, 9 *o'clock.*

The Assembly met, and was opened with prayer by the Rev. Dr. Adger. The minutes of yesterday were read and approved.

The following report was presented, and adopted:

The Committee appointed to select delegates to the Alliance of the Reformed Church throughout the world, according to the Presbyterian system, to be held in the city of Edinburgh, Scotland, in 1877, respectfully report the following named members and ruling elders as delegates to that Council, viz:

Alabama—Rev. G. H. W. Petrie, D. D., Hon. W. P. Webb.
Arkansas—Rev. T. R. Welch, D. D., John R. Hampton.
Georgia—Rev. Donald Frazer, General A. J. Hansel.
Kentucky—Rev. Stuart Robinson, D. D., Jos. A. Mitchell.
Memphis—Rev. J. H. Rice, D. D., Colonel J. W. Clapp.
Mississippi—Rev. B. M. Palmer, D. D., W. R. Lyman.
Missouri—Rev. R. G. Brank, D. D., John F. Phillips.
Nashville—Rev. John H. Bryson, Dr. D. C. Gordon.
North Carolina—Rev. Joseph R. Wilson, D. D., Judge David Schenck.
South Carolina—Rev. J. B. Adger, D. D., J. A. Smythe.
Texas—Rev. J. W. Miller, D. D., James Sorley.
Virginia—Rev. Moses D. Hoge, D. D., Colonel J. T. L. Preston.
At Large—Judge Robert Ould, Rev. B. M. Smith, D. D., Rev. Allen Wright, Judge B. M. Estes.

The unfinished business was taken up, and the Assembly was resolved into a Committee of the Whole, the Moderator calling Ruling Elder Robert Ould to the chair. Various papers were offered, which, after discussion, were, on motion of Rev. Dr. Hoge, recommended to be referred to the Committee of Bills and Overtures, with the addition to said Committee of Messrs.

J. B. Adger, J. Bardwell, R. Q. Mallard, B. M. Estes, and R. K. Smoot.

The Committee of the whole then rose, the Moderator resumed the chair and called the Assembly to order.

The Chairman of the Committee of the whole made report, whereupon the Assembly adopted what had been done, and the Committee of the whole was discharged. The Committee on Bills and Overtures obtained leave to retire.

The following overtures were taken up and adopted:

OVERTURE No. 13, from the Presbytery of Macon, calling attention of the General Assembly to the small attendance at the meetings of the Synods, and also to the inconvenient size of Synods.

The Committee recommend the following answer:

That the true remedy for the small meetings of Synod, where such evil exists, is a more strict enforcement of duty in that regard by the Synod itself. And as to the unwieldy size of the Synods, the Assembly, according to usage, can act only in response to a specific call for the division or reconstruction of Synods.

OVERTURES No. 10 and 11, from the Presbyteries of Abingdon and Greenbrier, praying the Assembly to send down to the Presbyteries an overture proposing to strike out sections 3, 4 and 5 of chapter X of Form of Government, so that every Church may send a ruling elder to the Presbytery and Synod, whether there be several churches grouped into one pastoral charge or not.

Also OVERTURE No. 11, from the Presbytery of East Hanover, praying the Assembly to send down to the Presbyteries an overture proposing so to amend the Constitution as to legalize the divesting a minister of his office.

Also a resolution of the present Assembly instructing the Committee on Bills and Overtures to consider and report on the expediency of sending down to the Presbyteries the Revised Book of Church Order, and Book of Discipline, sent down to the Presbyteries in 1869.

The Committee, in view of the increasing number of overtures praying for changes in the Constitution, such as those overtures from the Presbyteries of Abingdon, Greenbrier, and East Hanover, recommend that, instead of sending down these overtures for partial changes, the Assembly send down to the Presbyteries for their action the Book of Church Order and the Book of Discipline, before submitted, and approved in part only, by a majority of the Presbyteries, as reported to the General Assembly of 1870, at Louisville.

And furthermore, that the Committee of Publication be instructed to issue immediately an edition of 1,000 copies of said Book of Church Order and Book of Discipline, as it was last revised by the Committee of Revision, and furnish a copy to every minister on the roll of the Church.

OVERTURES No. 17 and 18, from the Presbytery of Montgomery and the Synod of North Carolina, asking the Assembly to determine the question whether the law of the tithe is of universal and perpetual obligation.

The Committee recommend that this subject be referred to the next General Assembly.

The Committee on Bills and Overtures, to whom had been recommitted their report on Overture No. 15, from the Presbytery of St. Louis, presented the following:

OVERTURE, No. 15, from the Presbytery of St. Louis, asking that the Assembly take some action in regard to fraternal relations with the Northern General Assembly, in order to remove misapprehensions as to the true position of our Church.

The Committee recommend the following answer:

Resolved, That the action of the Baltimore Conference, approved by the Assembly at St. Louis, explains with sufficient clearness the position of our Church.

But, inasmuch as it is represented by the overture that misapprehension exists in the minds of some of our people as to the spirit of this action, in order to show our disposition to remove on our part real or seeming hindrances to friendly feeling, the Assembly explicitly declares that, while condemning certain acts and deliverances of the Northern General Assembly, no acts or deliverances of the Southern General Assemblies are to be construed or admitted as impugning in any way the Christian character of the Northern General Assembly, or of the historical bodies of which it is the successor.

This report was, after some discussion, adopted by a vote of 83 to 6.

The Moderator announced to the Assembly that he had received an official telegram from the Moderator and clerks of the Northern Assembly, which paper was read, and is as follows:

BROOKLYN, N. Y., May 26.

Benj. M. Smith, D. D., Moderator Presbyterian Assembly, Savannah:

The Committee to whom was referred the resolutions on fraternal correspondence with the General Assembly now in session at Savannah, report that they are unanimously and heartily in sympathy with the objects contemplated in the resolutions, and recognizing the fact that the two Assemblies accept the same Form of Government and Directory for Worship, and are closely bound together by historical as well as doctrinal and ecclesiastical ties; and whereas, these churches are, in faith, order, and labour, called by the great Head of the Church to united effort for the extension of His kingdom throughout the country and world, and as no adjustment of differences are accomplished by the rehearsal of the past, therefore, with a view to the expression of the united and hearty wishes of this body that at the earliest practical moment we may see the establishment of correspondence with the other Assembly, reiterate its cordial desire to establish fraternal relations with that Assembly, on terms of perfect equality and reciprocity, as soon as it is agreeable to their brethren to respond to this assurance by a similar expression.

H. J. VAN DYKE, *Moderator.*
ED. F. HATFIELD, *Stated Clerk.*
CYRUS DICKSON, *Permanent Clerk.*

This matter was referred to the Committee on Bills and Overtures for immediate action.

Pending the absence of this Committee the Committee on Thanks returned and offered the following, which was unanimously adopted:

Resolved, 1. That the General Assembly takes pleasure in returning their acknowledgments to the citizens of Savannah, for the generous hospitality and considerate courtesy shown to its delegates during their pleasant sojourn in said city.

2. That the thanks of the Assembly are returned to the churches of Savannah which have offered their pulpits to the ministers of this body, and extended fraternal courtesies to the Assembly.

3. That the thanks of the Assembly are tendered the railroads which have granted reduced fares to the members of the Assembly; and to the editors of the Savannah *Daily Morning News* for the elaborate and accurate reports of the proceedings of this body.

4. That the pastors be requested to read these resolutions before their several congregations.

The Committee on Bills and Overtures returned and submitted the following response to the Northern Assembly, to be telegraphed in reply to the message from the Moderator, Rev. Dr. Van Dyke:

Rev. H. J. Van Dyke, D. D., Moderator Presbyterian Assembly, Brooklyn, New York:

We are ready, most cordially, to enter on fraternal relations with your body on any terms honourable to both parties, and then as an explanation of what our feeling is, we send the action taken in the answer to the overture from the St. Louis Presbytery, which is:

Resolved, That the action of the Baltimore Conference, approved by the Assembly at St. Louis, explains with sufficient clearness the position of our Church.

But, inasmuch as it is represented by the overture, that misapprehension exists in the minds of some of our people as to the spirit of this action, in order to show our disposition to remove on our part, all real or seeming hindrance to friendly feeling, the Assembly explicitly declares that, while condemning certain acts and deliverances of the Northern General Assembly, no acts or deliverances of the Southern General Assemblies are to be construed or admitted as impugning in any way the Christian character of the Northern General Assembly, or of the historical bodies of which it is the successor.

B. M. Smith, *Moderator.*
J. R. Wilson, *Stated Clerk.*
Wm. Brown, *Permanent Clerk.*

This report, which had been unanimously adopted by the Committee, was also unanimously adopted by the house, and said paper was ordered to be sent to its proper destination by telegram.

In grateful recognition of the "good hand of the Lord our God upon us" in the unanimity which our Assembly had attained in the final vote on this matter, where division of sentiment had been at first apprehended, it united in singing the doxology, "Praise God, from whom all blessings flow," and then the Rev. Dr. Adger led in thanksgiving and prayer to God, in special reference to the harmony prevailing throughout this Assembly.

After a season of devotional exercises, a recess was taken until 8 o'clock to-night.

SATURDAY NIGHT, 8 *o'clock.*

The Assembly met, and the following paper, offered by Rev. Dr. Adger, was adopted:

That this Assembly elect a reporter, to be a permanent officer of this body, and fix his salary at $—— and his expenses, with a further allowance of $—— (if so much be necessary), for two assistants, to be procured by him from year to year; it being understood that the clerks of this body, along with this reporter, be a committee to arrange each year for the publication of these reports, on the best plan; and it being also understood that authority is given to the Permanent and Stated Clerks to fill the blanks left above, respecting the expenses of this arrangement, to an amount not exceeding $200, and that they have power to fill *ad interim* any vacancy in this office.

Thereupon, the Rev. Geo. L. Wolfe was unanimously elected to the office above mentioned.

The following paper, offered by the Rev. Dr. Robinson, was adopted:

Resolved, That this General Assembly does hereby express its desire to hold ecclesiastical correspondence with the body known as the Reformed Episcopal Church in the United States, and that the Stated Clerk communicate to the proper authority of that body this desire, and that a delegate from it to our next Assembly will be fraternally and cordially greeted by us.

At the request of the commissioners from Texas, the name of the Rev. J. W. Miller, of Texas, was substituted for that of Rev. J. W. Neill, as a delegate to the Presbyterian Alliance, on the ground that Mr. Miller is the only surviving minister who was present at the organization of the Synod of Texas.

The following paper, offered by Rev. Dr. Robinson, was adopted:

THE PRESBYTERIAN HISTORICAL SOCIETY.

A communication having been received from Rev. J. G. Craighead, D. D., General Secretary of the Presbyterian Historical Society, calling the attention of this body to the effort now in progress to provide a fire-proof building for the preservation of valuable documents relating to the history of Presbyterianism in the United States, and suggesting the preservation of Historical Discourses by Presbyterian Ministers, to be deposited with the Society; whereupon,

Resolved, That this Assembly expresses gratification to learn that such an enterprise has been undertaken, and commends the effort to the liberality of our people, and recommends that our ministers, during the present year, prepare historical discourses, treating of the important facts in the history of their churches severally, for deposit with the Presbyterian Historical Society.

Messrs. Dr. E. Nye Hutchison, J. A. Young, and Campbell Wallace, were elected Trustees of the General Assembly, to serve for the term of three years.

The following dissent to the action upon Fraternal Relations was entered:

The undersigned, while professing the most profound desire for the establishment of fraternal relations with the Northern Church, respectfully dissents from the action of the Assembly for sundry reasons, the chief of which is my conscientious conviction that the report of the majority places our beloved Church in an improper attitude in reference to the whole matter. JNO. R. HAMPTON.

The following report from the Committee on Foreign Correspondence was presented and adopted:

The Committee on Foreign Correspondence would recommend the appointment of Rev. John E. Du Bose, of Columbia Presbytery, principal delegate, and Rev. J. T. Hendrick, D. D., alternate, to represent our Assembly at the meeting of the Cumberland Presbyterian Church, to be held in Lincoln, Illinois, the third Thursday in May, 1877.

R. T. MALLARD, *Chairman.*

The Committee on Leave of Absence reported that they had granted leave of absence to the following Commissioners: L. McKinnon, H. K. Reid, H. T. Holladay, J. M. Lowry, Henry Brown, W. M. Tredway, C. G. Henderson, R. Q. Roache, J. W. Primrose, W. Woolf, D. H. Hill, J. M. Baker, W. A. Ponder, C. Grattan, L. R. Oatman, S. D. Stuart, T. J. Patton. This report was approved.

It was then on motion resolved—

That this General Assembly be dissolved, and that another General Assembly, chosen in the same manner, be required to meet in the First Presbyterian Church, in the city of New Orleans, State of Louisiana, on the third Thursday of May, at 11 o'clock A. M., 1877.

Closed with singing, and with prayer, and the benediction by the Moderator.

WILLIAM BROWN, PERMANENT CLERK.

JOSEPH R. WILSON, STATED CLERK.

APPENDIX.

NARRATIVE OF THE STATE OF RELIGION.

THIS Narrative of the State of Religion within our bounds, during the year ending April 1, 1876, is derived from the reports of fifty-six Presbyteries, which reports present to the view a picture of mingled shades, some dark, others bright.

One Presbytery bewails the infrequent celebration of the Lord's Supper in its churches, so infrequent as to be denominated *neglect* of this holy sacrament.

From many Presbyteries comes up the complaint of the inefficiency of the ruling elders, charging them with not leading in public prayer; with not visiting the flock; with not taking the oversight of the congregations committed to their care; with not holding up the hands of the pastors; and, in short, with unfaithfulness in the discharge of their official duties. As a relief to such deplorable short comings, however, in other quarters the ruling elders are spoken of as being very active and very useful, even to the extent of sustaining the service of God in vacant churches, and of accomplishing a good work without the help of the ministry.

From very many Presbyteries is heard the sad report of a decline in family religion; of household altars either not set up or overthrown; of parental authority not exercised; of catechetical instruction neglected; of children of the covenant not trained up in the nurture and admonition of the Lord, to the great detriment of the cause of Christ.

In many portions of our territory there are great destitutions; fields white for the harvest, but without labourers; churches closed for lack of pastors; souls perishing through want of the bread of life.

In other portions, worldliness and intemperance and sinful amusements are represented as having invaded the house of God, and as sapping the very foundations of piety and holy living.

Such are the sombre features of the reports which have come up. There are others, however, of a more cheerful complexion. In every instance the ministers of the gospel are declared to be faithful and diligent in the discharge of their duties.

In many Presbyteries evangelists are employed, whose labours have been greatly blessed. Several new churches have been organized. Prayer meetings are generally kept up, and for the most part have been well attended.

The coloured people, in many places, have been the objects of the Christian regards and labours of pastors and people, and the work among them has not been without good fruit.

There is no neglect of infant baptism.

Sabbath Schools are numerous, and have served, not only as channels by which many youth have been brought to Christ, but also as fields wherein the activities of God's people have been developed and exercised.

Attendance upon the services of the sanctuary has been very good and very encouraging. Outpourings of the Holy Spirit are reported; but in the large majority of cases the additions to the communion of the Church are represented as having arisen from the regular and stated ministry of the Word, and from the use of the ordinary means of grace. Such additions have been very general, and constant and frequent, during the year, and indicate a healthful state of the Church.

Pastors' salaries have not, in many instances, been paid as fully and as promptly as they should have been. But the contributions to the benevolent enterprises of the Assembly have, notwithstanding the stringency of financial affairs, been generally up to the average of former years, and in some churches have greatly exceeded that average.

In connection with this systematic benevolence, Ladies' Missionary Societies have been multiplied with the most happy results.

Upon the whole, the review of the past year affords good grounds for praise and thanksgiving to the great Head of the Church, who has not forgotten to be gracious, nor in anger shut up His tender mercies against us.

Wherein we have erred, we are admonished to return unto the Lord, that He may have mercy upon us. And wherein we have been faithful, we are encouraged in forgetting the things which are behind, and in reaching forth unto the things which are before us.

J. Rice Bowman, *Chairman.*

ABSTRACT OF THE TENTH ANNUAL REPORT ON SUSTENTATION.

In compliance with the action of the General Assembly, the Executive Committee was organized in the city of Baltimore, on the 17th of June, 1875. All the branches of work included under this department have made some progress during the year.

COLLECTIONS.

1,074 churches have contributed to Sustentation—an increase of 219; 602 have contributed to Evangelistic work—an increase of 187; and 773 have contributed to the Invalid Fund—an increase of 222.

FINANCE.

The aggregate receipts of this department, including all its branches, have been $45,800.91; which, together with $12,185.85 in the treasury on April 1, 1875, makes the total amount under the control of the Committee during the year, $57,986.76.

Sustentation.—This fund has received $1,478.03 more this, than last year, of which $504.32 is from the churches, and $973.71 from miscellaneous sources.

Evangelistic Fund.—Receipts have been $852.82 more than last year.

Coloured Evangelistic Fund.—Receipts, though small, have been sufficient to meet the demands upon the fund.

Invalid Fund.—Receipts have been $1,700.25 more than last year, and all applications have been granted in full.

Relief Fund.—An additional investment of $2,000 has been made. Total of investments now belonging to the fund are $18,000; $2,880 have been paid during the year to families of deceased ministers.

SUSTENTATION.

This branch of labour has been hopefully prosecuted. The Chairmen of Presbyterial Committees are more active, and the Presbyteries themselves more interested in the work.

Fifty-one Presbyteries have been aided in the support of 185 ministers, to the amount of $19,117.81; and in the erection of nineteen church buildings, to the amount of $2,520; four more Presbyteries, thirty-two more ministers, and seven more churches than were aided last year.

Fifty-seven Presbyteries report 317 ministers outside of cities and large towns, whose salaries, apart from the Sustentation Fund, are over $800 per annum; 135 whose salaries are between $600 and $800; and 162 whose salaries are under $600. Nine Presbyteries report some decrease in salaries, and eight some increase. Eleven churches which have heretofore needed aid are reported to be able now to support the gospel themselves. Ninety church buildings are immediately needed by feeble congregations, and 168 organized churches have no houses of worship.

EVANGELISTIC WORK.

Fifty-one evangelists have been employed in whole or in part by thirty-six Presbyteries. Eight Presbyteries report amounts which have been paid to this work over and above what has been contributed by their churches to the Evangelistic Fund. Appropriations have been paid from the Evangelistic Fund for thirty evangelists in twenty-six Presbyteries—an increase of nine evangelists and seven Presbyteries aided over last year. The Presbyteries in Texas have each an evangelist in the field.

COLOURED EVANGELISTIC WORK.

Something is being done for this branch of labour by thirteen Presbyteries. Five Presbyteries have been aided in carrying on the work. More has been done this year than last, and there is a prospect of increase.

INVALID FUND.

Appropriations have been made to thirty-six Presbyteries, for twenty-six aged and infirm ministers, and for sixty families of deceased ministers, in such amounts as have been asked by Presbyterial Committees. The fund has been adequate to meet the demands upon it, and leave a very small balance in the treasury.

RELIEF FUND.

Eighty-seven names were on the books on April 1st, two having been added and nine removed during the year. Rev. Wm. Pinkerton, of Virginia; Rev. Wm. Banks, of South Carolina; Rev. J. W. Phillips, of Alabama; Rev. T. F. Montgomery, of Florida; and Rev. W. G. Rice, of Kentucky, whose names were on the Relief lists, have died during the year, and benefits been paid to their families. The Executive Committee ask certain modifications of this scheme, which will render it more useful—first, by presenting greater inducement to our young ministers to enter it; and, second, by opening the way for those who are now in advanced years.

REMARKS.

The Committee does not deem it necessary to discuss the principles which underlie, or the methods which are used, in advancing the various branches of this department. These seem to be generally understood and approved in the Church.

RECEIPTS AND PAYMENTS.

Table showing the amounts contributed by each Presbytery to the Sustentation, Evangelistic and Invalid Funds, and amount received by each from these funds from April 1st, 1875, to April 1st, 1876.

PRESBYTERIES AND SYNODS.	SUSTENTATION.		EVANGELISTIC FUND.		INVALID FUND.	
	Contributed by Churches.	Rec'd from the Fund.	Contributed by Churches.	Rec'd from the Fund.	Contributed by Churches.	Rec'd from the Fund.
East Alabama, .	$266 00	100 00	147 55	183 32	108 65	50 00
South Alabama, .	507 87	312 50	63 78	. .....	200 09	.....
Tuskaloosa, . .	324 00	362 50	175 30	249 99	224 00	375 00
Syn. of Alabama,	1097 87	775 00	386 63	433 31	532 74	425 00
Arkansas, . . .	326 25	800 00	181 00	.....	123 40	270 00
Indian, ...	20 50	.....	9 70	.....	25 57	.....
Ouachita, . . .	154 90	350 00	51 95	33 33	76 90	350 00
Syn. of Arkansas,	501 65	1150 00	242 65	33 33	225 87	620 00
Atlanta, . . .	136 10	150 00	38 65	.....	205 08	.....
Augusta, . . .	974 01	737 50	615 32	612 61	593 22	200 00
Cherokee, . . .	195 75	658 33	61 20	133 33	105 55	412 50
Florida, . . .	217 45	375 00	94 75	.....	103 81	150 00
Macon, ...	263 60	585 00	90 95	.....	111 05	.....
Savannah, . . .	149 56	400 00	125 76	199 99	111 58	250 00
Syn. of Georgia,	1936 47	2905 83	1026 63	945 93	1230 29	1012 50
Central Ohio, .	8 90	100 00	2 55	.....	3 40	.....
Ebenezer, . . .	281 42	125 00	69 76	.....	135 20	.....
Louisville, . .	814 05	500 00	150 80	100 00	123 20	.....
Muhlenburg, . .	131 15	.....	.....	.....	1 00	.....
Paducah, . . .	217 45	.....	110 80	.....	103 80	.....
Transylvania, .	145 85	300 00	4 00	.....	30 50	.....
West Lexington,	379 75	.....	4 00	.....	386 75	.....
Syn. of Kentucky,	1978 57	1025 00	341 91	100 00	783 85	.....
Chickasaw, . .	116 10	325 00	.....	.....	48 15	200 00
Memphis, . . .	642 90	675 00	197 41	.....	376 45	.....
North Mississippi,	167 98	387 50	35 99	.....	77 65	100 00
North Alabama, .	53 25	100 00	41 60	41 66	39 60	250 00
Western District,	118 50	250 00	68 90	100 00	42 45	300 00
Syn. of Memphis,	1098 73	1737 50	343 90	141 66	584 30	850 00
Central Mississippi,	169 20	487 50	20 50	.....	107 35	350 00
Louisiana, . . .	125 05	440 00	9 95	.....	36 40	.....
Mississippi, . .	207 20	.....	61 75	.....	75 80	450 00
New Orleans, . .	473 16	150 00	84 55	.....	701 09	100 00
Red River, . .	108 88	375 00	59 65	300 00	57 63	.....
Tombeckbee, . .	108 35	275 00	.. ..	.....	41 80	.....
Syn. of Mississippi,	1191 84	1727 50	236 40	300 00	1020 07	900 00

PRESBYTERIES AND SYNODS.	SUSTENTATION.		EVANGELISTIC FUND.		INVALID FUND.	
	Contributed by Churches.	Rec'd from the Fund.	Contributed by Churches.	Rec'd from the Fund.	Contributed by Churches.	Rec'd from the Fund.
Lafayette, . .	135 10	150 00	98 70	200 00	41 05	100 00
Missouri, . . .	218 95	350 00	39 70	.....	6 80	.....
Palmyra, . . .	94 25	100 00	79 45	225 00	51 70	.....
Potosi, ...	40 30	320 00	.....	25 00	4 00	.....
St. Louis, . . .	519 30	100 00	53 95	.....	75 55	.....
Upper Missouri,	77 45	.....	15 00	.....	7 70	.....
Syn. of Missouri,	1085 35	1020 00	296 80	450 00	186 80	100 00
Holston, . . .	146 72	225 00	165 25	100 00	47 95	100 00
Knoxville, . .	126 45	125 00	164 66	333 33	162 75	300 00
Nashville, . . .	455 95	.....	39 65	.....	678 15	.....
Columbia, . . .	236 65	275 00	17 00	41 66	42 30	.....
Syn. of Nashville,	965 77	625 00	386 56	474 99	931 15	400 00
Concord, . . .	20 00	.....	10 00	.....	58 20	.....
Fayetteville, . .	234 35	.....	186 64	.....	232 61	150 00
Mecklenburg, .	486 30	450 00	13 60	.....	246 55	425 00
Orange, . . .	361 27	387 50	7 25	.....	179 51	200 00
Wilmington, . .	.....	.....	6 00	.....	86 47	.....
Syn. of N. Carolina,	1101 92	837 50	223 49	.....	803 34	775 00
Bethel, ...	165 50	187 50	146 30	.....	158 21	200 00
Charleston, . .	300 65	.....	70 92	.....	228 60	325 00
Harmony, . . .	408 96	450 00	270 17	.....	282 56	610 00
South Carolina, .	366 55	287 00	186 80	75 00	201 67	300 00
Syn. of S. Carolina,	1241 66	924 50	674 19	75 00	871 04	1435 00
Brazos, . . .	209 78	150 00	76 68	200 00	67 58	200 00
Central Texas, .	166 45	1012 50	68 80	.....	74 90	450 00
Eastern Texas, .	230 74	925 00	125 53	333 83	76 18	250 00
Western Texas, .	236 55	712 50	131 90	150 00	79 02	.....
Syn. of Texas,	843 52	2800 00	402 91	683 83	297 68	900 00
Abingdon, . .	205 34	150 00	104 89	383 33	28 48	200 00
Chesapeake, . .	2209 29	1458 33	916 79	.....	615 04	350 00
East Hanover, .	1166 02	1275 00	536 02	395 83	541 31	200 00
Greenbrier, . .	481 73	450 00	459 40	358 32	172 63	300 00
Lexington, . .	774 34	895 83	315 69	50 00	484 88	100 00
Montgomery, .	429 70	350 00	36 71	.....	193 00	225 00
Roanoke, . . .	428 66	447 50	151 28	.....	152 71	.....
West Hanover, .	488 78	708 32	189 96	300 00	155 76	200 00
Winchester, . .	618 38	375 00	218 49	200 00	244 24	350 00
Syn. of Virginia,	6892 24	6109 98	2829 23	1687 48	2588 05	1925 00
Miscellaneous, .	2819 09	2235 49	105 00	777 55	135 00	971 94
Balance, April 1,'75,	6469 94	.....	5100 92	.....	191 66	.....
	29134 62	23873 30	12597 22	6103 08	10381 84	10314 44
Balance, April 1,'76,	5261 32	.....	6494 14	.....	67 40	.....

REPORT OF TREASURER OF SUSTENTATION, APRIL 1, 1876.

The General Assembly of the Presbyterian Church in the United States with Richard McIlvaine, Treasurer of Sustentation.

SUSTENTATION.

Dr.

To cash paid Ministers' Salaries and Church Erection, from April 1, 1875,		
" " to April 1, 1876,	$21,637	81
" " Salaries and Clerk hire,	1,789	38
" " Printing (Annual Report, Circulars, &c.,)	106	44
" " Travelling expenses, on official business,	133	95
" " Office expenses,	74	01
" " Postage,	53	29
" " Exchange,	5	75
" " Pro rata of *The Missionary* above receipts,	72	67
By balance in Treasury, April 1, 1876,	5,261	32
	$29,134	62

Cr.

By donations from Churches, &c., from April 1, 1875, to April 1, 1876,	$22,664	68
By balance in Treasury, April 1, 1875,	6,469	94
	$29,134	62

EVANGELISTIC FUND.

Dr.

To cash paid Evangelists, from April 1, 1875, to April 1, 1876,	$5,325	53
" " General Expenses, including Salaries and Clerk hire, $622.39; Printing, $37.02; Travelling Expenses, $46.59; Office Expenses, $25.74; Postage, $18.53; Exchange, $2.00; *The Missionary*, $25.28.	777	55
By balance in Treasury, April 1, 1876,	6,494	14
	$12,597	22

Cr.

By donations from Churches, &c., from April 1, 1875, to April 1, 1876,	$7,496	30
By balance in Treasury, April 1, 1875,	5,100	92
	$12,597	22

COLOURED EVANGELISTIC FUND.

Dr.

To cash paid Ministers and Churches,	$562	50
By balance in Treasury, April 1, 1876,	27	89
	$590	39

Cr.

By donations from Churches, &c.,	$416	66
By balance in Treasury, April 1, 1875,	173	73
	$590	39

INVALID FUND.

Dr.

To cash paid to Disabled Ministers and families of deceased Ministers,	$9,342	50
" " General Expenses, including Salaries and Clerk hire, $777.99; Printing, $46.28; Travelling Expenses, $58.24; Office Expenses, $32.18; Postage, $23.17; Exchange, $2.49; *The Missionary*, $31.59.	971	94
By balance in Treasury, April 1, 1876,	67	40
	$10,381	84

Cr.

By donations from Churches, &c.,	$10,190	18
By balance in Treasury, April 1, 1875,	191	66
	$10,381	84

RELIEF FUND.

To cash paid families of deceased Ministers, - - - -	$2,880 00
" " Pittsburg and Connellsville R. R. Bonds, - -	2,095 00
" " Brokerage and Express freight on Bonds, - -	18 50
" " General Expenses, including Salaries and Clerk hire, $388.99; Printing, $23.13; Travelling Expenses, $29.12; Office Expenses, $16.08; Postage, $11.58; Exchange, $1.25.	470 15
	$5,463 65

Cr.

By amount of Premiums from Ministers and Churches, - -	$3,984 20
By interest on investments, through Jesse H. Lindsay, Treasurer, -	1,010 70
By " from individuals, - - - - - -	38 19
By balance in Treasury, April 1, 1875, - - - -	249 60
By " due Treasurer, April 1, 1876, - - - -	180 96
	$5,463 65

RICHARD McILWAINE,
Treasurer of Sustentation.

Bonds in the hands of Jesse H. Lindsay, Esq., Treasurer of the Board of Trustees of the General Assembly, belonging to the Relief Fund.

6 bonds of the	City of Augusta, Ga., $1,000 each, - - -	$6,000 00
3 " "	Augusta Factory, Augusta, Ga., $1,000 each, - -	3,000 00
3 " "	Central Ohio R. R. Co., " " - -	3,000 00
4 " "	Northern Central R. R. Co., (gold bonds,) $1,000 each,	4,000 00
2 " "	Pittsburg and Connellsville R. R. Co., " "	2,000 00
		$18,000 00

ABSTRACT OF THE FIFTEENTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF FOREIGN MISSIONS.

The missionary work has been prosecuted during the year with efficiency, and without any material changes, except such as have been occasioned by the death of Rev. G. W. Leyburn, of the Greek mission, and Mrs. Graybill, of the Mexican mission; by the return of Rev. M. H. Houston and Mrs. Houston, of the Chinese mission, and Miss Nannie Henderson, of the Campinas mission, for the recovery of their health; and the withdrawal of Rev. H. Balentine and Mrs. Balentine, of the Cherokee mission, from the service of the Church.

RECEIPTS.

The receipts from all sources have amounted to $61.273.27. Of this, $46.849.91 have been given by churches and individuals; $7,817.85 by Ladies' Missionary Associations; $6,605.51 by Sabbath Schools. This aggregate exceeds the contributions of last year by $19,038.98. The expenditures have been $56,498.76. This leaves an indebtedness of $9,848.67. The cost on the administration of the Home Department has amounted to a small fraction over seven per cent.

MISSIONARY FORCE.

No missionaries have been sent during the year, from the want of funds. The whole force now in the field consists of twenty-five ordained ministers, of whom nine are natives of the countries where they labour, and one in

this country; four licentiates; twenty-one assistant missionaries from this country, and twenty-five native helpers—making in all seventy-five missionary labourers.

PRINCIPAL STATIONS.

Seventeen principal stations are occupied in various parts of the unevangelized world, viz: Seven among the Indians in the Southwestern Indian Territory; one at Matamoras, in Mexico; two in the United States of Colombia, one at Baranquilla, and the other at Bucaramanga; two in Brazil, one at Pernambuco, in Northern Brazil, and the other at Campinas, in Southern Brazil; one in Milan, Italy; two among the Greeks, one at Salonica, and the other at Athens; two in China, one at Hangchow, and the other at Soochow. More than double this number of out-stations are occupied in connection with these principal ones.

INSTITUTIONS OF LEARNING.

There are connected with these different stations, thirteen training schools, of various grades, in which there are 520 pupils.

CHURCHES, COMMUNICANTS, ETC.

There are twenty-two churches connected with these missions. embracing nearly twelve hundred communicants, more than one hundred of whom have been brought into the Church during the past year. The Gospel is preached in eight different languages, and to a larger number of different nationalities.

REPORT OF THE TREASURER OF FOREIGN MISSIONS, APRIL 1, 1876.

The General Assembly of the Presbyterian Church in the United States, in account with Richard McIlwaine, Treasurer of Foreign Missions.

DR.

Paid Indian Missions,	$7,107 21
" China "	14,100 69
" Campinas "	12,411 33
" Pernambuco "	4,929 17
" Colombian "	5,082 71
" Italian "	700 00
" Greek "	5,042 76
" Mexican "	1,995 00
" Salaries and Clerk hire,	3,603 75
" Printing,	232 63
" Travelling expenses,	378 20
" Office expenses,	164 10
" Postage,	119 75
" Exchange,	11 49
" Interest,	101 78
" *The Missionary*, above receipts,	518 19
" Amount due Treasurer, April 1, 1875,	14,623 18
	$71,121 94

CR.

By donations from churches, etc.,	46,849 91
By " " Missionary Societies,	8,817 85
By " " Sabbath Schools, etc.,	6,605 51
By amount due Treasurer April 1, 1876,	9,848 67
	$71,121 94

RICHARD McILWAINE,
Treasurer Foreign Missions.

ABSTRACT OF THE FIFTEENTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF EDUCATION.

During the year which closed on the 30th of April, we have had enrolled upon our list of Beneficiaries, ninety-five, of which number there were fifty-four pursuing their studies at four different Theological Seminaries, distributed as follows:

At Union Theological Seminary, Virginia, . .	32
At Columbia Theological Seminary, S. C., . .	18
At New Brunswick Theological Seminary, N. J., .	3
At Princeton Theological Seminary, N. J., . .	1
Total, ...	54

The rest of our candidates have been pursuing preparatory studies at the following institutions of learning in various parts of the country, viz: At the Universities of Washington and Lee, Va., of Mississippi, and Wooster, Ohio; at the Colleges of Davidson, N. C., Westminster, Mo., Stewart, Tenn., Arkansas, Newberry, and Erskine, S. C.; and at Bingham School, N. C.

The whole number of candidates for the ministry, as far as has been Reported to me, both beneficiaries of your Committee and otherwise, may be stated to be one hundred and seventy-five. During the year just closed, twelve or fourteen of our beneficiaries have been compelled to withdraw from the pursuit of their studies, for various reasons; some have been unable to obtain the needed aid; others have withdrawn on account of the failure of their health.

The condition of finances of this Committee was found in the last Annual report to be in a state not very favourable. A deficiency was reported, amounting to the sum of $3,992.45. The contributions of our churches came in slowly during the summer and autumn, and so, when the period of our annual collection, first of November, arrived, we found ourselves burdened with a heavy debt, due to students of the preceding year, which, according to custom, was to be liquidated out of the income of this year.

We report further, as part of the history of the year's operations: 1. That there have been *eighty-eight more contributing churches this year than were reported to the Assembly in May*, 1875. 2. Diminished contributions from each church, in a majority of instances. 3. The number of large individual contributors has diminished also; and during the year, which closed on April 30, no available legacies have been received.

Two things may be affirmed:

1. These claims of our beneficiaries are just, and ought to be met. Whatever may be the policy of the Assembly hereafter in relation to the subject of a scheme of education, one thing we cannot escape with honour and credit; and that is, the satisfaction of these claims, and the redemption of our pledges.

2. The other thing which may be suggested is, that some plan ought to be adopted, to take effect hereafter, whereby the Executive Committee of Education *should never have a debt*. If no way can be devised to avoid these deficiencies annually recurring, then let some measure be adopted whereby the appropriation may be diminished as the funds in the treasury indicate a prospective failure in contributions; and thus, when the financial year of this Committee closes, let the entire amount then on hand be distributed equally among the candidates, and let that close up the payments for that year.

The entire amount of funds furnished from all sources, is $15,131.97.*

* Or $15,435.07, as found in the Report of the Auditing Committee.

The disbursements have been for salaries, for travelling expenses of the Secretary, for students on account of debt and appropriations, for stationery, printing, postage, &c.

It should be stated that the Secretary has been engaged in supplying with preaching one of the organized churches of Memphis, devoting to this church only such time as was not occupied by the duties of his office. As there was a difference of opinion among the members of the Committee in regard to the propriety of this course of the Secretary, a temporary arrangement was adopted, whereby the Secretary should surrender one thousand dollars of his salary, beginning from the 1st of January last, and continue to serve both the Committee and the Church, until the meeting of this Assembly, to which body the question of the propriety of this double service should be submitted for decision. Accordingly, the matter is hereby laid before your venerable body for action.

During the year the Secretary has visited four Synods, four Presbyteries, five churches, and on occasion of each of these visits, delivered addresses on Education. He has now succeeded in visiting all the Synods, save three.

Since the last meeting of the Assembly, the transfer by the Northern Presbyterian Assembly of the Lusk Estate Legacy to our Church, has been completed, and the papers connected with the entire matter have been returned by Dr. Wm. Speer, Corresponding Secretary of the Board of Education of the Northern Church.

Of this legacy, the amount which is designed for Education purposes has been stated by the attorney, Judge Watson, of Holly Springs, to be not less than $3,000, nor much above that sum. This is in the form of solvent notes, and, of the amount, about $500 has been collected. The Assembly, of course, has authority to dispose of it as it may seem best, ordinarily by directing the investment of the amount so as to yield an interest, which is to be used by the Committee, while the principal is to remain intact as a permanent fund. But under the circumstances of the case, it would seem that if the object of the benefaction is to receive the greatest benefit from the legacy, the entire amount should be placed at the disposal of the Committee, to be used in meeting their pledges to the young men, to whom more than that amount is now due.

It affords us very great pleasure, also, as it is proper, in this connection, to state that the sum of *one thousand dollars* has been, since the close of the ecclesiastical year, paid to our Treasurer; being "a bequest from an aged lady of Virginia, a member of the Presbyterian Church from her youth," to be used in this cause. It was forwarded by Rev. Dr. McIlwaine from Baltimore, and is now in our treasury. This, of course, increases our resources, available for liquidating our indebtedness, and accordingly, when this amount, together with the sum now in our treasury, shall have been used in payment of appropriations still due to students, our reported deficiency will be reduced to $3,137.45.

With the usual recommendation that the Assembly enjoin upon churches to observe the last Thursday of February as a concert of prayer for the outpouring of the Spirit upon the youth of our churches, and upon our Institutions of learning, and for God's blessing upon this cause, this Report is respectfully submitted, by order of the Committee.

EXECUTIVE COMMITTEE OF EDUCATION.

In Account with A. F. Dod, Treasurer.

RECEIPTS.

Balance on hand, May 1st, 1875,	$786 74
Receipts from Synod, Alabama,	476 88
" " " Arkansas,	354 70
" " " Georgia,	1,247 86
" " " Kentucky,	975 35
" " " Memphis,	1,185 57
" " " Mississippi,	456 15
" " " Missouri,	412 95
" " " Nashville,	298 83
" " " North Carolina,	489 81
" " " South Carolina,	1,456 83
" " " Texas,	404 48
" " " Virginia,	2,744 82
Miscellaneous,	3,841 70
	$15,131 97

EXPENDITURES.

Remitted Students, per Secretary,	$11,691 95
Paid Salary, Secretary,*	2,416 67
" " Treasurer,	100 00
" Travelling expenses, Secretary,	240 65
" Printing and distributing Annual Report,	71 80
" Postage and Revenue (Check) Stamps,	17 20
" Discount and Exchange on Drafts received and remitted,	10 43
" Blank Books, Stationery, etc.,	9 46
" Draft returned protested,	53 60
Balance on hand, 1st May, 1876,	520 21
	$15,131 97

Memphis, Tennessee, 1st May 1876. A. F. DOD, TREASURER.

*$625.00 of this amount was the balance due SECRETARY ON LAST YEAR'S SALARY.

ABSTRACT OF THE FIFTEENTH ANNUAL REPORT OF THE COMMITTEE OF PUBLICATION.

The Executive Committee of Publication respectfully presents to the General Assembly its Fifteenth Annual Report:

The Treasurer's Report is herewith submitted, from which the cash operations of the year will be seen. The statements are brought up to the first of May. Our custom has been to make the Report complete up to the first of the month in which the Assembly meets. But we are constrained to ask authority to change the time of the close of our ecclesiastical year, from the last of April to the last of March.

The business assets of the Committee on the 1st May were—

Our own publications, net,		$16,064 65	
Miscellaneous stock,		3,339 41	
Net goods—such as paper, stock in process of manufacture, etc.,		6,721 91	
Total merchandise stock			$26,125 97
Permanent Stock—Stereotype plates,	$22,000 00		
Store fixtures,	2,539 79		
			$24,539 79
Bills due the Committee,			10,520 82
Balance in the Treasury,			838 02
			$62,024 60
Less rents due Building Fund,			919 00
			61,105 60

LIABILITIES:

On merchandise,		$1,193 57	
Bills payable and borrowed money,	20,503 98		
Less borrowed for building,	1,462 74		
		19,041 24	
			$20,234 81
			$40,870 79
Less amount due to donation account,			$1,165 02
			$39,705 77

That the Assembly may understand the whole matter, it is well to state that the merchandise stock is given at its net value, viz., $26,125.97. At its wholesale price, its value is $31,480.85. At the retail price, it is $43,870.33. With 20 per cent. discount off, its value is $36,440 65. The stock in process of manufacture in each case is given at its net value. To each of these it is necessary to add the outstanding claims, viz., $10,520.82, in order to get the value of the available assets.

Of the outstanding debts, or bills payable, there is but a single one of $75 which is considered bad, and not more than two or three hundred that are considered doubtful. Of the stock, there is scarcely anything that is not in good order and saleable. The whole amount is not over $300. Along with this Report we lay before the General Assembly the book in which the stock was taken, by a skilful book keeper employed for the express purpose, together with a transcript from the day-book and ledger of of the balances of our accounts, with the names of the debtors and creditors, and the balances, up to the first of May.

At the last Annual Report the business capital was given at $39,191.89. The amount contributed to this fund is $384.47, raising our capital to $39,576.36.

In the last Report the Committee acknowledged an error in the statement of the assets of the previous year, when they were unexpectedly reported as having made an unusual advancement. In making up the statement for last year the Secretary ascertained that an error had been committed the year before, and that fact was reported to the Assembly. The extent of the error was greater than he then ascertained, because the time he had in which to investigate the matter, after receiving the reports of the Business Agent, was too limited to enable him to give the matter that thorough examination which it required. This he subsequently did, and ascertained the error to be $6,000. In the book containing the inventory of assets and liabilities the Committee has required to be given, not only an aggregate statement from the ledger of the sum total of the bills pay a-

ble, but also a detailed statement of them, item by item, so as to prevent the possibility of any similar mistake in the future. This book is submitted along with this Report.

After the above error, made two years ago, and perpetuated in part last year, has met its full correction, it will be seen that the Committee has just about held its own for the last three years, which is all that the most sanguine could have anticipated, under the circumstances of the country.

OUR BUSINESS ARRANGEMENTS.

As it is desirable that the Assembly should be as fully informed of all the matters which belong to our internal administration and business plans as possible, it is deemed best in this Report to make a recapitulation of facts and statements heretofore given in less detail, but always given in the records of the Committee, which are annually brought up to this body. It was stated to the last Assembly that during the year there would be a considerable reduction in our expenses, by the termination of existing arrangements, and the new arrangements which were about to be made with the Reformed Board. Accordingly, the connection of Dr. S. J. Baird with us ended July 1, and on the amalgamation of the *Earnest Worker* with the *Sower*, the force in the office was diminished by dispensing with one of the clerks. Moreover, in the arrangements with the Reformed Board for the publication of the *Children's Friend*, $1,000 of the Secretary's salary, for his editorial work, was charged against the paper—the new contracts for its publication were so made as to justify it—thus making an actual saving from the expenses, as reported to the last Assembly, of $2,800. A part of this took effect at the first of July; a part on the first of January; and hence the reduction of expenses will be far more manifest in the next Report than in this one.

Our Business Agent's salary is $2,000; a clerk as an assistant to the Business Agent has a salary of $1,000. Then two ladies are employed in writing, in aid of the Business Agent,—who is also our book-keeper,—at $500 each for services of six hours a day. Besides this, a boy is needed, and receives $250 per annum.

THE PUBLISHING HOUSE.

The Treasurer's Report will show that but little progress has been made in the matter of the Publishing House. The total receipts from rents have been $1,489.56, and there is due on that account the sum of $919, making a total of $2,408.56. Adding to this the value of the rooms used by the Committee, rated at the price we formerly paid for much smaller and inferior accommodations, viz., $1,500, we have a sum total of $3,908.56.

The expenses have been—interest on the deferred payments, $2,635; repairs, $141; taxes, $677.38; and insurance, $250; making a total of $3,453.38, which, taken from the value of the rents, leaves $445.18 as a net return of rent over and above the expenses. At our last Report, there had been paid out, on account of the building, $2,210.90 more than the receipts from all sources. During this year, only $1,090.90 have been received toward the building from the contributions of the churches, and this, after the rents have all been collected, will still leave a small balance against the building fund. The cash account is given in the Treasurer's Report.

The depression of business has also militated against us in the matter of rents, and has prevented the renting of a part of our surplus room.

The value of this property is about what it was when purchased. In the settlement with the gentleman who holds the deed of trust, he remitted to us $2,077.03; and during the year $336.75 has come into the treasury for the use of the division wall, which two sums diminish the amount paid for the building to $42,566.22. The property adjoining us has been greatly

improved and ornamented, adding also to the value of this property. On inquiry it is found to be the judgment of the most trustworthy real estate agents in the city, that the value of this property is certainly equal to what it cost.

PUBLICATIONS.

The following have been brought out:

CAROLINE E. SMELT, BY THE LATE REV. MOSES WADDEL, D. D., OF GEORGIA.

MILK FOR BABES, and CHILDREN'S BREAD, BY MR. S. B. SCHIEFFELIN, a Ruling Elder of the Reformed Church. Along with the plates he made us a donation of $75, to be used in their gratuitous distribution among the coloured people.

THE SINLESS CHARACTER OF OUR LORD JESUS CHRIST, BY W. S. PLUMER.

THE FAMILY, IN ITS CIVIL AND CHURCHLY ASPECTS, BY B. M. PALMER.

The plates of the last three works were furnished by the authors.

The total issues from the press have been as follows:

Bound volumes, 37,287: Psalms and Hymns, 5,000; Voice of Praise, 5.000; Hymns to Voice of Praise, 5,000; Milk for Babes, 5,000; Children's Bread, 5,000; Social Hymns, 6,000; Class-Books, 2,000; Church Blanks, 15,000; Child's Scripture Question Book, 2,500; Reward Tickets, 200,000; Envelopes, 240,000; Catechism with proofs, 5,000; Shorter Catechism, 20,000; Brown's Catechism, 10,000; Tracts, 100,000 pp.; Tract Volumes, 2,000; Catalogues, 6,000; Annual Report, 2,500; Circulars, 2,000.

THE REFORMED CHURCH.

The arrangements with the Reformed Church, contemplated in the plan of co-operation between the two churches, have been in part consummated.

The *Gospel Sower*, at New York, took the place of the *Earnest Worker* and *Sower* on the first of January. The *Children's Friend* also became the joint Sabbath School paper for the two churches, to be issued from Richmond. The circulation of the *Gospel Sower* is 7,300; that of the *Children's Friend*, 25,000.

The Expositions for the *Gospel Sower* have been prepared by the Rev. David Inglis, D. D., LL. D., of the Reformed Church, and the Lesson Papers have also been furnished by him. The issue of the Lesson Papers has increased from 6,000 to 15,000.

The arrangements with regard to the joint issue of the other publications of the two agencies have not been carried out.

The accounts between the two agencies, on account of these joint publications, will be adjusted for settlement at the end of every six months. At this time, as nearly as the Business Agent can judge, they will very nearly balance.

The receipts at the store on account of the *Children's Friend*, was $4,360.38; the expenses, $4,595.18, including editor's salary. The receipts on account of the *Earnest Worker*, $1,824.71; the expenses, $1,279.89. The receipts for the *Sower*, $1,413.46; payments on its account, $233.85. Receipts on account of Lesson Papers, $260.74; payments, $577.65. Total receipts from these papers, $7,859.31. Total payments, $6,686.57. To these are to be added the receipts of the Reformed Board for Lesson Papers, *Gospel Sower* and *Children's Friend*, and their disbursements on account of the *Gospel Sower*.

OUR PRESENT POSITION.

While disaster has overtaken so many branches of business, this Committee could scarcely expect to escape some reverses. But in addition to this, there are special difficulties to encounter, which do not stand in the way of other houses; and, besides, its mission and circumstances are peculiar.

1. The work given this Committee is not to make money. Surprise is expressed by some that it does not do so. But the books which it is proper to publish are not those out of which money is made; and, besides, the policy adopted has been to furnish to our people the books which are published at the cheapest possible rates. The Methodist Book Concern at Nashville adopted a different policy, and put such a price on their Hymn Book as made it an immense source of revenue to their house. If the same relative price had been put on our book that they did on theirs, that book alone would already have added the $20,000 to our business capital which is now imperatively needed. So with regard to other works published. The object was not to make money out of our people, but to furnish them books at such prices as they generally could afford to pay.

2. The regulation of discounts recently adopted by the trade, and which is carried out in our business, requires a discount of twenty per cent. on sales to ministers, and on all professional books to professional men; and the same discount to churches and Sabbath Schools. Now, while sales to churches, Sabbath Schools and ministers form a very small part of the business of publishers generally, it happens that this regulation requires a discount of twenty per cent. on nearly all our sales. Ministers, churches and Sabbath Schools are the most frequent purchasers. Thus, for the last three years, the former business profits have been diminished from $2,000 to $4,000 each year.

3. The limited capital is a source of great embarrassment and of constant anxiety in conducting our finances. Though the business property or assets in round numbers is $39,500, from that must be deducted the permanent stock, which is estimated at about $22,000 for stereotype plates, and $2,539.74 in shelving, furniture and fixtures, which cannot be actively engaged in our business. That leaves about $15,000 for active use. But this is a publishing house, and its customers extend from New York to Western Missouri, and from Richmond to the Rio Grande. Even when the most satisfactory collections are made, it is scarcely possible to have a less sum than $10,000 due at any one time on a business so scattered. At the present time, it is a little more than that, and during the greater part of this year, and several preceding years, it has often been largely in excess of that amount. Let us then average the amount thus outstanding at $11,000, and it will be seen that, in order to keep up the stock and carry on the business, there is left about $4,000; and it is the turning over of this money again and again, and again and again, during the year, from which all the profits have come which have supported the business. True, the Committee does not confine itself to this sum, or otherwise the business would have to be greatly curtailed in its character and extent. The property is the basis of credit, and on it money has been borrowed to supplement this amount; and from time to time such bank accommodation has been secured as is necessary pending collections, or otherwise the work could not go forward in such a manner as the demands of the Church require. Of course, again, the interest on this borrowed money comes from the business profits, and diminishes them.

4. As must be evident to every one, a publishing house cannot long stand still, as has more than once been demonstrated to the Assembly. It must go forward, or go back. It must continue to publish, or cease to be a publishing house. All the arrangements must necessarily be for that; and a failure to go on must necessitate changes in all respects. It is only

as a publishing house that this agency could pretend to do business over the extensive region which looks to it for its supplies. To prove this requires but a short demonstration. From the trade, the average discount which is received is such as leaves, after making the usual discount of twenty per cent., a profit of only twenty per cent. on the investment. Sometimes it is more, though more frequently it is less, especially on ministerial supplies. But a part of our business is with Synodical Depositories and Presbyterial Committees, to whom a discount of twenty-five per cent. is made on outside publications, which leaves a profit of only twelve per cent. on the investment. It would be even worse than this with the trade. Now, all of this would have to come to an end at once, or be carried on with a loss. Of course, as a bookstore, with such meagre profits, the business could not live. On the other hand, as a publishing house, and on our own publications, there is room for a much larger profit, consisting of the difference between the cost of production and the price, which is about twenty-five per cent. on the investment, when sold at wholesale, but when sold at retail, with twenty per cent. off to ministers, churches, and Sabbath Schools, there is a profit of sixty per cent. on the investment. These prices are adjusted with reference to the necessities of the book trade.

5. Still another matter, which is patent on the face of this whole subject, is the disadvantage which arises in the competition with other publishers, looking at it simply in a commercial point of view, in the character of the publications which this Committee can issue. Other publishing houses can bring out books of a popular kind, which can secure a great run, because adapted to the present temper and tastes of the people. This Committee can do nothing of the kind; it dare not do it. Its end and aim is not money making; but publishing the pure Gospel of Jesus Christ. Everything not of permanent value the Church requires it to eschew; the vows of ordination require it to do so. The consequence is, that no books which it has published, or may yet issue, can be expected to have a run, or to secure at once a remunerative sale. They are not sentimental; they are not ephemeral; but it is believed they will be as useful and acceptable to our posterity as ourselves, if we are successful in indoctrinating our youth, and raising up a generation to take our places, who shall cling to the same doctrines, and bear the same testimony for Christ, which we utter.

6. The Committee is appointed for a special work, with a limited field of operations. As it is a Church work it is called to perform, it is chiefly confined to the limits of our own Church in performing it. But even here, there are reasons for encouragement. In 1865, when this Committee was re-organized, we had a nominal membership of probably 80,000, but the purging of the Church rolls over the South caused its diminution much below that number. But through the regular increase of membership and the union of the two Synods of Missouri and Kentucky with us, we have now a membership of 110,000 to 115,000. The number of ministers and licentiates is probably a little over 1,100, whereas in 1868 it was reported as 836, the lowest point reached after the purging of the rolls. In 1840 the ministers and licentiates of the Old School Church were 1,406, and the membership was 126,583. Now, look at the proportions to which that Church has attained, and behold what a great work they are accomplishing for their denomination! If we lay our foundations wisely, and perform our work with reference to its self-perpetuation, future generations will call us blessed.

OUR PRESSING WANTS.

The original capital of the Committee was nobly given by a very small part of the Church; but since then, its increase has been slow and stealthy. As a Committee, we have not received that material support from the Church which we were led to expect; the claims of this cause have been set aside; its wants have been postponed to a more convenient season.

Meanwhile the Committee has done what it could; but has been as an eagle ready to soar when it finds itself pinioned. Some brethren have complained that the Committee have not made more money out of its capital. On the other hand, it is surprising, considering the nature of its work, that it has been able to preserve the capital as it has.

And now, is it not time this matter assumed its true importance in the mind of the Church? If this work is worth doing, it is worth doing in a very different manner from anything which the Church has yet attempted. If this work is to go forward at all, there are two things absolutely essential, the one is, a building in which to do it, and the other is the capital with which to do it. A full and earnest effort, made once for all, might place this committee in a position where it would need no further assistance. As a suggestion which it is possible may commend itself to the wisdom of the Assembly, pointing toward the accomplishment of this result, the Committee submits the following minute:

The Committee of Publication offers to the General Assembly the following suggestion: That *immediate steps* be taken to raise the money necessary to pay the debt upon the Publishing House, which was purchased with the consent and approval of the Assembly. And for this purpose is submitted the following resolution:

Resolved, That the General Assembly be requested to appoint one or more agents to visit the churches, and solicit contributions sufficient to liquidate the debt upon the Publishing House.

TREASURER'S REPORT.

The Treasurer of Publication reports his receipts and disbursements for the year ending 29th April, 1876, to be as follows:

RECEIPTS.

DONATIONS FROM SYNODS:		
Alabama,	$262 67	
Arkansas,	119 80	
Georgia,	905 04	
Kentucky,	237 62	
Memphis,	436 46	
Mississippi,	475 52	
Missouri,	184 65	
Nashville	226 77	
North Carolina,	657 12	
South Carolina,	572 89	
Texas,	231 56	
Virginia,	2,065 14	
		$6,375 24
Miscellaneous.		194 97
Total donations,		$6,570 21
Special deposit by Concord Presbytery,		250 00
		$6,820 21
Merchandise sales,		35,394 79
Balance per last Annual Report,		489 26
		$42,704 26

DISBURSEMENTS.

Merchandise, etc.,		$22,020 53	
Grants,		5,014 28	
Colporteur's commissions,		460 45	
Bills payable,		3,416 68	
			30,911 94
Advertising,		51 25	
Interest account,		1,929 86	
Insurance,		350 00	
			2331 11
SALARIES:			
Secretary,	3,166 67		
Treasurer,	200 00		
Clerks	4,359 98		
		7,726 65	
OFFICE EXPENSES:			
Secretary's travelling expenses,	221 30		
Incidentals,	279 46		
Postage,	380 00		
Postage by treasurer,	15 78		
		896 54	
Total expenses,			8,623 19
Total disbursements,			41,866 24
Balance,			838 02
			42,704 26

C. GENNET, *Treasurer.*

The undersigned, a committee appointed to audit the accounts of the Treasurer of the Committee of Publication, certify that they have examined the above account, and the accompanying vouchers, and find it correct. The balance due by the Treasurer on the 29th April, 1876, being $838.02.

RO. OULD,
B. R. WELLFORD, JR. } *Committee.*

TREASURER'S REPORT OF PUBLISHING HOUSE.

FOR THE YEAR ENDING APRIL 29, 1876.

RECEIPTS.

DONATIONS FROM SYNODS:		
Alabama,	$69 23	
Arkansas,	15 50	
Georgia,	105 92	
Kentucky,	108 65	
Memphis,	11 25	
Mississippi,	58 70	
Missouri,	8 50	
Nashville,	22 35	
North Carolina,	127 65	
South Carolina,	77 75	
Texas,	77 50	
Virginia,	317 06	
		1,000 06
Miscellaneous,		90 84
Total donations,		$1,090 90
Rents,		1, 489 56
Received from Tyler & Co. for adjoining brick wall,		336 75
Total funds		$2,917 21
Balance due Treasurer		896 16
		$3,813 37

DISBURSEMENTS.

Sundry repairs,	141 00	
Taxes,	677 38	
Interest,	1,984 24	
Insurance,	250 00	
Balance due Treasurer at last Report,	760 75	
		$3,813 37

The undersigned, a committee appointed to audit the accounts of the Treasurer of the Committee of Publication, certify that they have examined the above account, and the accompanying vouchers, and find it to be correct. The balance due the Treasurer on account of the Publishing House, on April 29, 1876, being as appears above, the sum of eight hundred and ninety-six dollars and sixteen cents, ($896.16).

RO. OULD,
B. R. WELLFORD, JR.,
Committee.

BY-LAWS OF THE TRUSTEES OF THE PRESBYTERIAN COMMITTEE OF PUBLICATION.

1. The officers of the Corporation shall be a President, Vice-President, Secretary, Treasurer, and Clerk, who shall be elected annually, and continue in office until their successors are chosen.

2. The President, or, in case of his absence, the Vice-President, shall preside at all meetings of the Board; and in case of the absence of both, the Board shall elect a President *pro tempore*.

3. The Secretary shall conduct the correspondence of the Board, and shall, under its direction, be the organ of communication in all matters relating to the business of the Corporation.

4. The Clerk shall take minutes of the proceedings of the Trustees at their several meetings, which shall be read at the same or the next succeeding sitting of the Board, and when approved, shall be recorded in a book to be kept for that purpose, under the immediate supervision of the Secretary, who shall see that the original minutes are carefully filed away and preserved.

5. The Treasurer shall keep, in a proper book provided for that purpose, an accurate account of his receipts and disbursements, and shall make report thereof annually to the Board, and at such other times as he may be directed by the said Board to do so.

6. Vacancies in any of the offices shall be filled by the Board.

7. The Trustees shall, in all matters pertaining to the Corporation, be subject to the control and direction of the Presbyterian Committee of Publication; provided, however, that instructions given by donors in regard to the disposition of their gifts shall be held to be inviolate, and in all cases be faithfully carried out.

8. The Annual Report of the Treasurer shall be presented to the Board on the first Thursday of May, in each year, and the election of officers be made annually on the second Thursday in June.

9. The Secretary shall have power to call meetings of the Board at his discretion, and it shall be his duty to do so whenever requested by any two of its members.

10. The Corporation shall have and use a seal of metal, with the following inscription, "The Trustees of the Presbyterian Committee of Publication, March 8, 1873." The seal shall remain in the custody of the Secretary, and shall never be attached to any instrument without the order of the Trustees.

11. These By-laws may be amended under the order of the Presbyterian Committee of Publication, or by a majority of the Trustees present at two successive meetings.

ANNUAL REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY.

To the General Assembly of the Presbyterian Church in the United States, to meet in Savannah, Georgia, on the 18th day of May, 1876.

The Trustees of the General Assembly ask leave to submit their Annual Report.

No money has come into our hands during the past year. Since our last meeting the Treasurer has received in bonds the sum of two thousand dollars, ($2,000) on account of the Relief Fund. The total amount of bonds of that fund now in his hands is eighteen thousand dollars, ($18,000,) a statement of which appears in his present and previous reports. We send herewith a copy of our minutes at this meeting.

We have received the release and conveyance of Rev. W. Speer, D. D., Corresponding Secretary of the Board of Education of the Presbyterian Church in the United States of America, of the estate of Robert Lusk, deceased, late of Mississippi, and have acknowledged to him the receipt of the same, on the terms and conditions specified, agreeably to the instructions of your body.

The president having reported that, in his opinion, we could not receive the legacy contained in the will of James Irwin, deceased, late of Nashville, Tennessee, he was discharged from its further consideration.

The following persons have been elected officers: James Hemphill, President; Rev. John Douglas, Vice-President; and Jesse H. Lindsay, Secretary and Treasurer.

The terms of the following trustees will expire at the next meeting of the General Assembly, viz: Dr. E. Nye Hutchison, Gen. J. A. Young, and Major Campbell Wallace.

Respectfully submitted,

May 4, 1876. JAMES HEMPHILL, *President.*

GREENSBORO', NORTH CAROLINA, *May* 3, 1876.

The Treasurer respectfully submits his Annual Report:

In my last Report, dated May 5, 1875, I stated that three bonds of $1,000 each, held for the Relief Fund, would be due on the succeeding July 1st. In obedience to an order of the General Assembly, I handed them over to Rev. Mr. McIlwaine, Treasurer of Sustentation, who re-invested the amount in Bonds of the "Augusta Factory," city of Augusta, Georgia, which bonds are now in my hands, containing the same total of bonds in my custody for the Relief Fund as before, that is, $16,000.

On the first day of April, 1876, I received from Rev. R. McIlwaine, two bonds of the Pittsburg and Connellsville Railroad Company, $1,000 each, due July 1. 1898, drawing seven per cent. interest, with coupons payable in the city of Baltimore, to be held for the benefit of the "Relief Fund," and to be added to the amount already in hand, thereby constituting the sum of $18,000 belonging to the Relief Fund, in the care of the Treasurer.

These bonds have been specifically named in my Reports heretofore, as those herein above mentioned, and it is not necessary here to repeat the description, and beg to refer to the Reports, which are copied in full in the Minutes.

The interest on the various bonds is regularly turned over to the Treasurer of Sustentation, who has charge of the Relief Fund, and he re-invests, or otherwise applies to the benefit of the Fund.

The balance due from the estate of Judge Kennedy, of Tennessee, has

not been paid. I wrote to the attorneys in Columbia, Tennessee, and received in answer, that the balance will be from $800 to $1,000; that sundry considerations had delayed settlement, but that now they would hasten the winding up of the estate, and remit to us our portion. I submit the letter of the attorneys for the information of the trustees.

In January last, I received from Dr. Waddel, in Memphis, a letter in relation to the legacy of Robert Lusk, of Mississippi. That matter has been brought to a close, and the Northern Church has surrendered all claim to any farther interest, has executed papers of relinquishment and transfer, and I present them to the Trustees for their formal acceptance. With the letter of Dr. Waddel, our Secretary of Education, I submit for the examination and action of the Trustees, the instrument of transfer, signed, witnessed, and acknowledged in due form, by William Speer, Corresponding Secretary of the Northern Board of Education, and by E. G. Woodward, Treasurer of the same Board. I submit also a letter of Dr. Speer to Dr. Waddel, in full explanation of the views of the Northern Assembly.

Our General Assembly has taken action, and authorized the Trustees to proceed and formally to accept the proposition, and thereby to complete the whole matter.

I would say farther, that I wrote immediately after getting the papers to the Hon. J. W. C. Watson, of Holly Springs, and sent him a copy of our Charter and By-Laws, as printed in pamphlet form, but no answer has come to hand.

We also have a copy of the will of Mr. Lusk.

I have received no money since my last report, nor have I paid out any. The amount on hand May 5, 1875, is the same now, $84.07; balance of interest realized on legacies while in the hands of the Trustees.

I submit for the consideration of the Trustees, a paper-writing from Jesse G. Wallace, being a memorial in reference to Maryville College, in East Tennessee.

I desire to call the attention of the Trustees to two other matters as unfinished business from the last meeting. One is the matter of the legacy of Cyrus Fleming. The other that of the matter of a legacy by James Irwin, of Nashville, Tennessee.

In compliance with the instructions of the Trustees, I sent up to the General Assembly a copy of our proceedings, together with the reports of the President and Treasurer. This year I propose to send also the book in which are recorded all our doings, containing our Charter, By-Laws, Legacies, &c., and embodying in itself a history of the Trustees from their organization to the present day.

Respectfully submitted,

JESSE H. LINDSAY, *Treasurer.*

REPORT OF THE BOARD OF DIRECTORS OF THE THEOLOGICAL SEMINARY AT COLUMBIA, S. C.

To the General Assembly of the Presbyterian Church in the United States, to meet in Savannah, Georgia, on the 18th day of May, 1876:

The Board of Directors of the Theological Seminary of the Synod of South Carolina and Georgia ask leave to submit their Annual Report:

The General Assembly, at its last meeting, elected Rev. J. L. Girardeau, D. D., Professor of Didactic and Polemic Theology. Dr. Girardeau

entered upon the duties of his chair in January last, and has since that time been diligently engaged in the performance of its functions. The exercises of the Institution have been regularly carried on during the session by the Professors and Hebrew tutors. Twenty-five students have been in attendance, and their progress and devotion to their studies have been commendable.

The Board is pleased to report that the finances of the Seminary are in a more favorable condition than they have been for several years past. The Directors trust that the liberality of the churches will continue to be bestowed upon us, as it has been heretofore.

The General Assembly having directed that the Board should determine, at its regular annual meeting, which of their number should serve for one year, which for two years, and which for three, the Directors made the following distribution: Rev. J. Leighton Wilson, D. D., Rev. J. O. Lindsay, W. E. Jackson, James Hemphill, for one year; Rev. John Douglas, Henry Muller, J. J. Gresham, James W. Bones, for two years; Rev. D. McQueen, D. D., Rev. A. W. Clisby, A. B. Davidson, T. B. Frazer, for three years. The term of the first-named four will expire at the approaching session of your body.

The Board trusts that, with the addition to the Faculty, and the improved condition of the finances of the Seminary, our beloved institution will soon be restored to its former prosperity, and be a source of innumerable blessings to the Church, as it has been in times past.

Respectfully submitted,

JAMES HEMPHILL, *Chairman.*

Columbia, S. C., May 10, 1876.

REPORT OF THE SPECIAL COMMITTEE TO CONSIDER CHANGES IN THE CONSTITUTION.

The Committee, consisting of the Board of Directors and Faculty of the Theological Seminary, appointed by the General Assembly to consider certain changes in the Constitution of the Seminary, beg leave to report the following as their action:

The Board of Directors and Faculty of the Theological Seminary at Columbia, acting as a Committee appointed by the General Assembly to consider certain changes, and a revision of the Constitution of the Seminary, after discussion of the subject referred to them, do adopt the following resolutions:

1. *Resolved*, That a sub-committee of *three* be appointed by this Committee, whose duty it shall be to revise the Constitution of the Seminary, and suggest to this Committee such changes as may seem to them advisable; that upon the coming in of the report of the sub-committee, this Committee shall take such action thereon as may then seem most advisable, and report the same to the Assembly.

2. *Resolved*, That the sub-committee do report to this Committee at the time of the next regular meeting of the Board of Directors, and that the Chairman of this Committee do report this action to the General Assembly at its approaching meeting, and request further time to consider the matters referred to them.

3. *Resolved*, That the Board of Directors be requested to provide, out of the funds of the Seminary, for the expenses of the sub-committee while attending to their duties under this action of this Committee.

Respectfully submitted,

JOHN DOUGLAS, *Chairman of Committee.*

REPORT OF THE FACULTY OF THE THEOLOGICAL SEMINARY AT COLUMBIA, S. C.

To the General Assembly of the Presbyterian Church in the United States, to meet at Savannah on the third Thursday in May, 1876.

The Faculty of the Theological Seminary at Columbia respectfully report to the General Assembly, that the exercises of the institution have been carried on with regularity, and with fidelity on the part of the students, though, for reasons well known, with their number much diminished from that which we were able to report two years ago. The studies of the two vacant Professorships were distributed among the several members of the Faculty, so that no branch was omitted, until the accession of Dr. Girardeau to the chair of Didactic and Polemic Theology, whose labours commenced in January last, in accordance with the arrangements sanctioned by the last General Assembly.

Those students who were dependent on the Church for aid in pursuing their studies have suffered no little inconvenience from the inability of the Committee of Education to furnish the needed means, yet none of them have been compelled from this cause to leave their studies before the close of the term.

The Boarding Hall, as before, has been conducted under the superintendence of the matron, Mrs. Waddel, with the success and economy of former years.

There have been twenty-five students in attendance during the year, as follows:

SENIOR CLASS.

Joseph Y. Allison, of Concord, N. C., student of the University of Virginia, and licentiate of the Presbytery of Concord.

A. M. Hassell, of Crockett, Texas, a student of Austin College, and candidate of the Presbytery of Harmony.

John Henderson, of Ontario, Canada, licentiate of the Presbytery of Harmony.

W. T. Hollingsworth, of Atlanta, Ga., graduate of Oglethorpe University, and candidate of the Presbytery of Charleston.

J. J. Johnson, of Euharlee, Ga., student of Davidson College, and licentiate of the Presbytery of Cherokee.

S. Leslie Morris, of Abbeville, S. C., graduate of Erskine College, and licentiate of the Presbytery of South Carolina.

James W. Rogan, of Bristol, Tenn., graduate of King College, and licentiate of the Presbytery of Holston.

Andrew W. Wilson, of Yorkville, S. C., graduate of Davidson College, and licentiate of the Presbytery of Bethel.

MIDDLE CLASS.

William Boyd, of Industry, Texas, graduate of Austin College, and candidate of the Presbytery of Brazos.

M. C. Britt, of Griffin, Ga., graduate of Davidson College, and candidate of the Presbytery of Atlanta.

J. Tallulah Bruce, of Newton, Ga., graduate of Oglethorpe University, and candidate of the Presbytery of Atlanta.

Edward P. Davis, of Pleasant Ridge, N. C., graduate of Davidson College, and candidate of the Presbytery of Mecklenburg.

Donald McQueen, of Sumter, S. C., graduate of Davidson College, and candidate of the Presbytery of Harmony.

S. W. Newell, of Oxford, Miss., graduate of the University of Mississippi, and candidate of the Presbytery of Chickasaw.

JUNIOR CLASS.

W. S. Plumer Bryan, of Columbia, S. C., graduate of Davidson College, and candidate of the Presbytery of Harmony.

D. Irvin Craig, of Hillsboro', N. C., student of Davidson College, and candidate of the Presbytery of Orange.

H. G. Gilland, of Canton, Miss., graduate of Stewart College, and candidate of the Presbytery of Central Mississippi.

Z. B. Graves, of Lexington, Mo., graduate of the University of Mississippi, and candidate of the Presbytery of Lafayette.

Thomas P. Hay, of Camden, S. C., student of Hampden Sidney, Va., and candidate of the Presbytery of Harmony.

T. J. Horne, of Des Arc, Ark., student of Arkansas College, and candidate of the Presbytery of Arkansas.

T. M. Lowry, Yorkville, S. C., graduate of Erskine College, and candidate of the Presbytery of Bethel.

F. J. Mundy, of Rahway, N. J., student of Rutger's College, N. J.

A. E. Norris, of Anderson, S. C., student of Davidson College, and candidate of the Presbytery of South Carolina.

R. P. Smith, of Reidville, S. C., graduate of Davidson College, and candidate of the Presbytery of South Carolina.

J. L. Williamson, of Lancaster, S. C., graduate of Davidson College, and candidate of the Presbytery of Bethel.

From South Carolina, 9; from Georgia, 4; from North Carolina, 3; from Mississippi, 2; from Texas, 2; from Tennessee, 1; from Arkansas, 1; from Missouri, 1; from New Jersey, 1; from Canada, 1.

Of those reported last year, Messrs. M. R. Kirkpatrick and W. G. F. Wallace were dismissed to the Theological Seminary at New Brunswick; one—Mr. D. A. McRae—discontinued his studies on account of ill health; one—Mr. R. Adams—was dismissed to the Theological Seminary at Princeton; and one—Mr. E. Newton, of Union Point, Ga., who was employed the last year in teaching—has departed this life.

The harmony which has prevailed among the students, their attention to the duties involved in their connection with the Seminary, their diligence in study, and the more hopeful prospects before us, are sources of gratification to us all. We ask a renewed interest in the prayers of the Church, and in its generous support, that by its aid, under the Divine blessing, this "School of the prophets" may realize the highest expectations of those good men who projected it and founded it, and of those who have sustained it hitherto.

Respectfully submitted,

GEORGE HOWE, *Chairman.*

THEOLOGICAL SEMINARY, COLUMBIA, S. C., May 8th, 1876.

The Board of Directors is constituted as follows:

DIRECTORS FOR ONE YEAR (*term expires in May*, 1876).—Rev. J. Leighton Wilson, D. D., Baltimore, Md.; Rev. J. O. Lindsay, Due West, S. C.; Mr. W. E. Jackson, Augusta, Ga.; Hon. James Hemphill, Chester, S. C.

FOR TWO YEARS (*term expires in May*, 1877).—Rev. John Douglas, Charlotte, N. C.; Mr. Henry Muller, Columbia, S. C.; Hon. J. J. Gresham, Macon, Ga.; Mr. James W. Bones, Rome, Ga.

FOR THREE YEARS (*term expires in May*, 1878).—Rev. D. McQueen, D. D., Sumter, S. C.; Rev. A. W. Clisby, Macon, Ga.; Mr. A. B. Davidson, Charlotte, N. C.; Mr. T. B. Frazer, Sumter, S. C.

Hon. James Hemphill, *President;* Mr. T. B. Frazer, *Secretary;* Mr. Henry Muller, *Treasurer.*

THE FACULTY are—

Rev. George Howe, D. D., LL. D., Professor of Biblical Literature.

Rev. James Woodrow, Ph. D., D. D., Perkins Professor of Natural Science in connection with Revelation.

William S. Plumer, D. D., LL. D., Professor of Pastoral, Casuistic and Historic Theology.

J. L. Girardeau, D. D., Professor of Didactic and Polemic Theology.

—— ———, Professor of Ecclesiastical History and Church Polity.

Charles R. Hemphill, Tutor in Hebrew.

UNION THEOLOGICAL SEMINARY, VIRGINIA.

ANNUAL REPORT OF THE DIRECTORS AND TRUSTEES OF THE UNION THEOLOGICAL SEMINARY, IN VIRGINIA, TO THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES:

1875–'76. The Directors and Trustees respectfully submit to the Assembly this their Annual Report:

The annual meeting was held on the 11th and 12th days of April, 1876, and the attendance was full. Mr. A. G. McIlwaine, a Ruling Elder from Petersburg, Va., tendered his resignation. For thirty-three years, this gentleman rendered faithful and valuable service to the Seminary and to the Church, and a record was made of the appreciation by the trustees of that long and honourable service.

The whole number of students in attendance, during the term of 1875–'76, has been seventy-four, which is three less than that of the previous year. Of this number, forty-seven were old students, nineteen being in the Senior, and twenty-eight in the Middle class. The new students number twenty-seven, of whom eleven were *not* under the care of a Presbytery, as candidates.

On the recommendation of the Committee of Examination, the usual Certificate of having completed the prescribed course of study was awarded to the following members of the Senior class, to wit:

Barbee Betts, Abingdon, Va.; B. Hunter Dupuy, Prince Edward county, Va.; Frank H. Gaines, Sweetwater, Tenn.; Alfred E. Grover, Richmond, Va.; Angus McDonald, Fayetteville, N. C.; Wm. M. McIlvary, Jonesboro', N. C.; Colin A. Munro, Fayetteville, N. C.; Dugald Munro, Fayetteville, N. C.; Richard C. Reed, Soddy, Tenn.; Andrew W. Ruff, Lexington, Va.; James W. Sexton, Wytheville, Va.; William T. Spears, Madisonville, Tenn.; Samuel M. Smith, Greensboro', N. C.; William C. Wallace, Lyons' Ferry, Tenn.

There was no serious sickness during the term, either among the students or the Faculty, for which reason the exercises of the Institution have suffered scarcely any interruption. The Faculty report that the deportment of the students has been exemplary, and their diligence in study commendable.

The finances are in a favourable condition. Suspension of revenue from some of the securities held by the Corporation exists, but not sufficient to embarrass the Seminary in meeting its current expenses. The State of Virginia, with most commendable and enlarged liberality, still pays, in full, the interest due on the investments made by her seminaries of learning in her certificates of debt.

Serious embarrassment has been felt by some of the students for the want of funds, arising from the failure of the Church to contribute to the cause as its importance demands. During the term, *seventeen* students

have been compelled to *return home*, three of them from weakness or disease of the eyes, but the majority of the others *from the want of means to meet their necessary expenses!*

Through the liberality of friends of the Seminary, during the past session, three hundred and eighty-three volumes have been added to the Library, which now numbers ten thousand three hundred and twenty-three volumes.

The good hand of God, in preserving and prospering our beloved Seminary in the past, is gratefully acknowledged; while we pray that He may continue to bless her with all that is needed to promote her efficiency for good in the future.

Further details will be appended by the Secretary.

By order of the Trustees,

April 13th, 1876. J. RUMPLE, *President.*

APPENDIX.

The official corps of the Corporation and of the Faculty is as follows, viz: Rev. J. Rumple, Salisbury, N. C., President; Rev. Dr. J. L. Kirkpatrick, Virginia, and Dr. E. N. Hutchison, North Carolina, Vice Presidents; F. N. Watkins, Farmville, Va., Secretary and Treasurer. The other trustees are Rev. Drs. Wm. Brown, C. H. Read, J. J. Bullock, J. H. Smith, A. Martin, J. M. Atkinson,; Rev. Messrs. J. P. McPherson, W. W. Pharr, B. F. Marable, F. H. Johnston, H. G. Hill, H. M. White, C. White, with Messrs. E. M. Armstrong, J. N. Sydenstriker, D. A. Davis, R. J. McDowell, E. McIlvary.

The following gentlemen compose the Faculty, to wit: Rev. Drs. B. M. Smith, R. L. Dabney, T. E. Peck, H. C. Alexander.

Rev. Dr. Peck is the Intendant, Rev. Dr. Smith, Librarian, and Rev. Dr. Dabney, Clerk of the Faculty.

The Post office address of the Faculty and students is "HAMPDEN SIDNEY, VA.," and that of the Treasurer and Secretary is "FARMVILLE, VA."

The only change in the assets of the Seminary since the report in 1875, is the addition of $3,500, in bonds of the James River and Kanawha Company, for the use and benefit of the J. B. Wilson scholarship. Two of the scholarships failed to be of any benefit during the year, in consequence of the investments therefor yielding no revenue. They are the Devereux and Niven scholarships. Thirty-two thousand dollars of the investments produced no revenue in 1875–'76.

The next session begins on Wednesday, the 9th day of August, 1876.

F. N. WATKINS, *Secretary.*

Farmville, Va., April 13, 1876.

THEOLOGICAL EDUCATION OF CANDIDATES FOR THE MINISTRY.

The Rev. B. M. Smith presented a Report, in accordance with a resolution of the Assembly of 1874, appointing a Committee, consisting of Rev. Drs. B. M. Smith, B. M. Palmer, J. L. Kirkpatrick, C. A. Stillman, Geo. Howe, and S. Robinson, to consider and report "whether any, and if any, what changes in the methods of conducting the education of candidates for the ministry may be desirable." Dr. Smith introduced the Report, by stating that it was prepared to be *sent* to the Assembly, to be read by

some one else, as he did not decide until last Tuesday morning to come himself. This fact would account for its length, as it embraced more discussion than would otherwise have been deemed necessary. The Assembly, however, would not be taxed with hearing any discussion from him, in any remarks explaining its propositions. He assumed the entire responsibility for the paper; for there had been a failure to get the Committee together. He had, by personal conference with three, and correspondence with all his associates, succeeding in possessing himself of their views; and while *all* might not agree in *all* the propositions now presented, he felt persuaded *all* would not dissent from *all* of them. He felt assured, that all would substantially agree in the *scope* and *purpose* of the Report, which he hoped would be acceptable to the Assembly.

I. He then proceeded to state the provisions of the Form of Government respecting "examining," "licensing," and "ordaining" ministers; shewing the part assigned to the Presbytery, and to it *alone*, in the work. But this made no provision for any "method of educating candidates," other than inferential, in a recognition of the agency of academical institutions of various grades. Such, beginning with the "log colleges" of an early period in the last century, had been founded and controlled by ecclesiastical agencies, connected with the voluntary co-operation of the people; and they had been sustained by praiseworthy zeal and liberality. Many had reached the rank of colleges and even universities, and in the course of study of some, special provision had been made for preparing young men for the ministry, by appropriate courses of instruction. Late in the last, and early in this century, the scheme of separate institutions for teaching Theology had been set on foot, which had culminated in the establishment of Princeton in 1812–13; Auburn in 1816; Union, (Va.,) Alleghany and Columbia, about 1824–27; New Hanover, (now "Northwest,") in Chicago; Union, (N. Y.,) and Danville, at later periods. But the words "Theological Seminary" no where occur in our standards. The Assembly and Synods, under whose care and control most of these institutions had been founded and grown up, had extended a wise and watchful oversight. But they had all been organized in methods of instructions, very much on the type of Andover, in New England, which was either itself their model, or had with them a common type. They had provided courses of instruction, as to order and time, embracing three clases and three years, and proposing preparation of candidates for Presbyterial examination. But, thus far, the relation of these institutions and Presbyteries was not clearly defined. Recently a co-operation of these two parties to the education of candidates had been established, by which arrangements exist for reports from Seminaries to Presbyteries on the demeanour and progress of candidates, and in one Seminary a regulation also found place, requiring candidates, on entering the Seminary, to be under care of a Presbytery, or to form such connection as speedily as practicable.

The examinations of Presbyteries had frequently been very imperfect. Cases even occurred when a candidate would be under "care" of Presbytery only twenty-four hours, during which all his examinations had to be passed, and all his trial-pieces to be read. The minuteness, thoroughness and fidelity of their examinations depended very much on the member or members of Presbytery by whom they were conducted. Besides this, there had not been exercised due oversight of the course of study, as to subjects and extent which is required; and too often, other than "extraordinary cases," have been allowed to obtain licensure, under less evidence of fitness than our standards require. For such cases, the plea has been ever ready, "that many useful and even eminent ministers had made as defective show at first," and, indulging the hope that these candidates would also prove exceptions to the law of the Church, the Presbytery has granted license.

The arrangements of the Seminary, though not constitutionally recognized, have, by custom, been accepted as satisfactory for imparting the requisite instruction to candidates. These arrangements only provide a course of study and certain annual examinations, having passed through all which, *not* discreditably, candidates are entitled to "certificates" of the fact, in which no discrimination of grade of qualification is indicated. So a student entering the Junior class expects, and the Presbytery and his friends expect *of course*, he will be ready for licensure at the end of the third year. But the inequality in previous mental culture and attainments which characterize a class of young men, coming from various institutions of various grades, must naturally be projected, more or less, in the same degree, through the whole course, to the disadvantage of the instructor and the instructed.

II. After setting forth briefly the methods of conducting the education of candidates now existing under oversight of Presbytery and instruction in the Seminary, the report proceeds to consider what changes are desirable. The overture of the Presbytery of Augusta, on which the Committee was raised, proposed a distinct change, so that the Seminary should provide a scholastic year of six months instruction and six months vacation, in which latter time the students may be engaged in "Home Mission or Colportage Work." This evidently coincides with a demand heard in various forms for a training of candidates in what is called a "*practical work.*" The Presbytery by no means depreciates the formally stated and traditionally confirmed estimate of the value of a highly educated ministry, for which our Church has ever been distinguished, but properly proposes some means by which such a training may be *added* to the required scholastic training—the *art* of preaching attained along with the science.

From 1799 to 1844, various efforts have been made, in and out of the Assembly, to increase the length of time (two years) required for the study of Theology; and in 1844 the Assembly decided that, as "two years" is the *minimum* laid down, any proper authority might constitutionally lengthen it without any change of the Form of Government being required. Some have proposed a course of four years, equally divided into time for study and vacation, which may be spent as above suggested, or entirely devoted to study, on which an examination shall be held on the opening of the session; and yet, others insist that whatever time be allowed for vacation shall be spent in some remunerative and useful employment by those needing aid, and by others not needing it as they see best.

Many other suggestions have been presented, all partaking of the character of those now stated, and demonstrating that though rated at various values, they together show the call for careful and wise consideration of the best means of giving additional vigour to this right arm of the Church—the rearing of a faithful ministry.

In all that has been, or may be said, it must ever be distinctly and emphatically borne in mind, that no means, however well devised, can secure the object desired, except by the Divine agency; and no methods or means of training are of any avail unless there be true piety, and growing piety, in the candidate. But equally must we remember that God works by means.

Most, if not all the suggested changes, relate to the part taken by the Seminary in the education of the candidate. Theological Seminaries have existed for a period of one-half to three-fourths, (nearly) of a century. But they have all remained very much, as to organization, in principle, the same. In our own and the Northern Church, they have been an experiment; and the Faculties of several Seminaries there have had conventions to discuss the very subject which is presented in this paper.

When we propose to consider the suggestions offered as changes in the way of *amendments* to our existing organizations, we are at once met with

the difficulty, either that they conflict with existing features in such organizations, or are inconsistent with each other.

However apparently presumptuous and bold the suggestion of an entire remodelling of these institutions may appear, yet, if we desire to meet even those criticisms which are best founded, no other course is left. In such reorganization, however, it may be found that nothing essential to success in the work of committing the gospel to faithful men now existing will be jeoparded, as it may be retained in other than the present combinations.

III. The Presbytery stands to the candidate in the relation of a parent, the Seminary, of a teacher. No candidate who is so self-confident as to depreciate the opinion of the Presbytery, setting forth, as it does, the views formulated in our Constitution, and representing the wisdom of ages, can be considered as unquestionably called to the ministry. Aside from "extraordinary cases," let Presbyteries, then, be required strictly and conscientiously to adhere to the obligation to continue the application of the prescribed tests of the sufficiency of the candidate, not for *two, or ten, or any prescribed number of years*, but till *fully satisfied that such sufficiency has been secured*. Thus,

1. On discovering insufficiency in any parts of trial, the Presbytery has no discretion, but must require the candidate to renew his efforts for preparation.

2. Let Presbytery take "care" of the candidate, in directing the place, course, and extent of his study, omitting nothing of the last named which will reduce the *minimum* of preparation required in the Form of Government.

3. The Presbytery must settle each case for itself, as to what time may be profitably spent in preparatory training in the *art*, while making preparation in the *science* of his profession—*i. e.*, how much of Christian *clinics* must be combined with Christian teaching. Diversities of age, with the same mental culture, or of mental culture with the same age, or of one or both, with pecuniary need, may lead to diversities of training in this respect, from the *minimum* of *no formal* prescription for those already practised in Sabbath Schools, prayer meetings, and other employments, to a *maximum* which may extend the time for such training through vacations of a course of study in the college or university, (in some cases,) and the Seminary in all, double in time to that which may be required of those who devote all their time to diligent and successful study alone.

4. Presbyteries should arrange for more frequent intercourse with candidates, providing for such as may be pursuing study in institutions at long distances, to be placed under the temporary care of Presbyteries within easily accessible distances of such institutions, allowing such courts to perform for a time the duties of the parent Presbytery, but reserving to such Presbytery the duty of examining them on Theology, and hearing their trial-pieces. An aid in this supervision is already provided in the arrangement for reports from the institutions of learning where candidates may be placed.

5. In all such modes of supervising their candidates, Presbyteries should avoid making requisitions inconsistent with the duties they owe to the College or Theological Seminary; but still it must borne in mind that the authority of the Presbytery is even paramount and correlative with its greater responsibility.

IV. The Seminaries should arrange their courses and programme of studies, that a student of fit preparation, ordinary diligence and mental culture, can prosecute the whole successfully in the usual period of three sessions of eight or nine months each. But

1. In no case ought a student be allowed to matriculate (except as directed as an "extraordinary case" by the Presbytery) without the aca-

demical preparation provided by our Form of Government; though a mental culture, derived from the successful study of law or medicine, might be accepted, at the discretion of the Presbytery, as tantamount qualification, and be attested to the Seminary.

2. The arrangement of the course of study may be, as at present, in *classes*, though it may be better to construct it in departments or schools, somewhat in the manner of some literary institutions. In any event, there should be for each study at least two grades. The whole course shall be of such extent that it shall comprise, as a minimum, all that is required by our Form of Government; and to the satisfactory accomplishment of it, a student of average capacity, preparatory fitness and ordinary diligence may be competent in the period of three years.

3. Those competent to accomplish the course in less time, by extra study during vacation, or by unusual talents or mental culture, or both, shall have the opportunity, by a proper arrangement of the programme of lectures and recitations, to combine some part of the studies of one class or grade with the whole of those of another, in any year, so as to complete the whole in a shorter period than three years. Arrangements shall also be made by which students, under Presbyterial direction or authority, may be allowed to prosecute the course on a less average amount of study than that prescribed for each year, involving an entire course of more than three years.

4. In no case shall a student be allowed to pass from one grade in any study to the next higher till he shall have passed a satisfactory examination on the former. The grade of attainment shall be fixed by the Faculty, and shall be *absolute*, not *relative*, so that its attainment *may be possible* to all who use the proper application. The grade of attainment of each study shall be ascertained by the Faculty on a proper combination of the merit of the student, reached by the entire course of recitations of a given period with that which he attains on examination at its close. There may be two or more such examinations, but always at least one, in each session, on each study prosecuted during the session. Reports of diligence and attainment shall be made annually, or oftener, to the Presbyteries to whom the candidates stand related by residence or by formal adoption under their "care." The Faculty shall give each student who desires it a certificate of *satisfactory* or *proficient* attainment, according to his grade of scholarship.

5. To the regular may be added a *post-graduate* course, open, under the same regulations which apply to the ordinary course, to students desiring its advantages for extending their knowledge in any direction.

V. The scheme thus briefly set forth is commended to a favourable regard by the following considerations:

1. The authority of Presbytery, as set forth in our standards, in this whole matter, is fully defined, and accepted as indefeasible. At the same time, the power of the Assembly is provided to control the methods of educating candidates, both in the work of the Presbytery and the Seminary. There is no demand for a change in our Form of Government. All that is needed is, that Presbytery fully carries out its provisions, and that the course of study in the Seminary be so ordered as to render the most efficient aid for that purpose.

2. The proposed changes provide an adaptation of the methods of study to the varied demands of candidates, and the arrangements of their Presbyteries respecting them, which may be due to difference in age, previous mental culture, and opportunities for exercise, during the periods of a candidate's preparatory study in the details of ministerial duty, under authoritative direction and supervision.

3. While avoiding the evils of laying the groundwork for a vicious emulation among students, a healthy stimulus to a proper effort for the highest excellence is provided, so that the Scripture illustration is applica-

ble, in that, in this as in the Christian race, all run, and all, not merely one, may obtain the prize.

4. The gradual elevation of the standards of ministerial qualification will do away with the alleged ground of delinquency on the part of members of Presbytery, in conducting the strict examinations of candidates, *i. e.*, an incompetency from the loss of knowledge, because insufficiently obtained in the time of preparatory study.

5. Although the matter of scholastic education is that which, in accordance with the purpose of the preceding discussions of the methods of educating candidates, on the part of the Seminary, has been prominently presented, it by no means follows that religious culture is depreciated. On the contrary, the proposed arrangements for securing the most diligent application will enure to promote, and not hinder, growth in grace. The more we lessen the opportunities and temptations to idleness, and repress the natural tendencies to slothful habits and indulgence in trifling pursuits, the more will we cultivate a manly piety and consecration to the Master's service.

6. The scope and end of the whole scheme will bring the Church nearer, every year, to the requisitions of her duty. The pastoral Epistles are replete with urgent exhortations to those who propose to be "faithful men of God" in the ministry of His Son—that, on the one hand, they avoid all trifling pursuits; and on the other, earnestly apply their minds to reading, meditation, prayer, and exhortation, in order to be "thoroughly furnished" for the full work of the ministry, by being "nourished up" with the words of sound doctrine, and made apt to teach. The denial or skeptical estimate of our requisitions, in accordance with the Divine teaching, has been due to an inadequate conception of the value of scholastic attainments, or to attaching an undue importance to some conspicuous examples of men, uniting large measures of knowledge with small capacity to impart it, or of men, less rarely found, who, with superficial attainments in books, have never learned the true wisdom which teaches humility, or the prudence which might conceal ignorance.

7. While the ordinary and average attainments of candidates may suffice for the ordinary requisitions of the ministerial office, the progress in academical culture, and the wider sphere of investigation pursued in some sciences, with the results postulated, whether rightly or not, propositions of true science, with the more extended study of Languages, Ethnography, and the diverse systems of Moral Philosophy and of Theology, both natural and revealed, call for men fully equipped with a thorough Biblical knowledge and acquaintance with cognate subjects of study; who may be able to repel the attacks of skepticism and infidelity, however protean their forms or insidious their devices. We may safely leave to the providence of God's grace the selection, from well-trained men, of those best fitted for special fields of labour.

VI. Of objections, a few may be noticed. 1. We need not recoil from the plan proposed because revolutionary. The scheme of education by means of Theological Seminaries is, at best, an experiment. The requisitions of our Form of Government remaining the same, it is the part of wisdom to do all we can to render the Seminaries most fit to provide a training fully to meet these requisitions. The modifications proposed may be gradually introduced. Beginning with that which provides more rigid tests of the candidate's progress and competency, the rest will logically follow:

2. There need be no fear of establishing several *classes* of ministers, or of engendering the evils of *caste*. Distinctions based on scholarship by no means decide ministerial standing. For this, piety, aptness to teach, and nameless less valuable, but important, accomplishments will, in any case, enter as elements in establishing character and worth. High scholar-

ship will, meanwhile, lay a foundation for ultimate success in overcoming other deficiencies.

3. No reply need be given those who reject all changes, merely because *changes*.

VII. This venerable court is asked to express the views now elaborately set forth by adopting the following resolutions:

1. The Assembly recommends to the authorities of the Seminaries more effectual tests of the attainments of candidates in the course of study; suspending the passing them from a lower to a higher stage on the ascertained satisfactory standing of the student on each, and the attainments on the whole by similar tests on the final stage of the course.

2. That the injunction to Presbyteries, (Minutes 1875, p. 28, bottom,) be repeated, and urged on the attention of Presbyteries.

3. That Presbyteries take order in a wise discretion for supplying candidates deemed to need training in the *art* of the minister's pastoral work, services which will, with this purpose, also be so remunerative as to aid such in the means of self-support while engaged in preparatory study.

Respectfully submitted,

B. M. SMITH, *Chairman*.

REPORT OF THE COMMITTEE UPON BENEFCIARY EDUCATION.

The Committee appointed by the last General Assembly to "consider maturely" the subject of the Educational policy of the Church, and to "collect by correspondence the sense of the Church" upon the same, beg leave respectfully to report—

That, in the execution of the latter branch of the two-fold duty assigned to them, the conclusion has been reached, that "the sense of the Church" preponderates largely and decidedly in favour of retaining the present scheme of Education, conducted under constitutional regulations, by a central Executive Committee. The precise evidence upon which this conclusion rests it would not be possible, within the compass of an ordinary document, to present. It will be sufficient to say, that it is the result of much careful observation and reflection, and of testimony derived through an extensive correspondence from ecclesiastical bodies, from officers of Presbyteries and Synods, and from representative minds in different sections of the Church.

At the same time, it is not to be concealed that there is a serious dislike to, or distrust of, the present scheme, entertained definitely by certain portions of the Church, and more or less participated in by individuals in all parts of the Church. This adverse sentiment, it is believed, does not at all impugn the principles which underlie the Assembly's present scheme. All parties are agreed that an obligation rests upon the Church to perpetuate an order of ministers; that this obligation binds the Church to extend all necessary or practicable aid and encouragement to those who are "called of God" to undertake the work of the ministry; and that, as the "calling of God" unquestionably embraces often "the weak things of the world," or the indigent and the unlearned, this obligation, in such cases, takes the shape of a special requisition to extend to these embarrassed candidates *pecuniary* aid and encouragement. But the moment the practical question, as to the method of discharging this conceded obligation, is approached, unanimity disappears, and we meet with, perhaps, an unusual diversity of opinion.

While, as has been intimated, the prevailing verdict of the Church is in favour of employing a Central Committee, acting in behalf of the united Church, in some quarters the opposition to this method is so extreme that a radical change, involving the dissolution of the Central Committee, and the remanding of the whole business to the hands of the Presbyteries, is called for. And again, amongst those who are in accord with the present policy of the Church, no inconsiderable difference of opinion exists as to the expediency of sundry of the actual details of that policy. In the view of some, the Central Committee should be reduced to the grade of a mere disbursing agency, or cashier, whose function might be attached to one of the two other Executive Committees of the Church, or entrusted to some, as yet undefined, subordinate bureau. The argument used in support of this amendment is the saving of expense, which, under the present system, it is contended, is disproportionate. Others, believing that the main defect in the present system lies in the opportunity it gives to untried and incompetent applicants to obtain the benefit of the Church's funds, and in the emasculating effect of gratuitous aid upon the recipients of it, would obviate the difficulty by restricting appropriations to candidates who have demonstrated their manliness and tenacity of purpose, by making their way by their own exertions to the doors of the Theological school, or at least to the higher stages of a College course. Others, looking to a similar reform, would convert the donation into a loan, distributed into such portions that one could be repaid before another is advanced.

These examples illustrate, but do not exhaust, the modifications which have been proposed to the existing scheme of the Church. They show clearly that an amount of incertitude as to the right policy of Beneficiary Education exists at the present hour, which calls for the exercise of that mature consideration which your Committee has been enjoined to bestow upon this subject.

In passing to this second branch of the duty assigned them, your Committee can only with diffidence present the aspect which this subject bears to their own minds.

They are prepared to say, therefore, that in their judgment it is the duty and the interest of the Church to adhere to its present scheme of Education, without material modification; and they rest this judgment upon the following grounds:

1. This scheme is the outgrowth of long experiment and of careful and intelligent study. It was not the first expedient of the Church to reach the proposed end, but an expedient adopted in view of the inadequacy of other and prior expedients. In the process by which it has been constructed, many, if not all, of the measures now suggested as amendments, have been actually tried, found unsatisfactory, and abandoned for those included in the present scheme. It is a historical fact, that the plan of conducting Beneficiary ministerial Education by a Central Committee has been adopted by the Church, as a substitute for that of conducting it through the medium of the Presbyteries. This fact is clearly presented in the Report of a Committee upon this subject to the Assembly of 1866, to be found on page 72 of the printed Minutes of that Assembly; and your Committee probably cannot better state their point, than by quoting the following passages from that Report:

"Finally, in 1820, every other scheme was merged in the latter (the Board of Education), and this Board was elevated to the place of the exclusive organ of the Church, in the matter of furthering its whole plan of Beneficiary Education with respect to ministerial candidates. This Board did not, indeed, at once assume the shape into which it is now moulded, but after the trial of a great variety of modifications, all which were designed to leave to the Presbyteries the chief agency in the selection and the education of candidates, it gradually settled down upon its present

foundations of apparent permanency. After this Board, our Southern Church has copied the leading features of that plan which appears to have been the offspring of the practical wisdom of several generations of earnest thinkers and godly workers. And the question now for our Church to decide is, whether it ought to go back to the original and failing scheme of Presbyterial agency for prosecuting the work in question, or to any of those modifications which proved alike unsatisfactory, and out of which the existing one has grown, as if by an uncontrollable necessity; or whether it is not best to acknowledge at once the impolicy of so doing, on the simple ground that, be our theories of Church order in view of this whole subject what they may, *experience* must show that, at last, we, too, would be compelled to adopt the same conclusion which our fathers in the Church so painfully reached, viz: that a Central Board or Executive Committee is alone competent to manage, under the direct control of the Assembly, the practical details of that great scheme of Education which is designed for the benefit of the Church as a united and harmonious whole. No human policy is free from objections, and we seem to be shut up to the adoption of that which, in the matter before us, actual experiment has demonstrated to possess the fewest and least damaging, all things considered."

2. The defects or evils which are chargeable upon the present scheme, seem to be such as are confessedly inherent in all projects of an eleemosynary nature. Human sagacity has been taxed to the utmost to devise methods of dispensing aid to the needy, without opening through these projects, avenues for imposition and abuse; and as yet, the problem is unsolved. Miscarriage, to a certain extent, appears to be an incident inseparable from the whole class; and unless a margin is left for its occurrence the whole class of beneficiary enterprises must be abandoned. Such a conclusion, it is maintained, cannot be right. Unhappily, miscarriage in such cases, involving, as it does, a violation of the tender and benevolent instincts of the heart, is apt to produce a reaction in many minds which carries them to this conclusion, and so brings them under the influence of an unreasonable prejudice or scepticism in regard to all charitable undertakings. It is obviously a pressing of the argument farther than is legitimate, to infer, in the face of the acknowledged embarrassments of the general problem, that the failures imputed to the particular scheme of Beneficiary Education adopted by the Church, is not as good as any other scheme which can be proposed, or may not even be the best scheme of the kind possible.

3. The diversity in the reforms recommended by the objectors to the present scheme, and the pertinacity with which they are urged, would seem to forbid the hope that a change of policy would effect any abatement of the dissatisfaction now felt by the Church; and suggest the fear rather, that such a change might be the source of mischiefs greater than those which exist under the present scheme. In the language of one of our Synods, "the system under which aid is at present given to beneficiaries would be more likely to suffer detriment than experience advantage, from any modification of that system." Without unanimity in the support of it, it is impossible for any system to be successful. If the system actually in use, combining, as it does, the elements of simplicity, efficiency and comprehensiveness, cannot command this unanimity, it is more than improbable that any of the various substitutes for it which are proposed will do so.

4. The present scheme has, happily, been so defined and regulated in its functions, that under it no invasion or usurpation of the powers of the Presbyteries can possibly occur. The presence of an Executive Committee of the whole Church doing the work assigned to it, leaves the Presbytery in plenary possession of its rightful control over the candidate for the min-

istry, from his reception to his induction into the ministry. The Executive Committee occupies simply the position of a factor of the Presbytery, and a factor which, from the terms of its commission, is necessarily an obedient and a harmless one. The only conceivable objection to it, on the part of the Presbytery, is that it is a superfluous adjunct to its own mechanism. That this objection does not lie, we shall proceed to show.

5. The policy which enlists the whole Church in the work of enlarging and perpetuating the ministry, is in accordance with the principle that the minister is the property of the whole Church, and the candidate for the ministry is the ward of the whole Church. The Presbytery, under a wise, and we believe scriptural economy, formally conveys to the minister his office, and maintains the oversight of him in the discharge of it; but he does not belong to the Presbytery. He is the servant of Christ—a "man of God"—a minister of the New Testament; and "the field" to which his Master's mission calls him "is the world." Wherever the interests of the Church or the kingdom of God need his services, thither he must go, and no claims of the Presbytery can interpose an interdict. The obligation under which the minister and the candidate stand is, therefore, one which binds him to the whole Church. And as a corollary to this, the whole Church is under an obligation to afford support, facility and encouragement to the minister and the candidate in their respective works. The minister or the candidate who should be debarred from doing the work to which his Master has called him, would have a complaint to lay at the door of the whole Church. It is upon the recognition of this obligation that the scheme of Sustentation, by which provision is made for the adequate support of all ministers out of a common fund, has been so successfully built up in Scotland, and is proposed as a desirable consummation in our own Church. It is right to say, therefore, that the responsibility which lies *somewhere*, in every case where a young man needs help to enable him to obey the Divine call to enter the ministry, is not restricted to the Presbytery with which he is formally connected, but rests upon the whole Church. Every part of the Church, every member of the one body, ought to feel the pressure of that responsibility, and ought to be put in a position to respond to its demand. Now a scheme which recognizes this relation of the candidate to the whole Church, which says to him, "the whole Church, through an Executive Committee, will help you to enter the ministry, *just as the whole Church, through an Executive Committee of Missions, after you have entered the ministry, will equip you and send you to the heathen, if the Lord commands you to go to them*," such a scheme seems to rest upon a principle so primitive and radical, that it may be said to lie at the foundation of the economy of the Gospel, and the kingdom of Christ.

6. It is almost like presenting this idea under another form to say now, that the present scheme of Beneficiary Education accomplishes more than Presbyterial oversight can do, in that it enables the weak Presbytery to draw aid from the strong one, and the strong one to extend aid to the weak one. The weak one has this right, and the strong one lies under this obligation, in accordance with that law of corporate identity in the Church which has just been affirmed. The duty of bearing one another's burdens is a distinct article in this law, just as it is in "the law of Christ." The Presbytery acknowledges it in requiring all the congregations under its care to continue in supporting the needy young man to be found in any one of these congregations, who has presumptively been called to the ministry. But the scope of this law is co-extensive with the interests and wants of the whole Church; and the case of any needy young man, presumptively called to the ministry in any part of the Church, constitutes the burden of every other part of the Church. The candidate adopted by the feeble Presbytery on the frontier, is the burden of the able Presbytery in the interior or on the sea-board, though personally unknown to it. Any

educational scheme to be complete, must make provision for the bearing of this burden. The history of the efforts and experiments of the Church in this direction, as given in the reports of 1866 above referred to, will show how signally the Presbyteries, while acknowledging the obligation to make provision for this burden-bearing, failed to acquit themselves of it. A common Central Committee of the Church, gathering up the resources of the Church, and distributing them without partiality wherever a case of need calls for them, can and does secure this result.

7. The propagation of a ministry being a function which is vital in the economy of the Church, the organ that is used to effect it needs to be secured against interruption or exhaustion. Such an organ, in order to do its work with steadiness and certainty, ought to be put beyond the risk of those local and occasional disturbances which are adapted to obstruct or arrest its action. Experience, we think, warrants the remark, that Presbyteries are subject to such disturbances. Their action is liable to become intermittent and irregular. It is so because it is dependent upon the ability or the disposition of the constituency of the churches which compose them; and these fluctuate with the vicissitudes of the commercial world, or with the changes of moral temperature which occur in a community. To give stability and equability to the great interest represented by an educational scheme, it is necessary that the element of subsistence should reach it in a uniform and constant current, and that a failure of support in one quarter should be compensated by the abundant supply furnished from another. A central reservoir is demanded, in order that the scheme may be put beyond the danger of collapse, through poverty or apathy on the part of Presbyteries.

8. As a general fact, the success of an enterprise depends upon the zeal and force thrown into it by one master-mind. Responsibility needs to be concentrated upon an individual; and under that responsibility, his faculties need to be concentrated upon the enterprise in hand. So bodies of men are usually leavened into homogeneous masses and agencies. The present educational scheme of the Church recognizes this principle. The conduct of the scheme is lodged in the hands of a special Executive Committee, who certainly, under whatever constitutional restrictions they are placed, are expected and are competent in many ways to foster the scheme entrusted to them; and upon the Secretary of the Committee is devolved the official duty of keeping the Church informed of the necessities of the scheme and of inciting and stimulating the Church to a punctual and liberal support of it. The utility of this officer lies mainly in the facilities which his position gives him for quickening the conscience and inspiring the heart of the Church in behalf of the cause of which he is the overseer; and knowing what the infirmities of human nature are, and what derelictions are possible even in Christian communities, your Committee feel persuaded that, without such a representative and monitor to define and to advocate this cause in the eye and ear of the Church, the amount of interest entertained in it, and support furnished to it, would be materially, perhaps fatally, diminished.

In these considerations, which we have been obliged to state almost with the brevity of *thesis*, and in the conclusion to which they point, your Committee entirely and heartily concur. They seem to us to demonstrate clearly the expediency of adhering to the present general policy of the Church. In regard to the practical details by which it is attempted to carry out this general policy, there is, perhaps, in certain particulars, occasion for objection and room for improvement. The changes, however, which have occurred to your Committee, or those which have been suggested to them by other parties, appear to be attended with such risks and difficulties that we hesitate to recommend the adoption of them, and prefer to leave the structure of the present scheme undisturbed. The attempt

to reduce the expensiveness of the scheme by substituting for an Executive Committee, a mere pay-master, is in effect to abandon the scheme. It does not seem possible to maintain an Executive Committee, with a proper equipment, at a less cost than that which is now annually incurred. And the question to be asked in this relation is really the simple one, are the advantages of this scheme worth the cost? To your Committee, it is evident, that they are. Under existing arrangements, the Executive Committee, with its Secretary, is a productive agent, capable of enlisting a strong moral power in drawing support from the Church to the cause it represents. To weaken the producer is to curtail the product. A cheap disbursing office, it is feared, would entail the result of an insignificant revenue to be disbursed. The expense too of the present system can be regarded as excessive only when viewed as a disproportionate per centage upon the fund controlled. But this disproportion will diminish as this fund increases; and that the contributions of the Church for Beneficiary Education are always to remain at their present low grade is hardly to be admitted. Besides, to give this primary interest a subordinate rank, is to push it into the back-ground, and so to depreciate it in the eyes of the Church.

The damage which would be inflicted by discrediting a cause so fundamental to the existence of the Church, cannot be balanced by a trifling pecuniary saving.

The project of limiting the aid dispensed by the Executive Committee to the case of candidates who have reached an advanced stage of education, is urged strenuously by certain friends of the existing scheme; and the reasons given for the change undoubtedly possess weight. Your Committee, however, are persuaded that it would be inexpedient to make such a rule peremptory and universal. Dependent, as the question of duty in this matter must be, upon the variable circumstances of individual life, an invariable law of this kind would have in it an aspect of arbitrariness. The Church's aid seems to be properly bestowed wherever there is a fair presumption that the applicant for it has been called of God to the ministry; and evidence of a Divine call certainly may appear in the incipiency, as well as at the completion of an academic curriculum. In its nurture of its wards, it is probable that the Church should consider itself as standing *in loco parentis*, and should require no tests more rigid than the parent, or at least the private patron, would apply.

In regard to the deteriorating effect of Beneficiary Education upon personal character, it is sufficient to remark that such an effect does not follow the bounty which the parent or private patron bestows upon the youth he is aiding in the acquisition of an education; and that the annals of the Church give no evidence that such has been the effect of the help it has furnished to its beneficiaries. The evils which it is proposed to remove by the change in question, your committee believe can be more effectually cured by vigilance and circumspection on the part of the Presbyteries.

To the proposition to change the gift of the Church to its candidate into a loan, it may be objected, that it converts what ought to be eminently an act of faith, or service of piety on the part of the Church, into a mere commercial transaction; and that if the self-respect of the candidate is sought to be preserved by it, it overlooks the fact that the result of the process would be to put him, and perhaps keep him indefinitely, in the most humiliating of all positions—that of a debtor. The only compensation which can legitimately be required of him, is like that which the country asks from the beneficiaries whom it educates for its army and navy—devotion to the sovereign who has called him to his service.

The embarrassment which the Executive Committee is liable to suffer, and has actually suffered, from the fact, that from the inadequacy of the funds contributed by the churches to meet the pledges given to can-

didates, a debt is each year created, which passes over as a burden to the following year, has suggested the inquiry whether a rule should not be adopted, by which each year should be required to complete its own work, and the annual pledges of the Committee be considered redeemed, when a *pro rata* distribution of the funds actually given during the year has been made. The subject here presented appears to your Committee one of extreme delicacy. The advantage to the Church of escaping from the incubus of debt, which this plan would secure, would be incalculable. But, on the other hand, the corps of candidates might be serious sufferers; and, what perhaps is worse, others who had been led by the pledges of the Church to give them credit might be involved in loss. Upon the whole, it is questionable whether the embarrassment which would be likely to ensue from the change proposed, is not more to be deprecated than that under which the Executive Committee now labours. A pledge to the candidate, more or less definite, seems to be inseparable from a beneficiary system. A pledge, ordinarily, ought to be literally redeemed; and a failure in redeeming it, in the case of its candidates, would almost inevitably expose the Church to the charge of bad faith and wrong-doing.

Your Committee have been the less disposed to look favourably upon these and all other modifications of the present scheme of Education, because they think they can see in the structure of the present scheme a complete capacity to overcome all the difficulties for which these modifications are proposed as remedies. They believe that the machinery now in operation, if fully and regularly worked, will prove itself abundantly adequate to effect the object for which it has been erected. The obvious conditions upon which its success depends are these:

First, That the Church shall realize the fundamental importance of the work entrusted to its Executive Committee. The perpetuation and multiplication of the ministry are simply identical with the preservation of the life of the Church. Every one knows this; all need to feel the tremendous import of the proposition.

Second, That the Church shall put and express confidence in its Executive Committee. This confidence should go the length of assuming that they are honest in their motives and right in their policy, until the contrary becomes evident. Such confidence is due, in every case, to the servant or agent, and without it the latter must work to a disadvantage.

Third, That the Church shall contribute with an equitable freeness and liberality to the support of the cause. A minute addition to the present gifts of the Church, if generally made, would provide an ample treasury and enable the Committee to exhibit a measure of success in their work which would effectually silence all objections.

Fourth, That the ministry shall aim to relieve the cause of the popular prejudices which now encumber it. Especially that they shall combine to lift from the idea of a beneficiary education the stigma which it is manifest deforms and degrades it in the view of many minds. The obstinacy with which this stigma holds its ground is almost unaccountable. "From the origin of this Seminary," (Princeton,) wrote Dr. Archibald Alexander, in 1847, "at least one-half of the students have been more or less dependent on charitable funds for their support; and yet it has never been observed by the professors that these were, as a body, inferior to the others in any respect whatever." "If we should now take a survey of all the pastors and evangelists in connection with the Presbyterian Church, whether labouring at home or in the foreign field, there would be found no marked inferiority in those educated on the fund of the Church, in manners, piety, talent, or usefulness." And one of the most venerable and beloved professors in one of our own Seminaries writes to your Committee in the following terms: "As to the deteriorating effect of Beneficiary Education upon the mental and moral tone of its recipients, I can conceive that, on some

dispositions, it might so result. On the contrary, it might put an ingenuous nature to its highest efforts to show itself worthy of the kindness shown it. How did it operate on men whom you and I know of, that are among the best, the noblest and most brilliant men in the Church that we love? I have just looked over a long list of beneficiary students that I have had to do with, and I have not been able to put my finger on one on whom I can say that I have observed any such injurious effect to have been produced."

Fifth, That the Presbyteries shall recognize and acquit themselves of the comprehensive responsibility with which they are charged, in the matter of selecting and superintending candidates for the ministry; and that they shall so carefully administer their trust in this respect that those errors may not occur, the odium of which is apt to fall upon the Executive Committee and the Educational scheme.

In conclusion, your Committee would suggest that a certain amount of disaffection and distrust, which it is probable, from the history of the past, will always attend this effort to extend aid to indigent candidates for the ministry, may be a wholesome check to the tendency to extravagant or enthusiastic measures into which the Church might be tempted to run, if the cause were unqualifiedly popular.

Invoking upon your deliberations upon this critical and momentous subject the guidance of the Holy Spirit, we would respectfully recommend to your venerable body the adoption of a resolution to this effect:

That, in the judgment of this Assembly, the unabated confidence of the Church is due to its Educational scheme, as at present organized and administered; and that it is only necessary for the congregations under our care to extend to it their good-will, their prayers, and their regular contributions, to secure a success which shall satisfy our people and bestow a blessing upon the world.

JOS. B. STRATTON, *Chairman.*

REPORT ON THE NATURE AND FUNCTIONS OF THE CHURCH.

The subject of this report will be found in a paper adopted by the last General Assembly, and which is as follows:

"Whereas, the General Assembly of the Presbyterian Church in the United States did, at its first organization in 1861, and also at various times since, formally and distinctly declare its conviction as to the nature and functions of the Church of the Lord Jesus Christ, especially as to its non-secular and non-political character; and whereas, notwithstanding this, it may be that certain expressions have been inadvertently admitted into some of the papers on our records which, as it is alleged, are not consistent with the well-considered and formal views aforesaid, therefore,

"*Resolved*, That this subject be referred to a committee of three, whose duty it shall be to make a careful examination, and make report to the next General Assembly, to the end that no vestige of any thing inconsistent with the clearly defined position of our General Assemblies may be left to impair the testimony of our Church upon this vital point."

In declaring the character and functions of the Church of Christ to be non-secular and non-political, it was not meant to affirm that it has no authority to enjoin upon its members those duties which belong to their secular and political relations; but only this, that over those relations themselves, whether to establish, change or control them, it has no authority whatever.

It is manifest that the scope of this paper adopted by the Assembly calls for a report which shall be, as far as practicable, thorough and complete. In our endeavour to perform this duty, it is proposed to state, in the first place, such action of former Assemblies as clearly defines the position of our Church in the matters referred to; and, in the second place, to notice such "expressions" upon our records as may have been thought "inconsistent with the well-considered and formal views aforesaid."

I.

Declarations concerning the Non-Secular and Non-Political Character of the Church.

Let the following extracts from the Minutes of various General Assemblies be carefully pondered:

1. *From the Address to the Churches in* 1861.

"An Assembly composed of representatives from two such countries could have no security for peace except in a steady, uncompromising adherence to the Scriptural principle, that it would know no man after the flesh; that it would abolish the distinctions of Barbarian, Scythian, bond and free, and recognize nothing but the new creature in Christ Jesus. The moment it permits itself to know the Confederate or the United States, the moment its members meet as citizens of these countries, our political differences will be transferred to the house of God, and the passions of the forum will expel the spirit of holy love and of Christian communion."

"The only conceivable condition, therefore, upon which the Church of the North and the South could remain together as one body, with any prospect of success, is the rigorous exclusion of the questions and passions of the forum from the halls of debate. This is what always ought to be done. The provinces of Church and State are perfectly distinct, and the one has no right to usurp the jurisdiction of the other. The State is a natural institute, founded in the constitution of man, as moral and social, and is designed to realize the idea of justice. It is the society of rights. The Church is a supernatural institute, founded in the facts of redemption, and is designed to realize the idea of grace. It is the society of the redeemed. The State aims at social order, the Church at spiritual holiness. The State looks to the visible and outward, the Church is concerned for the invisible and inward. The badge of the State's authority is the sword, by which it becomes a terror to evil doers, and a praise to them that do well. The badge of the Church's authority is the keys, by which it opens and shuts the kingdom of heaven, according as men are believing or impenitent. The power of the Church is exclusively spiritual, that of the State includes the exercise of force. The Constitution of the Church is a Divine revelation, the Constitution of the State must be determined by human reason and the course of Providential events. The Church has no right to construct or modify a government for the State, and the State has no right to frame a creed or polity for the Church. They are as planets moving in different orbits, and unless each is confined to its own track, the consequences may be as disastrous in the moral world as the collision of different spheres in the world of matter. It is true that there is a point at which their respective jurisdictions seem to meet—in the idea of duty. But even duty is viewed by each in very different lights. The Church enjoins it as obedience to God, and the State enforces it as the safeguard of order. But there can be no collision, unless one or the other blunders as to the things that are materially right. When the State makes wicked laws, contradicting the eternal principles of rectitude, the Church is at liberty to testify against them; and humbly to petition that they may be repealed.

In like manner, if the Church becomes seditious and a disturber of the peace, the State has a right to abate the nuisance. In ordinary cases, however, there is not likely to be a collision. Among a Christian people, there is little difference of opinion as to the radical distinctions of right and wrong. The only serious danger is where moral duty is conditioned upon a political question. Under the pretext of inculcating duty, the Church may usurp the power to determine the question which conditions it, and that is precisely what she is debarred from doing. The condition must be given. She must accept it from the State, and then her own course is clear. If Cæsar is your master, then pay tribute to him; but whether the 'if' holds, whether Cæsar is your master or not, whether he ever had any just authority, whether he now retains it, or has forfeited it, these are points which the Church has no commission to adjudicate."

"We expected it" (referring to the General Assembly with which we were formerly connected,) "to bow in reverence only at the name of Jesus. Many dreamed that it would utterly refuse to know either Confederates or Federalists, and utterly refuse to give any authoritative decree without a 'thus saith the Lord.' It was ardently desired that the sublime spectacle might be presented of one Church upon earth combining in cordial fellowship and in holy love—the disciples of Jesus in different, and even in hostile lands. But, alas! for the weakness of man, these golden visions were soon dispelled. The first thing which roused our Presbyteries to look the question of separation seriously in the face, was the course of the Assembly in venturing to determine, as a court of Jesus Christ, which it did by necessary implication, the true interpretation of the Constitution of the United States as to the kind of government it intended to form. A political theory was, to all intents and purposes, propounded, which made secession a crime, the seceding States rebellious, and the citizens who obeyed them traitors. We say nothing here as to the righteousness or unrighteousness of these decrees. What we maintain is, that whether right or wrong, the Church had no right to make them—she transcended her sphere, and usurped the duties of the State."

2. *From the Pastoral Letter of* 1865.

"*Our relation to the civil government of the country.*—During the prevalence of this war, 'the higher powers' actually bearing rule over most of our bounds, and to which, under the word of God, we were required to be 'subject,' were the government of the Confederate States, and those of the several States constituting it. By the event of the war, the first has been overthrown; and the second, as constituents thereof, are changed. The 'higher powers,' now bearing rule over us, are confessedly the government of the United States, and those existing in the States wherein we reside. The rightfulness of these several authorities," (that is, in the sense of the lawfulness of their origin and continuance,) "or to which of them the allegiance of our people, as citizens, was or is primarily due," (that is, apart from their *de facto* character,) "are matters upon which a judicatory of the Church has no right to pronounce judgment. The relation of the Church of Christ to civil governments is not one *de jure*, but *de facto*. As right and good, or wrong and wicked, they rise and fall by the agency or permission of God's Providence. In either case, the attitude of the Church towards them is essentially the same. As long as they stand and are acknowledged, obedience is to be enjoined as a duty, factious resistance condemned as a sin. But in regard to conflicts between existing governments, or as to movements in society, peaceful or otherwise, to effect political changes, the Church, as such, has no more control over them than it has over the polls of the country. If it has authority to uphold on the one side, it has equal power to condemn on the other; if to suppress a political movement, then also to instigate it. In truth, it has neither; and to assert the contrary is to corrupt the Church

in its principles, for ever embroil it with the strifes of the world, and plunge it headlong into ruin."

"Under these views, and considering the extraordinary conflict through which the country has passed, as well as the extraordinary circumstances in which it is now placed, it is incumbent upon us to exhort you, brethren, 'to obey them that have the rule over you, and submit yourselves.' Fulfil with scrupulous fidelity all your obligations to the governments of the land; remembering the duty of this compliance, 'not only for wrath, but also for conscience sake.' 'For so is the will of God, that with well-doing you may put to silence the ignorance of foolish men.'"

3. *From the Report of the Committee on Foreign Correspondence in* 1866.

"Upon no one subject is the mind of this Assembly more clearly ascertained, upon no one doctrine is there a more solid or perfect agreement amongst those whom this Assembly represents, than the non-secular and non-political character of the Church of Jesus Christ. Whatever ambiguous or indiscreet expressions may have been extorted, under the pressure of extraordinary excitement, from individuals amongst us, the Assembly of this Church deliberately reaffirms the testimony given in the solemn Address to the Churches of Jesus Christ throughout the earth, issued in 1861, during its first sessions in the city of Augusta."

"The early assertion of this distinction," (referring to a quotation from the Address just named,) "at the very opening of our history, commits us to the maintenance and defence of the crown rights of the Redeemer, whether on the one hand they be usurped by the State, or whether, on the other, they be renounced by any portion of God's professing people."

4. *From the Letter of the Synod of Kentucky to the General Assembly, at the time of uniting with it, in* 1867.

"It is therefore not only incompetent to the Church courts, but positively a perversion of the truth, that they shall assume to consider and determine any other questions than those which relate to the government, order and discipline of Christ's visible kingdom, or to determine these on grounds aside from the Word of God; or to speak in Christ's name and by His authority, otherwise than to the faith and conscience of His people, concerning things to be obeyed as enjoined by the law of Christ."

"The Church has manifestly no commission either to discharge any functions of the State, or to direct, advise, or assist the State."

"Therefore, the attempt on the part of the tribunals of the Church to exercise the authority thus delegated to them by Christ in determining questions merely secular, concerning which His word makes no such determination, is, 'to usurp the prerogatives of the Church's Divine Master;' and, practically, to obscure to the faith of His people the doctrine of His kingly office."

"Hence this Synod and its Presbyteries have steadfastly protested against and resisted the assumption of authority by the Church courts, to advise, direct, and assist the civil government in its policy by the exercise of their spiritual authority, or to interpose the power of the spiritual sword for enforcing any theories of social organization, or theories of labour, or political theories, or to direct men as citizens in the choice of their civil policy."

"As to the functions and sphere of the General Assembly and other courts, they have maintained, and desire to have it recognized as the accepted interpretation, that the Constitution of the Church assigns to the General Assembly no function to the end that it may counsel, direct, or assist the civil government.

"That neither does the Constitution assign to the Assembly any authority to consider and determine * * either:

"Questions of the policy of the State touching its citizens, or of the duties of citizens, as such, in respect of the policy of the State;

"Or, Questions between different interpretations of the Federal Constitution."

Concerning this letter the General Assembly, in giving it a place upon its records, assures the Synod of its "substantial agreement with them in the principles and doctrines for which they have contended. This agreement the Assembly can declare without any difficulty, since the whole existence of our Church as a separate organization has been an assertion of these principles, and a protest against those acts and doctrines that tend to subvert them."

5. *Concerning the relation of the Church to the institution of slavery.*

From the Address to the Churches, in 1861, we have the following:

"We would have it distinctly understood, that, in our ecclesiastical capacity, we are neither the friends nor the foes of slavery, that is to say, we have no commission either to propagate or abolish it. The policy of its existence or non-existence is a question which exclusively belongs to the State. We have no right, as a Church, to enjoin it as a duty, or to condemn it as sin. Our business is with the duties that spring from the relation; the duties of the masters on the one hand, and of their slaves on the other. These duties we are to proclaim and to enforce with spiritual sanctions. The social, civil, political problems connected with this great subject transcend our sphere, as God has not entrusted to His Church the organization of society, the construction of governments, nor the allotment of individuals to their various stations. The Church has as much right to preach to the monarchies of Europe and the despotisms of Asia the doctrines of republican equality, as to preach to the governments of the South the extirpation of slavery. This position is impregnable, unless it can be shown that slavery is a sin. Upon every other hypothesis, it is so clearly a question for the State, that the proposition would never for a moment have been doubted, had there not been a foregone conclusion in relation to its moral character."

6. *From the Pastoral Letter of* 1865.

"This relation is now overthrown, suddenly and violently; whether justly or unjustly, in wrath or in mercy, for weal or for woe, let history and the Judge of all the earth decide. But there are two considerations of vital interest which still remain.

One is, that while the existence of slavery may, in its civil aspects, be regarded as a settled question, an issue now gone, yet the lawfulness of the relation as a question of social morality and of Scriptural truth, has lost nothing of its importance. When we solemnly declare to you, brethren, that the dogma which asserts the inherent sinfulness of this relation is unscriptural and fanatical; that it is condemned, not only by the word of God, but by the voice of the Church in all ages; that it is one of the most pernicious heresies of modern times; that its countenance by any Church, is a just cause of separation from it, (1 Tim. vi. 1–5,) we have surely said enough to warn you away from this insidious error as from a fatal shore."

II.

We Notice Expressions Alleged to be Inconsistent with the Foregoing.

The following are extracts from the Minutes of the General Assemblies mentioned:

1. *From the Narrative of the State of Religion in* 1862.

"All the Presbyteries which have reported, dwell upon the absorbing topic of the war in which we are now engaged."

Again, "All the Presbyterial narratives, without exception, mention the fact that their congregations have evinced the most cordial sympathy with the people of the Confederate States in their efforts to maintain their cherished rights and institutions against the despotic power which is attempting to crush them. Deeply convinced that this struggle is not alone for civil rights, and property, and home, but also for religion, for the Church, for the gospel, and for existence itself, the churches in our connection have freely contributed to its prosecution of their substance, their prayers, and, above all, of their members and the beloved youth of their congregations. They have parted, without a murmur, with those who constitute the hope of the Church, and have bidden them go forth to the support of this great and sacred cause, with their benedictions, and with their supplications for their protection and success. The Assembly desires to record, with its solemn approval, this fact of the unanimity of our people in supporting a contest to which religion, as well as patriotism, now summons the citizens of this country, and to implore for them the blessing of God in the course they are now pursuing."

2. *From the Report on Theological Seminaries of* 1862.

"We distinctly recognize the right of the State to claim the services of any, or all of her citizens, in this the time of her need. We also acknowledge it as a high privilege, as well as a plain duty, for our people to pledge to each other, and the government of their choice, their lives, their fortunes, and their sacred honour, in united efforts to drive back the invaders of our soil, and the enemies of our institutions. Yet, when and where this necessity does not exist, we think that our candidates can better serve their generation, and do more for their country by diligently preparing to preach the gospel." [Minutes 1862, p. 19.]

Again, "We are constrained, however, to call the attention of the churches to the fact mentioned by some of the Presbyteries, that the absorbing interest of the struggle in which we are contending for every thing dear to men," &c. [Minutes, pp. 21, 22.]

3. *From the Pastoral Letter of* 1862.

"We have been called on to witness the desolation of the land, and to mourn over the wastes of Zion, created by the havoc of war; and from all our churches we hear the report that the ranks of the armies of our national independence are crowded with the noblest of our brethren, and with the choicest of our youth, who have rushed to the rescue of the Republic, driven by the impulses of patriotism, and in obedience to the calls of God and our country."

"But our hearts turn with especial solicitude toward the noble youth of our congregations who have gone from our midst to this bloody contest for national life and independence."

"We honour you for your self-denial and patriotic zeal; we would love to see you become the honoured instruments in God's hands in leading sinners to the Saviour."

"In you are wrapped all the hopes of our Church and country. With the solution of the question, what you are to become, will be determined the problem of our national glory or shame, and that of the success and usefulness of the Church in our beloved land. We tremble for you as we see you drawn away by the duties of patriotism from the constant use of the means of grace and the divine influences of the sanctuary. We sympathize with you as you endure fatigue and sickness in camp; as you engage

in the life struggle on the sanguinary field, and as you consecrate every thing dear on earth on the altar of patriotic duty."

4. *From the Narrative of* 1863.

"We cannot but feel that we are called, in the providence of God, to address the churches in these Confederate States under circumstances of painful interest. During the period which has elapsed since the last annual session of this body, our unhappy country has been the theatre of a war unexampled, perhaps, in the scope of its operation, of the vast numbers engaged, and in the pitiless barbarity with which it has been conducted on the part of our invaders. The blood of our brethren, our fathers, and our children, unjustly and untimely slain, cries to heaven. A considerable portion of our territory is in the possession of the enemy, and all communication with the churches embraced in those districts must for the time be suspended. We look forward, however, with cheerful confidence to a renewal of our relations to those churches, when, by the favour of our God, the enemy shall have been expelled. We commend these afflicted brethren to your sympathies and prayers. It is to us matter of devout gratitude to almighty God, that He has so often and so signally baffled the efforts of our enemies to effect our subjugation, and that He has vouchsafed to our arms victories so repeated and so wonderful."—[Narrative of 1863, p. 155.]

5. *From the Narrative of* 1864.

"One and another message has come to us from the field of deadly strife, filling our minds with the deepest solicitude, urging us to more earnest and united prayer, and inspiring us with profound gratitude to God for the repeated repulses of our insolent and cruel foe."

"Our enemies have evinced a settled determination to prosecute their enterprises of guilt and horror, in the face of all the disastrous consequences which must ensue from this insane attempt to subjugate and destroy us."

"The wonderful work of grace in our armies presents the strongest encouragement to the praying people at home, and has placed the seal of the Divine approbation upon our righteous cause."

"The reports of all the Presbyteries indicate an increasing interest in the spiritual welfare of our coloured population. The long-continued agitations of our adversaries have wrought within us a deeper conviction of the Divine appointment of domestic servitude, and have led to a clearer comprehension of the duties we owe to the African race. We hesitate not to affirm that it is the peculiar mission of the Southern Church to conserve the institution of slavery, and to make it a blessing both to master and slave. We could not, if we would, yield up these four millions of immortal beings to the dictates of fanaticism and to the menaces of military power. We distinctly recognize the inscrutable Providence which brought this benighted people into our midst, and we shall feel that we have not discharged our solemn trust until we have used every effort to bring them under the saving influences of the gospel of Christ." (Narrative of 1864, p. 293.)

Comments.

These extracts, under the second general head, contain not merely specimens, but in fact nearly every thing to be found in the records of our Assembly during this whole period which is pertinent to the matter in hand. A fair estimate of their import, and how far they are consistent with the principles embodied in the extracts preceding them, is a vital consideration.

It will be seen that the doctrine announced and maintained by the

Assembly, on the relation of the Church to the State, is not, as has been often charged, the unscriptural and impracticable idea that the Church and Christian people, as such, have no duties to perform toward the State. True, the Assembly denies the right of Church-courts to interfere with the domain of Cæsar by legislating on purely political questions; but at the same time it had the right to enjoin those duties which the citizen confessedly owes to the Commonwealth. "The relation of the Church of Christ to the State," says the Assembly of 1865, "is not one *de jure*, but *de facto*. As right and good, or wrong and wicked, they rise and fall by the agency or permission of God's providence. In either case the attitude of the Church towards them is essentially the same. As long as they stand and are acknowledged, obedience," (that is, submission and obedience in all things no tsinful,) "is to be enjoined as a duty; factious resistance is to be condemned as a sin." "The only serious danger of collision between the Church and the State," says the Assembly of 1866, "is where moral duty is conditioned on a political question. Under the pretext of inculcating moral duty, the Church may usurp the power to determine the question which conditions it; and that is precisely what she is debarred from doing. The condition must be given. She must accept it from the State, and then her own course is clear. If Cæsar is your master, then pay tribute to him; but whether the 'if' holds; whether Cæsar is your master or not; whether he ever had any just authority; whether he now retains it, or has forfeited it; these are points which the Church has no commission to adjudicate."

The question brought before our church members, in their capacity as citizens, in 1861, did not turn upon any principle of duty to Christ, but upon historical and political facts. The question was not at all one between lawlessness and subordination, between rebellion or obedience to "the powers that be." No Southern Church, or member of it, ever thought of establishing society upon the idea of lawlessness and insubordination to constituted human authority. The sole question was between rival authorities, which had come, in a very peculiar and complicated form of government, into competition—the older and purer State authority, and the newer and derived Federal authority. Which was right, the Church, as an organized body, had no right to decide; it was one belonging to the citizen in his civil and political relations. When a body politic had become established, it was to be recognized by the Church as the power bearing rule.

Now, in 1861, at the time of its organization, the Assembly found its members placed under the civil authority of the Confederate Government, and that of the respective States which constituted it. There are probably few instances in the history of such political movements where there was so much unanimity—far more, it is believed, in proportion to the population, than during the Revolution of 1776. The governments, State and Confederate, were established and generally acknowledged within their respective bounds. The United States Government was known to us only as one with which the Confederate Government was at war, and by which it was menaced by land and by sea. The principle here involved has been repeatedly sanctioned by the Supreme Court of the United States.

Under these circumstances, and in accordance with the above

principles, our Assembly recognized "the powers that be," and which are "ordained of God over us," to be those of the government of the Confederate States, and of the respective States confederated in it. Hence it was simply carrying out its own principles, and the doctrines of the word of God, when it taught the citizen and the soldier to discharge towards these high civil authorities the duties which the Scriptures enjoin towards the "powers that be," and when it made intercession "for all that are an authority."

So far as any action of *that kind* goes, and to *that extent*, there is nothing that offends against the principles set forth in our formal declarations. Nor is there in it, thus limited, anything which contravenes the doctrines of the Kentucky and Missouri Synods, in their contest for the same principles we have maintained, as they have given their views to the world in their "Declaration and Testimony," or as they are presented in the extracts given from the Letter of the Synod of Kentucky to our Assembly of 1867.

In the Narrative of 1862, there is a single clause which demands a criticism. The situation of the Southern country was known to be one of extreme peril. The war, if successful on the part of the United States, involved not only the destruction of the Confederate Government, but the forfeiture of the political rights of its citizens, the overthrow of the existing domestic institutions, the loss of property, and other evils universally dreaded. Under these circumstances, it was right and proper for our Assembly to utter a strong declaration of sympathy for our people—the members of our own congregations—who, as citizens, were engaged in an effort to avert these calamities, and to give a decided expression of commendation to those who were performing these acts of what they esteemed a patriotic duty. It was, substantially saying to them: "As this is to you not only a government *de facto*, but also one of your own choice, we commend you for acting faithfully and fully according to these convictions, and follow you with our prayers." It would have been just as proper for the Northern Assembly to utter the same sentiments in reference to members of their own churches who had entered the Federal army; and we do not deny that it was their right so to do. But when our Assembly intimates or implies an opinion as to whether the war referred to was justly or unjustly waged, or a decision as to which was, in its origin and principle, the government to which the citizens owed obedience, it transcends the limits of its authority. It no longer bases its commendation upon what is *de facto*, as to the government, or upon the inherent right which the citizen had in defending the government of his choice, but it assumes to decide upon the righteousness of the war. A court of the Lord Jesus Christ has no commission to do this. It is, in principle, the error we have condemned in the Northern Assembly of 1861, and those of other years. We say in the Address of 1861: "A political theory was," (not formally, but,) "to all intents and purposes, propounded which made secession a crime, the seceding States rebellious, and the citizens who obeyed them traitors. We say nothing here as to the righteousness or unrighteousness of these decrees. What we maintain is, that whether right or wrong, the Church had no right to make them; she trans-

cended her sphere, and usurped the authority of the State." To the same import is the Letter of the Kentucky Synod already referred to.

There is, however, this wide difference between the action of the two Assemblies. The Northern not only decided a purely political question for its own members residing within these States and territories, confessedly subject to the jurisdiction of the Government of the United States, but it also undertook to decide that great question for the members of our churches residing under the *de facto* Government of the Confederate States, and one organized under forms of much regularity and with much unanimity; and undertook also to make compliance a condition of Church membership, and to visit with discipline those who disobeyed this act of usurpation. The Southern Assembly was never guilty of this transgression, though it may have erred in the particular mentioned.

Another alleged error is to be remarked in several forms of expression found in the extracts which have been recited; such as "the *war* in which *we* are now engaged;" "the absorbing interest of the *struggle* in which *we* are contending for everything dear to man;" "the armies of *our* national independence," "the pitiless barbarity with which it," (the war,) "has been conducted on the part of *our* invaders." "It is to us matter of devout gratitude to Almighty God, that He has so often and so signally baffled the efforts of *our enemies* to effect *our subjugation*, and that He has vouchsafed to *our arms* victories so repeated and wonderful;" "Profound gratitude to God for the repeated repulses of *our* insolent and cruel foe;" "this insane attempt to *subjugate* and *destroy us*."

If these expressions are to be taken in their literal sense, it should be candidly admitted that they are entirely out of place in a court of the Lord Jesus Christ, and are, therefore, to be regretted and disapproved. They seem to arise from a confusion of thought, or a temporary forgetfulness; at any rate, there is a failure to discriminate between what may be properly uttered in the character of a citizen, and what may not be uttered by an ecclesiastical body.

At the same time, with this admission it may be rightly insisted that the objection rests to a large extent upon a hypercriticism. For it is evident that the word "*our*" is here used inadvertently, and in a very general sense, similar to the phrase "our army," or "our country," so often heard in all ecclesiastical assemblies.

Concerning Slavery.

In the Narrative of the State of Religion for 1864, two expressions concerning slavery are found which have given rise to much criticism. It is proper to state, as a preliminary remark, that these Narratives in general are not closely scrutinized when presented in the General Assembly, inasmuch as they are not expected to introduce difficult or debatable points. And in regard to the Narrative for that year, it is a well known fact that it was read on the very eve of the final adjournment of the body, at a time when the most exciting reports of battles occurring or impending had just reached the place, (Charlotte, North Carolina,) and when many members, apprehensive of being cut off by military operations from a return home, were impatiently hurrying away. If, therefore, some things may be found in this paper less

carefully expressed than could be desired, the statement just presented may account for the fact that attention was not drawn to them. But taking them as they are, there are certain remarks to be offered which are due to a fair understanding. We notice,

I. The expression that "domestic servitude is of Divine appointment."

Slavery has existed under various forms, as in the villanage of England, the serfdom of Russia and the peonage of Mexico. Domestic servitude is an instance in which the order of things constituting slavery is made a part of the family relation. The head of the family is the master, and the slave is subject in the use of his time and labour to the control of the master, as are other members of the family. Properly explained, it may be rightly affirmed that domestic servitude is of Divine appointment.

1. Not precisely in the sense that civil government, as opposed to anarchy, is of Divine appointment.

2. Nor precisely in the sense that marriage is the Divinely appointed law of society, as opposed to concubinage, polygamy and general licentiousness. Civil government under some form, and marriage under the prescribed form, are absolutely necessary to the social state, and are, therefore, obligatory upon all conditions of society.

3. The essential principle of slavery is submission, or subjection to control by the will of another. This is an essential element in every form of civil government also, and in the family relation itself.

4. The application of this principle in the form of "domestic servitude" is right or wrong according to circumstances. It is not an institution essential to the social state, and, therefore, is not of universal obligation. But in certain conditions of society it has been expressly recognized by God, permitted and appointed. See Ex. xx. 10, 17; Ex. xxi. 7; Lev. xxv. 44–46; Matt. v. 17; 1 Tim. vi. 1–4.

When established in such conditions of society as render it proper, it becomes a right arrangement of the civil government.

5. If it is a relation justifiable and lawful in the sight of God, it must be in a certain sense of Divine appointment, since whatever is thus lawful implies the sanction of the Lawgiver. And the existence of wrong laws and usages connected with it no more disproves the lawfulness of the relation itself, than such things disprove the lawfulness of marriage or of civil government.

Therefore, by declaring the institution of slavery to be "of Divine appointment," our Assembly must not be understood as expressing the opinion that it was ordained of God as a positively Divine and obligatory institute of society for all communities; but simply that as it was recognized and enforced by the law of the Confederate States, and of the particular States embraced in that confederation, and was a relation existing and prevailing throughout its boundaries, it was, in the sense of all established civil relations, a matter of Divine appointment for the time being, in the midst of the people of those States.

6. The dogma which denies the lawfulness of this relation under any circumstances; which condemns it as always contrary to the Divine will; which asserts its inherent sinfulness, is contradicted by the plainest facts and teachings of the Old Testament and the New;

is a doctrine unknown to the Church until recent times; is a pernicious heresy, embracing a principle not only infidel and fanatical, but subversive of every relation of life, and every civil government upon earth.

II. It is affirmed that it was the peculiar mission of the "Southern Church to conserve the institution of slavery."

Concerning this, we remark—

1. That the same form of expression is to be found in the Minutes of the General Assembly (New School) of 1865. In a carefully considered paper on "the state of the country," that Assembly says:

"God has taught us, in this war, that the Church must conserve the State, by instructing the people in the great principles of justice, and inspiring them to practise the same."

No exception has been taken to this expression, which was uttered the year after it was used by our Assembly. In the sense intended, the sentiment is entirely proper. But if any one will define the sense in which it is proper for the Church to "conserve the State," in the same sense it would be also proper for it to "conserve the institution of slavery." It certainly is not the duty of the Church to conserve the State in the sense of dictating what form of civil government it shall establish, how long it shall continue, or for what causes it should be changed. Its duty is limited to condemning at all times factious resistance to established civil authority, to inculcating obedience while it remains, and those virtues by which it may be made, as far as possible, a blessing to society. The very same applies to slavery; and whoever will read in its connection the expression used by our Assembly, must see that such is the sense there intended by that word, namely, by the ministration of that gospel which is entrusted to the Church, to secure from this relation and arrangement, as it existed, the greatest practicable amount of good for all classes of society, and thus "*make it a blessing both to master and slave.*" This, we know, was the sense intended by the writer of the Narrative, now settled as an acceptable minister in connection with the Northern Assembly, and we have no doubt it was the sense in which the Assembly adopted it.

2. It has been widely proclaimed that our Assembly meant, by the word "conserve," to assert that it was the duty of the Church to *perpetuate* the institution of slavery. On this point it may be remarked,

(*a.*) That no such intended meaning is to be gathered from the context.

(*b.*) That such an interpretation of the Assembly's meaning is negatived by the explicit and carefully considered statement of our Church on this very point, at its first organization in 1861, where it declares concerning slavery: "The policy of its existence or non-existence is a question which exclusively belongs to the State. We have no right to enjoin it as a duty, or condemn it as a sin." It is a maxim of law and common sense, that all documents are to be construed by a comparison of one part with another; what is obscure is to be explained by what is explicit.

(*c.*) Even those who have raised a clamor against us do not themselves seem to be satisfied that the word "conserve" necessarily

means to perpetuate. This is evident from the fact that in the Minutes of their General Assembly charging us with "grievous heresy," and with "blasphemy," they repeatedly misquote, and therefore misrepresent us. The word *perpetuate* is never used by our Assembly, but is to be found in the *interpolation* of its accusers! See Minutes of the General Assembly (North) for 1865, p. 560, etc.

(*d.*) Finally, conceding, as we do, that the word "conserve," in this connection is ambiguous, our Assembly in 1865 did all that could be reasonably expected in the premises to disengage itself from an ambiguous or inappropriate expression. In the sense already explained, and the one intended, it conveyed a sentiment proper to be held by any Church of Christ. But it had been widely represented as conveying a meaning not intended, and which neither that Assembly nor our Church ever held; it was therefore proper it should be relieved from the responsibility of such an interpretation. Formally to expunge or repudiate the record would have been an act uncalled for, if not unseemly. All that was necessary or proper was to declare that the Address of 1861 "contains the only full, unambiguous, deliberate and authoritative exposition of our views in regard to this matter." (See Pastoral Letter.) The design of introducing that sentence was *expressly stated in the Assembly of* 1865, and it was adopted for the *special purpose of disavowing an interpretation which was inconsistent with the deliberately expressed views of our Church.**

In view of what has been presented, and of the whole interests involved, it is suitable to remark:

1. That under the extraordinary circumstances, and at a time when the passions of men were so deeply moved, it is remarkable, and a matter for grateful recollection, that so little is to be found upon our records which now calls for regret or animadversion.

2. That whenever the subject of the character of the Church, as being non-secular and non-political, is formally considered, the true doctrine, as regarded by us, is clearly and emphatically announced. Where there are departures from this, they are, for the most part at least, incidental, and doubtless from inadvertence.

3. That while, in point of fairness, the maxim that documents are to be construed by a comparison of one part with another, what is obscure being explained by what is explicit, should relieve the declarations by our Assemblies from embarrassment and doubt, yet in view of the fact that there are some expressions in our records which upon their face are either ambiguous, or in their most natural construction are inconsistent with other statements which are distinct and explicit, it best comports with the whole circumstances of the case, and with the constitution of the Church of Jesus Christ as a

* The above comments are taken substantially from the valuable pamphlet ("Distinctive Principles,") published by order of our General Assembly. This was judged best, for two reasons: First, because the part concerning slavery was prepared at the request of the Committee of Publication, by the author of this report; second, because, having been thus published and circulated for years, there was a guaranty that these comments would be according to the mind of the Assembly, and of our Church generally.

witness for the truth, to make at this time a disavowal of these things as being any part of the teaching and testimony of the Southern Presbyterian Church.

Your Committee, therefore, recommend the following paper for adoption by this General Assembly as a summary of the whole. (For the paper adopted by the Assembly, see Minutes, page 233.)

WILLIAM BROWN,
M. D. HOGE,
CHAS. H. READ.

REPORT ON QUESTIONS RAISED BY THE OVERTURE FROM THE PRESBYTERY OF HANGCHOW.

The General Assembly which met last year in St. Louis adopted the following Report of its Committee on Bills and Overtures:

"Overture No. 19 is from the Rev. M. H. Houston, the Rev. B. Helm, the Rev. H. C. DuBose, and the Rev. John W. Davis, members of the Presbytery of Hangchow, China, asking the Assembly to dissolve said Presbytery, and restore the memorialists to the Presbyteries to which they originally belonged.

"This Overture raises the question of the constitutional power of the General Assembly to establish or dissolve Presbyteries on foreign soil; and also the important practical inquiry whether our missionaries abroad should become associated with natives in the composition of Presbyteries, or whether, holding their membership in the home Presbyteries, they should as evangelists sustain a catholic relation to the foreign field. In view of the difficulty of these questions, and the desirableness of settling our policy in regard to these matters, the Committee recommend the Assembly to appoint a Committee, consisting of John B. Adger, D. D., John Leighton Wilson, D. D., and Thomas E. Peck, D. D., who shall be charged with the consideration of this subject, and who shall report to the next Assembly."

Under this appointment the subscribers beg leave to submit to the General Assembly, met together in the city of Savannah, the following Report:

Two questions we understand to be here referred to our consideration, and we are expected to give a reply to each. The *first* is, Has the General Assembly constitutional power to establish or dissolve Presbyteries on foreign soil?

This question your Committee have not found to be altogether devoid of difficulty; but, after fully conferring together, and giving to the subject their best consideration, it appears to them that it must be answered in the negative, for the following, amongst other reasons:

1. Our General Assembly is that of the "Presbyterian Church in the United States," and it can only "represent in one body all the particular churches of this denomination." In the nature of representative government, it cannot superintend any other. Its business is defined generally as "the promotion of charity, truth and holiness through all the churches under their (its) care." Neither constitutionally, nor yet in accordance with the fundamental principles of the Presbyterian system, considered apart from our actual constitution, as we understand them, can it have *under its care* any churches in foreign countries, except in so far as those churches, through Presbyteries legitimately established over them, are

entitled to send commissioners, chosen by themselves, to represent them in its deliberations. No inherent or extra-constitutional rights which may possibly be ascribed to it will warrant our Assembly's undertaking to control or take care of the churches of any Presbyteries which are not its own constituents. But,

2. A Presbytery is a representative body, and cannot be set up by any outside power where there are no churches, or where these do not elect their own representatives. Where churches exist in a foreign land, it is their right and duty to associate themselves together in a classical Presbytery, through the joint action of their respective sessions, and out of these Presbyteries may then grow the higher courts.

3. The constitution makes it the business of Synods, and not of the Assembly, to erect new Presbyteries, and unite or divide them. If our General Assembly is not competent to erect a new Presbytery at home, where, undeniably, it has a sphere of constitutional right, then *a fortiori* it cannot erect one in any foreign land, where it represents no churches, and can claim no representative power. No one amongst us holds that the Assembly has constitutional authority to ordain a foreign missionary. How, then, can it establish a foreign Presbytery, so *creating* absolutely, as it were, and without the necessary materials, a whole representative body?

It will be objected that this is a very strict and narrow view of the Assembly's powers, and, indeed, of the nature of our courts generally. And this is freely admitted; but strict construction is the doctrine our Church is committed to by every fact of her history, and every lesson of her past experience.

It will be said that there are precedents for the Assembly's setting up a Presbytery, both within the bounds of Synods, and also outside the limits of the settled Church-State. And this is admitted; for in a few instances, Assemblies have been known to override Synods and Presbyteries. But then, our Church, we suppose, is thoroughly committed to the doctrine that the Assembly cannot be allowed to infringe upon the rights and duties of the lower courts, or to have any *original* jurisdiction over Presbyteries, ministers, or churches. No argument, therefore, drawn from any such precedents as these can have force with us.

It will also be urged that our constitution does not contemplate Foreign Missions at all, and that it could not be expected to provide for the Assembly's relation to churches on heathen soil; so that it is unfair to press the strict construction of its powers—that some latitude of interpretation must be allowed; and, in fact, that we must make new applications of our principles, to meet the new circumstances that rise around us from time to time. It is sufficient to reply to all this, that in no case ought we to make any such new applications of our principles as will contradict our fundamental doctrine touching the representative character of the Assembly, and of all our courts.

Now, then, it appears to us that, if the Assembly had no constitutional power to establish a Presbytery of Hangchow, there exists no such Presbytery for it to dissolve. But,

4. Besides these constitutional objections to our Assembly's setting up a Presbytery of its own in China, or any other foreign country, there is another objection of a different sort, viz.: that we ought not to seek to propagate our own distinctive Presbyterian body in various parts of the world, but rather to disseminate simply the principles and doctrines that we hold. Is it not better that, instead of various separate Presbyterian denominations, say in China, all the Chinese Presbyterians should, if possible, form one Presbyterian Church? But this cannot be, if every different Presbyterian Church shall undertake to propagate itself by new branches planted in China and every foreign land.

It may be alleged that, according to this view, our Assembly cannot do

anything towards spreading the Divine system of Presbytery abroad. It is answered that that system provides for its own spread in foreign lands, not only in a way more consistent with itself, but far more efficient, than the way of direct intervention by the Assembly. The Presbyterian system, as it is set before us in the Scriptures, recognizes *evangelists* or *missionaries*, extraordinary officers, endued by Presbyteries with extraordinary powers, and sent abroad outside the bounds of the settled Church-State which the courts of the Church directly rule over. They are sent to found new churches, and ordain pastors and teachers over them. These churches are free-born, and have the inherent right of self-government, through rulers whom the Lord authorizes them to elect. The General Assembly, under our Constitution, cannot establish a Presbytery over them. And, indeed, for the General Assembly, under any constitution, it would be a work of supererogation to undertake to set up such a Presbytery; because just as soon as the evangelist ordains "elders in every church" of any foreign land, these of inherent right, and according to necessary duty, must affiliate together in a classical Presbytery, or Presbyteries, out of which the higher courts will grow by a natural development.

We here encounter necessarily the question, What are the powers of the true evangelist, and what his relations to the courts of the Church? It is comparatively a new question, and it is a difficult one, because new. It may be said that Foreign Missions—modern Protestant Missions, the glory of this age—were not yet born when our Constitution was drawn up. It contains, therefore, nothing like a full presentation, or exact statement, of the duties and powers of the evangelist; in fact, it makes only once the slightest allusion to any such officer. And, while it gives us a short chapter on Missions, it would seem perhaps that the reference there is altogether to vacancies or destitutions within the bounds of our established Presbyteries. In like manner, also, when we ascend beyond the period of the formation of our own Constitution, we find in older Presbyterian formularies little or nothing on the subject of Missions. Our fathers, during the Reformation period, and long afterwards, were absorbed with defensive operations, and accordingly they thought little and wrote little about evangelistic work. We are, therefore, compelled to betake ourselves directly to the Scriptures, and we have to consider what the fundamental principles of the Church-government therein revealed involve, and what the examples of apostolic missionary work authorize; and so, in the new circumstances of her modern aggressive warfare, the Church of to-day is to work out for itself an answer to the question, Who and what, ecclesiastically speaking, is the evangelist or missionary?

According to the best judgment your Committee have been able to form on this subject, the evangelist or missionary is the minister of the word, commissioned by the Presbytery to go into foreign or frontier parts with powers which he could not be allowed to wield within the settled Church-State. He is invested not merely with the "several power" of preaching the Word and administering the sacraments which belongs by virtue of his ordination to every teaching elder, but he carries also with him in his single hand what belongs to no minister at home, but only to courts, (what Gillespie calls "the power of jurisdiction,") being commissioned by his Presbytery to organize churches, to ordain church officers, to admit, suspend, and excommunicate, and to receive again church members. He is not an apostle—the primitive evangelists were not apostles. The modern missionary gives none of the *signs* of an apostle. On the other hand, he is not a prelatical bishop, for he has been sent to the "regions beyond," where there are no churches, and no Presbyteries, for the one-man power to dominate over; where there is not even perhaps a single brother to aid him in his work, so that he must act singly and rule by himself, or what is necessary to be done by the Church remain undone. Because the Divine system of Church

government possesses, as we might expect, all needful elasticity. Church courts belong to the regular and settled Church-State, but the kingdom is to spread over the whole world, and so it is appointed that the solitary evangelist shall precede the eldership. He must go, found and plant—go organize churches, each with its necessary plurality of elders to govern it; and then his extraordinary one-man power of rule must go again outside the regular Church-State— must remove to regions still further beyond. It is indeed a great and eminent office the evangelist exercises, but the Lord Himself gave it to the Church for her spreading abroad. Let her see to it, in view of the high and responsible powers it involves, that she never commits this office except to her most carefully selected men.

Now, whilst the missionary goes abroad, he continues still to be a member of the Presbytery which sends him out, and so he retains his hold upon the Church at home, and so it retains its hold upon him. And although from the very circumstances of the case the Presbytery is not able to regulate his administration of that power of jurisdiction which has been committed by it to him in distinction from the teaching elder at home; although he has gone far away from its watch and supervision, and is dealing with a foreign people, through a foreign language all unknown to the Presbytery, yet he is responsible still to that Presbytery. And should evidence reach the body that he has become heretical or immoral, or is guilty of any irregular proceedings requiring the intervention of its disciplinary and corrective power, it can recall him, and, after trial and conviction, depose him, or inflict some other more suitable censure.

In like manner, the General Assembly, through its Executive Committee, exercises a control over the evangelist abroad; but in this case the control is necessarily, for the most part, of a more general character. He is engaged, employed, appointed, and sent forth by them; and he must, as a matter of course, be responsible, in a general sense, to them for all his conduct. Such is the relation which our highest court sustains through its Committee to the work of missions in frontier and foreign parts. To that court is it given to go outside the bounds of all our Synods and Presbyteries, even to the remotest portions of the globe, and acting for our whole Church, send forth and sustain the missionaries of salvation amongst the nations. Our foreign missionaries do most emphatically stand related to the General Assembly as the body which, acting for our whole Church, enables them to carry on her great work. It is the Assembly which provides for the support of the evangelist and all his undertakings, and of course it must have a voice in directing all his movements. He is placed by the Assembly, through its Committee, in a certain field, where, like an obedient son of the Church, he must labour in the particular department of the work to which it appoints him, or else he must not undertake thus to serve the Church, but leave such work for a more tractable agent. If he is willing thus to be directed, it is for the Committee to say what measure of support it can furnish him and his native helpers and his various schemes of operation. If he wishes to set up a school, or a college, or a printing press, or to make a long and expensive tour for observation or for preaching, it is for the Committee to say whether they approve and can furnish the needful means or not. Nor has he any right, without the Committee's consent, to quit the field to which he has been sent, or to shift his missionary headquarters from one part of the same field to another, or, except in extraordinary cases, to return home. Thus the Assembly, through its Committee, has the general control and direction of the missionary abroad, and they can require him to abandon or amend any scheme involving expenditure of funds which they may deem to be unwise; they may call upon him to leave one region of country and go to another, or to quit the foreign work and return home. They cannot tell him when and whom to baptize, where and of whom to organize a church, where or whom

to ordain for deacons, rulers or teachers; neither yet are they to instruct him what or how he is to preach; because it is not from them he derived either the several powers of the minister, or that power of jurisdiction committed to him as an evangelist. Yet, if he should be guilty of any serious irregularity in baptizing those persons, organizing those churches, or ordaining those office-bearers; or if he should fall away into any heresy or immorality, it would be for the Assembly, through its Committee, to remonstrate, and, if possible, in this way induce him to correct his errors, and even to withdraw their appointment and his support, and to report him to his Presbytery, for it to deal with him in the way of discipline. It is the Presbytery which entrusted him with the two-fold power, and to the Presbytery he is responsible for his use or abuse of it. The Assembly cannot exercise original jurisdiction over the minister, the particular church, nor even the whole Presbytery at home; and so it cannot override any Presbytery to take original jurisdiction of the missionary it has sent abroad. That must needs remain with the Presbytery. It alone can deal with the missionary judicially for heresy, for immorality, or for the improper and unwarranted exercise of the peculiar authority it has given him as an evangelist in the "regions beyond."

It would seem, then, to follow, that just as the Assembly may not intrude into the sphere of the Synod at home, nor violate the inherent rights of the native churches abroad, so far as to set up a Presbytery by its own act, in any foreign land; so it may not, by the same kind of action, interfere with the proper functions of the evangelist, the sole founder of those native churches, the sole appointed agent for introducing amongst foreign converts the advantages of ecclesiastical organization, thereto commissioned and authorized by his Presbytery, under a direct responsibility to it for the time, mode, and circumstances of his employing that authority. Any such step by the Assembly we are constrained to regard as unconstitutional, and also, (so far as regards the inherent right of the native churches to self-government through their own representatives,) unscriptural, and, therefore, void.

The second question which the Assembly has appointed us to answer is, whether our missionaries abroad should become associated with natives in the composition of Presbyteries.

Ordinarily, this question also, it appears to your Committee, must receive a negative answer, because—

1. These missionaries are evangelists, and their office cannot, in the nature of things, be conjoined, in any strict sense, with the pastorate. The evangelist founds, the pastor builds up. The evangelist is temporary, the pastor is permanent. If the missionary become the pastor of a native Church, he must settle down to the work chiefly of edifying that Church, and must cease to give himself to the business chiefly of founding new churches. If he become associated with native pastors in a Presbytery, his office of evangelist or missionary, from the very nature of the case, must come to an end. He must cease to be an extraordinary office-bearer, working outside the settled Church State, and entering into that state now established amongst the Pagans, he must thenceforward rule jointly with his co-equal brethren, instead of exercising severally his proper evangelistic powers.

2. In ordinary cases, the best development of native Church resources will be made under the system which calls out the native pastors, and puts them forward as shepherds of the flock.

In training a Christian community which has just emerged from the darkness of heathenism, it has been well said, that "three things are of special and acknowledged importance for them to learn, viz: 'self-government, self-support, and self-propagation,' using the word *self* here in a special sense. *In the first place*, such a community must learn to govern

itself, whether regard be had to the conduct of the individual or of the organized body. Until this art is acquired, there can be little stability, either of personal or ecclesiastical character. Mistakes will be made, of course, in their attempts at Church government for a while, but these will be overruled by their Head for their greater progress. But so long as the foreign missionary holds the office of their pastor, the danger is great that the people will silently acquiesce always in his ruling, without their learning self-government at all, and that thus the new Church will remain always in the condition of a nursling.

In the second place, the native pastor can be supported in all ordinary cases by the native Church, while it cannot support as its pastor one of the foreign missionaries. The habits, associations, circumstances, and necessities of the latter are altogether different from those of the former. Now, a pastor whom the people can and do support, is better suited to their wants, and better able to watch over them acceptably and successfully, than one whose necessities it exceeds their power to supply. And not only there cannot be in such a case those close bonds of confidence and sympathy which should exist between pastor and people, but the chief opportunity for exercising self-support is denied to such a Church by such an unnatural arrangement of its pastorate.

But *the third and chief thing* in the training of churches among the heathen, is to have them learn to propagate amongst others the faith which they have received and professed. No heathen land can be thoroughly evangelized except through the agency of its own people. The foreign missionary, with the blessing of God, may set the ball in motion, and for a time shape its course. But it is for men raised upon the soil to continue and extend the work. All we can hope to accomplish, all we are called upon to attempt, is the carrying of the *seed corn* to the nations. Foreigners must plant it in the midst of them, but they must themselves raise the successive crops which are to give bread to all their people and to other surrounding tribes. In this view of the subject, the missionary enterprise loses that *Quixotic* aspect in which it was once regarded by many good people, and is seen to be, with the blessing of God, a perfectly practicable enterprise, and accordingly to be as sober an undertaking as it is sublime. But no native Christian community will ever do much in extending the knowledge of the gospel to regions beyond, unless it has been trained to self-government and self-supporting efforts on behalf of the gospel among themselves. This is not theory. We can point to the precise time when first this matter came to be understood by those in charge of modern Protestant Missions. A change of policy has developed new life in the native churches all over the world. No longer, as before, merely nurslings, their dormant energies have been evoked, and the efforts many of them are now putting forth for the propagation of the faith, and the success attending these efforts, may well be regarded by the home churches with devout and thankful wonder.

It seems to your Committee, therefore, in view of these and other like considerations, that to regard the missionary as a true and proper evangelist, whose business is simply to plant the gospel amongst the heathen, raising up natives to fill the settled and permanent pastorate, both in the ruling and the teaching sphere, is in strict accordance with the plan and example of the inspired apostle to the Gentiles, and also with the principles of our Divine system of government; and tends, moreover, to the fullest and most rapid development of the Church in heathen lands, as well as prevents all necessity for a hurtful variety of Presbyterian organizations for the converts gained by missionaries belonging to the various Presbyterian bodies in Europe and the United States.

JOHN B. ADGER,
J. LEIGHTON WILSON,
THOS. E. PECK.

PRAYER FOR THE GENERAL ASSEMBLY.

WHEREAS, the General Assembly of the Presbyterian Church in the United States fully recognizes the efficacy of the prayers of God's people, and the necessity for Divine guidance in its own deliberations; therefore,

Resolved, 1. That the General Assembly recommend to all the churches under its care to offer special prayer during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions, and decisions, as to promote His own glory, and advance the kingdom of Jesus in the earth.

Resolved, 2. That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

MINISTERS, LICENTIATES, AND CANDIDATES.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Examination.	Added on Certificate.	Total of Communicants.	Adults Baptized.	Infants Baptized.	Number of Baptized Non-communicants.	Children in S. S. and Bible Classes.	Funds raised for Sustentation.	Evangelistic Fund.	Invalid Fund.	Funds raised for Foreign Missions.	Funds raised for Education.	Funds raised for Publication.	Presbyterial.	Pastors' Salaries actually paid.	Congregational.	Miscellaneous.
SYNOD OF ALABAMA																					
1. *Pres. of E. Alabama.*																					
G. H. W. Petrie, D.D., P.	Montgomery, Ala.	Montgomery, P.	8	8	32	6	330	4	16		181	$100	$165	$25	$399	$105	$25	$52	$1800	$1900	$837
James K. Hazen, "	Prattville, "	Prattville, "	10	8	1	1	176		5		220	35		16	40	10			933	71	74
William Swift, S. S.	Pinckneyville, "	Hatchet Creek, S.S.	4	3	2		60		2	30		7	7						115		
" "	Weogufka, "	Unity, "					30		3		20	8	8						46		
" "	Goodwater, "	Corinth, "	4	2		2	35		1			13	13						128		
" "	Mellow Valley, "	Pleasant Grove, "					10														
" "	Hackneyville, "	Mount Pisgah, "	3	1	2		40					19	19						72		
G. R. Foster, Evan.	Gold Hill, "																				
R. Nall, D. D., "	Tuskegee, "																				
C. A. Baker, P.	Opelika, "	Opelika, P.	6	3	3	3	65		4	7	45	7	34	5	7	4		8	760	77	
" "	Lowndesboro, "	Lowndesboro, S. S.					23														
" "	Waverly, "	New Harmony, "	4	2			75				30										
J. L. Reid, "	Louisville, "	Pea River, P.	6	5	10		209	6	12	80	55	4	3	3	7	9	3	3	206	3	6
" "	Clayton, "	Pleasant View, "	4	1	5		63		3	15	15	4			4	3	2	5	164		
" "	Skipperville, "	Union, "	4	2	3		56			30		1			1	1		2	79		
J. A. Wallace, S. S.	Clayton, "																				
" "	Arbor Vitae, "	Bethel, S. S.	6	5	5	3	133	1	6			1	2	3	15	6	2	16	400	4	
" "	White Oak Sp'gs, "	Palmyra, "	5	2	4		101	1	2		35	2	2	5	6	4	4	13	101		4
J. N. Lewis, "	Milton, Fla.	Milton, "					65														
" "		Bagdad, "	3	3		1	42		1	38	90	9	17		12	9	5	17	470	146	168
W. A. Carter, P.	Pensacola, "	Pensacola, P.	7	3	7	1	120		9		85	9		13	50				1200	335	
F. B. Webb, "	Union Springs, Ala.	Union Springs, "	5	4	9		82	3	3	48	52	13	41	11	16	10	14	26	1050	142	8

J.J.Robinson,D.D.,S.S.	Eufaula,	Ala.	Eufaula,	S. S.			11	3	108	5	2		60	8				18	6		1200	470	
A. R. Holderby, S. S.	Tuskegee,	"	Tuskegee,	"	3	2	3	4	83	3	2		75	8			17			4	252	228	
" P.	"	"	Calebee,	P.					13														
R. M. Kirkpatrick, S. S.	Orion,	"	Orion,	S. S.					23		1		12	3	21	5	5	2	3		152		8
" "	Fort Deposit,	"	Sandy Ridge,	"			2		68	2	1		40	5		7	8	5			159		27
" "	Ramah,	"	Providence,	"					17														
" "	Troy,	"	Philadelphia,	"	2	1		3	20		3	20		4			5	5		5			
" "	Greenville,	"	Greenville,	"					65														
	Wetumpka,	"	Wetumpka,	V.			1	2	25		1		29								80		18
	Troy,	"	Troy,	"	2	1	1	2	22		1	6											
	Chambers C. H.	"	Lebanon,	"					43														
	" "	"	Lafayette,	"					18														
	Auburn,	"	Auburn,	"					10														
	Hayneville,	"	Hayneville,	"					12														
	Benton,	"	Good Hope,	"					25														
	Nixburg,	"	Nixburg,	"					8														
	Clayton,	"	Clayton,	"					12														
	Dadeville,	"	Dadeville,	"	3	4			14														
J. C. Sturgeon, *in trans.*	Lake Maitland,	Fla.		—37																			
—15																							
Licentiates—2																							
M. R. Kirkpatrick,	Fort Deposit,	Ala.																					
W. G. F. Wallace,	Sedalia,	Mo.																					
Candidates—3																							
					89	60	101	31	2301	25	78	274	1044	261	332	93	592	191	64	151	9367	3376	1150
2. *Pres. of S. Alabama.*																							
H. A. Smith, S. S.	Centerville,	Ala.	Centerville,	S. S.	3		5	1	20			10	22	5	36		5	10			50	28	
" "	Marion,	"	Bethesda,	"	5	2	2	4	48	1	1	15	45		25			7		2	78		
H.R.Raymond,D.D., P.	"	"	Marion,	P.	6	5	2	11	103	1	5	33	84	18	50	6	79	20	18	34	807	3706	11
" "	"	"	Friendship,	S. S.	1		8		19	2	4		12		12			2		4	120	50	
W. H. McAuley, S. S.	Shelby Iron W'ks	"																					
G. W. Boggs, Evang.	Oxford,	"																					
J. R. Burgett, D. D., P.	Mobile,	"	Gov't Street,	P.	6	7	40	8	369	6	24	248	189	92	177	90	436	133	61	50	3750	2102	1550
A. B. McCorkle (infirm),	Greenville,	Va.																					
J. M. McLean, S. S.	Oxford,	Ala.	Oxford,	S. S.	3	2	5	10	59	2	5	24	42	1	3	1	7	133	3	4	177	170	15

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-Com.	Chil. S. S. and B. C.	Sustentation	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
" "	Jacksonville, Ala.	Jacksonville, S. S.	3	3	5	1	53	1			34	$5	$7	$5	$8	$10	$8	$5	$230		
" "	Columbiana, "	Columbiana, "	5	2	8	2	38	5				4	5	1	1	4	1	4	200		
" "	Talladega, "	Marble Springs, "	4	2	1		66		2	6		7	8	8	12	9	8	8	336	$70	
E. P. Palmer, D. D., P.	Mobile, "	Jackson Street, P.	4	5	17	3	223	3	6	99	156	33	104	33	148	97	27	64	2359	1624	$98
W. W. Carothers, S. S.	Marion, "	Fairview, S. S.	4				42		4	12	18	7	6	7	6	8	6	10	350		
" "	Selma, "	Valley Creek, "	3	2	1		70		2		40	9	50	6	10	15	7	19	154	21	17
" "	Newberne, "	Newberne, "					18												20		
F. L. Ewing, P.	Talledega, "	Talladega, P.	7	2	32	14	189	7	17	68	161	25	50	10	45	75	15	25	1091	1355	9
E. Anderson, "	Clayton, N. C.																				
J. W. Graham, S. S.	Pleasant Hill, Ala.	Pleasant Hill, S. S.	2	2	1		25		2	15	5	6	6		3			1	100		
" "	Minter Station, "	Centre Ridge, "	1				13		2			6			3	1		2	150		2
" "	Selma, "	Adams' Grove, "	1				10		1			1							27		1
J. Mentor Crane, "	Shiloh, "	Laurel, "	4	2	3		30	3				2	1	2	1	2	1	6	200		
" "	Nanafalia, "	Geneva, "	3	1	1		59		4	25	15	2	2	2	5	2	2	6	45	400	
" "	Linden, "	Montpelier, "	1				4											5	100		
" "	Low'r Peach Tree "	Hopewell, "	5	1	1		35			25	22	4				7			79		
P. Gowan, P.	Selma, "	Alabama Street, P.	3	3	1	5	50	1	9		60	30	105	10	118	18		10	1500	72	12
J. C. McAuley, S. S.	Alexandria, "																				
" "	Weaver's Station, "	Cave Creek, S. S.	3	2			30			6	20	5			3	5	2		73		
" "	Jacksonville, "	Salem, "	3	1	2		26	2		6		2			4	1	2	4	75		
" "	Ala. Furnace, "	New Lebanon, "	3	1	16		37	2	5	25	20	3	3	2	4	5		4	103	6	10
" "	Spring Garden, "	Carmel, "	6	1	5		100	2	2		25	5						4	119	15	
J. W. Walden, P.	Mobile, "	S. Franklin St., P.	3	2	18	9	158	2	3		175	5	4		75		3	57	870	103	
Theodore Hunter, S. S.	Camden, "	Camden, S. S.	2	2	3		37	2	1	20	46	8			5	35	5	8	485	30	8
—17	Bell's Landing, "	Bell's Landing, "					5														
	Selma, "	Selma, "	6	6	16	4	230	6			236	140	225	50	162	37	22	104	2600	1946	4
	Dayton, "	Dayton, "					14											4			
	Uniontown, "	Uniontown, "	4	3		1	28		1	36	20	7	2	4	4	8	7	8	600	900	
	Summerfield, "	Mt. Pleasant, V.	3	2	1		45					2	8		7			3		28	
	Calera, "	Calera, "					9														
	Bladen Springs, "	Bladen Springs, "	1	2	2		12	1	1												26
	Jackson, "	Jackson, "					13														

	McKinley,	Ala.	McKinley,	V.	1		8		15	3		6	8	2	20	2	2	5	2	4		15		
	"	"	Shell Creek,	"	2		4	1	25	3	3	6	32	3	5	1	3	2	3	4	100			
	Linden,	"	Witherspoon, col.	"					10						8									
	Claiborne,	"	Claiborne,	"					10															
	Fayetteville,	"	Fayetteville,	"					8															
	Selma,	"	Pisgah,	"					20															
	Marion,	"	Rice Creek,	"					30															
	Stockton,	"	Baldwin,	"	3	2	4	1	32		6	40	50	5	100	3	5	5	5	10		48		
	Monroeville,	"	Scotland,	"					50															
	"	"	Monroeville,	"					40															
	Linden,	"	Linden,	"	2		1	8	9	1	1			2	18	2		2						
	Demopolis,	"	Demopolis,	"	1		1		14	1			25	2				4	2	4				
Candidates—8.				—48																				
					117	65	214	83	2550	57	111	725	1562	448	1040	245	1161	662	210	477	16948	12686	1763	
3 *Pres. of Tuskaloosa.*																								
N. R. Morgan,	W. C.	Eutaw,	Ala.																					
C. A. Stillman, D. D.,	P.	Tuskaloosa,	"	Tuskaloosa,	P.	4	3	3	2	119	1	14	74	213	28	20	25	89	57	18	16	1500	273	150
J. Somerville,	S. S.	Franconia,	"	Oak Grove,	S. S.	5	3	1	3	71		1		50	13	15	18		10	10	20	300	44	
				Carrollton,	"	5	1		2	22		6		10	4			17	3		5	35		
T. S. Winn,	P.	Greene Springs,	"	Concord,	P.	3	2	4		43	3	4	19	20	10	6	10	10	23	5	11	441		20
				Mt. Zion,	"	2	2	3	1	45	1	1	23	30	7	5	7	9	24	11	10	350	60	3
B. F. Peters,	W. C.	Fayetteville,	"																					
D. D. Sanderson,	P.	Eutaw,	"	Eutaw,	"	3	1			55		5	42	50	20	20	27	42	26	21	39	600	175	45
				New Hope,	S. S.	3	1			39				35	6	4	6	7	4	3	6	263	3	
				Bethsalem,	"	2				38		14	22	2	3	2	2	2	3	4		110		
C. M. Hutton,	"	Pleasant Ridge,	"	Pleasant Ridge,	P.	6	2	11	2	93	3	1	34	87	8	6		65	8	8	26	310	175	100
				Oxford,	S. S.	3		3		34	2	4	32	15	2	2		1	3	2	2	57		
				Elizabeth,	"	3	2			43		3		12	1	2		1	3	1	4	34		
A. A. Morse,	"	Gainesville,	"	Gainesville,	P.	4	3			75		2	43	80	85	36	45	192	66	21	17	927	130	80
J. S. Frierson, *in trans.*	"	Decatur	"																					
L. S. Handly,	"	Birmingham,	"	Birmingham,	"	3	4	14	6	64	7	9	24	54	5	4	5	64	5	5	12	886	519	
Milton C. Hutton,	"	Clinton,	"	Ebenezer,	"	1	1		2	28		1	15	39	3	3	4	20	7	4	8	274	140	
				Hebron,	"	3	2	1	2	40	1	10	20	39	2	2	2	7	6	1	12	322	2	
T. W. White,	S. S.	Greensboro,	"	Greensboro	S. S.	3	4	2		47		2	27	65	5	7	4	54	5	3	12	610	510	
James Watson,	Evan.	Birmingham,	"	Springville,	"	5	2	3	10	23	1	1		30	6	7	4	6	2	2	9	326	300	20
				Gadsden,	"	4	2	3	12	42	2	6		65	10	5		10	21	5	6	250	800	

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	Leesburg, Ala.	New Concord, S. S.	2		1		27	1	5				$4	$4	$4				$75		
	Valley Head, "	Valley Head, "	3	1	6	4	17	2		4	15			1	11	$2	$2		60		
	Gainesville, "	Bethel, "		1			37					$4		8	7	3	3		260		$9
R. Caldwell, S. S.	Lauderdale Sta. Miss	Hadden, "	4				51		4			3		2	3	3	3		124	$5	
—14	Carthage, Ala.	Carthage, V	2		1		15						3								
	Pleasant Grove, "	Bethesda, "	3	4			36			18	28	2		1	2	2	1				
	Sipsey Turnpike, "	Mt. Olivet, "	2	2			32					1			1						
	Memphis, "	Memphis, "	2				14					2			2	2					
	Livingston, "	Livingston, "	3	2	1	4	67		2	33	59	6	6	4	7	11	5	$18	429	240	44
	Epes' Station, "	Cedar Grove, "	2	2			11			4	13	12	2	1	4	2	5	1	125		
Candidate—1		—28																			
			85	47	57	50	1228	24	81	426	1031	247	162	180	637	300	142	288	8668	3376	471
SYNOD OF ARKANSAS																					
1. *Pres. of Arkansas.*																					
T. R. Welch, D. D., P.	Little Rock, Ark.	Little Rock, P.	4	6	23	11	238	8	10	97	195	153	60	45	413	432	33	25	2050	1700	250
Samuel W. Davies, S. S.	Fayetteville, "	Fayetteville, S. S.			2		30			14	56	6	11	6	34	9		2	480	283	
"	Cincinnati, "	Cincinnati, "			1		10			7	22	5	3	3	6	3	6	1	100		
I. J. Long, P.	Batesville, "	Batesville, P.	5	2	1		50			22	55	13	8	8	25	22	37	47	700	167	10
"	Jacksonport, "	Jacksonport, S. S.					16			7	15	6	4	4	4	21	10	2	285		
W. A. Sample, "	Fort Smith, "	Fort Smith, P.	2	2	6	1	63	1	8	28	100	20	9		9	16	10	10	1000	1200	300
J. S. Willbanks, "	Dardanelle, "	Dardanelle, S. S.	4				27		2	4	55	1	4	2					250	24	
"	Potts' Station, "	Mt. Zion, P.	4	2	3		57		2	13	35	7	3	5	48	23	3		235	7	
	Dardanelle, "	Prosperity, S. S.	3	2	2		36		5	4		3	2		2	1	1		115		
J. C. Kennedy, S. S.	Van Buren, "	Van Buren, "	1	2	2	1	40		2	20	55	2	4		2		1	5	300	200	25
" "	Jenny Lind, "	Bethel, "	4	1			35		2	18	45	2			2	1		4	125		
D. C. Boggs, "	Bentonville, "	Bentonville, "	4	2	1	2	68		4	31		25	15	13	25	25	17	5	564	48	
R. W. Shive, "	Centre Hill, "	Searcy, "	2	2			13					3	3						7		
	Jacksonville, "	Waddel. "	2			6	20			24			1	1	5	2	2	2	41	116	
R. H. Crozier, S. S.	Hickory Plains, "	Hickory Plains, "	5	2		2	31		3		41	5			2	7		2	90		2
	Des Arc, "	Des Arc, "					16						3	4	3			2			
	Wattensaw, "	Wattensaw, "	4	1	10	2	51	6	3			4	3		2	7	4		237	37	

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MINISTERS, Etc.	POST OFFICES.	CHURCHES.		Elders.	Deacons.	Added on Exam.	Added on Certif.	Total Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-Com.	Chil S. S and B. C	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
		Six Town,						60														
S. L. Hobbs, F. M.,	Fort Smith, Ark.	Chish'oktak,						18														
		Lenox,						160														
Harris Dana, "	Oaklodge, Choc. N.	Green Hill,																				
E. Brewer, "	Doaksville, "	Buck Creek,																				
		Mt. Zion,																				
		Big Lick,																				
		Apeli,																				
		Jack's Fork,	V.																			
Charles Stewart (col'd), —10	" "	Pine Ridge,						34														
			—22																			
Licentiate—1.																						
James Taylor.																						
Candidates—4.																						
				54				686			114	132										
3. *Pres. of Ouachita.*																						
S. Williamson, D. D., P.	Washington, Ark.	Washington,	P.	4	1			60					$20									
" " "		Columbus,	S. S.	2	1			12														
M. A. Paterson, S. S.	Mount Holly, "	Honduras,	"	2	1			15														
M. J. Wallace, "	Wallaceburg, "	Marlbrook,	"	4		2	5	44	1		16	30	15	$5	$5	$10	$10	$5	$5	$132		
" "	Hope, "	Hope,	"	8		7	15	44	3		27	30	14		5	10			5	93	$164	
Samuel Orr, "	Arkadelphia, "	Caroline,	"	5	3			70		1	41	40	7	5	6	12	5	7	12	300	5	
E. McNair, D. D., "	Pine Bluff, "	Pine Bluff,	"	2	3	2	2	74		1	66	89	15	7	15	10	13	11	12	1000	123	
J. M. Brown, P.	Relf's Bluff, "	Mount Zion,	P.	6	6	3	2	75	1	6	40	64	6	10	5	5	8		12	400	20	$33
" S. S.	Johnsville, "	Calvary,	S. S.	6	4	3	1	50		2		45	8	3	9	43	25	7	10	425	53	17
" "	Warren, "	Warren,	"	2	2			35			68		3						3			
Geo. E. Eagleton, P.	Mount Holly, "	Mount Holly,	P.	5	2			100		11	86	50	11	4	11	24	10	11	12	504	101	6
" S. S.	El Dorado, "	El Dorado,	S. S.	1		12	2	32	8	7	18		27		4		8		5		45	7
F. M. Howell, P.	Arkadelphia, "	Arkadelphia,	P.	2	3	4		67	3	3		40							10		57	
W. H. Crawford, S. S.	Varner's, "	Galatia,	S. S.	1				8			3		4	4	3	3	2	1	2	81		
" "	Star City, "	Branchville,	"	3				20			6		2	2	3	3	2	1	2	31	25	
J. W. Kerr, P. E.	Monticello, "	Monticello,	P. E.	6	5	4		110	2	4		60	5	5	5	10	5	5	15	500	200	40

"	"	Hamburg,	Ark.	Hamburg,	P. E.	6	2	4		44				10	4		5		1		10	225	80		
W. S. Lacy,	infirm.	El Dorado,	"																						
J. M. Hoge,	W. C.	Brush Creek,	Iowa.																						
A. P. Henderson,	"																								
	—13	Tulip,	Ark.	Tulip,	V.	2	2			22					6	5	4	8	5	4	5	100			
		Princeton,	"	Princeton,	"	3	2			31						4	5								
		"	"	Pleasant Grove,	"	2	3			31						3	3								
		Caledonia,	"	Scotland,	"	3	2	1		107	1	2		35	5		2	2		2	6	175			
		Three Creeks,	"	Three Creeks,	"	2	1			16							1								
				Camden,	"	3	1			30				30	16			9			7		35		
				Ebenezer,	"					12															
Licentiate—1.		Baxter,	"	New Bethany,	"	2	1			9															
J. A. Smith,					--25																				
Candidates—2.																									
						82	45	42	27	1118	19	37	371	523	168	57	91	149	94	54	133	3966	908	103	
SYNOD OF GEORGIA.																									
1. *Pres. of Atlanta.*																									
A. G. Peden,	S. S.	Griffin,	Ga.	Friendship,	S. S.	3	2			47		1	26	20	2		2			2	6	71	1	85	
James Stacy,	P.	Newnan,	"	Newnan,	P.	5		1	2	98	1	4	29	94	35	5	5	15	10	6	10	500	209		
"		Hogansville,	"	Ebenezer,	S. S.	3	2	2		38	2		17	66	8			4	12	4		76			
"		Turin,	"	White Oak,	"	3		3	2	21	2		4	40	7	16	3	5	5	3	3	150	10	2	
Robert Logan,	W. C.	Gainesville,	"																						
John Jones,	S. S.	Atlanta,	"	West Point,	"	2	2	4	2	56		2		40	4	5	5	7	5	5		525			
"		Greenville,	"	Greenville,	"	5	2			*46															
*R. C. Ketchum,	"	Atlanta,	"	Rock Spring,	"	4	3	6		40	1	2		40	16		5	5	3	3	5	275	175	9	
Henry Quigg,	P.	Conyers,	"	Smyrna,	P.	5	3	19	1	177	14	3		82	21		2	6	8	2	8	281	7	36	
"		"	"	Conyers,	S. S.	4	2	17	5	90	4			50	11	2	2	2	2		10	200			
H. L. Deane,	infirm.	Griffin,	"																						
J. T. Leftwich, D. D.,	P.	Atlanta,	"	Central Church,	P.	8	4	26	26	425	13			360	3074	20	30	699	430	30	40	3600	1560		
J. N. Bradshaw,	Pres.	Covington,	"	Lithonia,	S. S.	3	1	1	2	11					4		4					70			
F. McMurray,	P.	La Grange,	"	La Grange,	P.	3	2	1		71		4	44	60				19			17	844	83		
"		"	"	Long Cane,	S. S.	4				35					3	10	4	3	12	4	8	235			
W. Dimmock,	D. M.	Carrollton,	"	Carrollton,	"	3	1	8		30	3	4		30			3	6	2			100	593	28	
"		Villa Rica,	"	Villa Rica,	"					11		2			1						1				
"		Bowenville,	"	Bowenville,	"	1				6															
R. H. Nall,	S. S.	Griffin,	"	Griffin,	"	6	4	4	2	128	1	3	45	85	17	46	23	205	30	13	21	1200	282	5	

* Dead.

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries. Paid.	Congregational.	Miscellaneous.
J. L. King, S. S.	Lawrenceville, Ga.	Fairview, S. S.	5		2	3	58	1	2		25	$8		$4	$3	$5			$150		
" "	Norcross, "	Goshen, "	3		6		22	1	2						2				50		
" "	Lawrenceville, "	Alcovia, "					14														
Donald Fraser, "	Decatur, "	Decatur, "	7	6	14	2	165	4	5	38	140	35		10	32	10	$10		1065	$238	$21
" "	Stone Mountain, "	Stone Mountain, "					14														
J. H. Martin, P.	Atlanta, "	First Church, P.	8	6	1	16	241		8	50	170	450	$5	30	225	294		$50	2500	441	150
S. S. Gaillard, S. S.	Griffin, "	Fellowship, S. S.					25														
" "	McDonough, "	McDonough, "					30														
T. D. Latimer, P.	Atlanta, "	Third Church, P.	4	4	3	3	42		2		156					10			648	183	
—17	Jonesboro', "	Philadelphia, S. S.	6	5	8		126	3	12		30		15		3	12		5	381	3	
	Covington, "	Bethany, "	7	5	12	4	122		6	55	60	20	30	10	40	10	5	10	500	114	506
	High Shoals, Ala.	Brainerd, V.	2				13											1			
Licentiate—1.	Thomaston, Ga.	Thomaston, "					12														
W. A. Dabney,	Atlanta, "																				
	Forsyth, "	Forsyth, "	3	1			17				40	6				1		2			
	White Sul. Sp'gs, "	White Sulphur, "					10					4	1		1	1	1	1			
Candidates—5.	Lithonia, "	Salem, "	3	1	1	2	11					4							70		
		—33																			
			110	56	139	72	2252	50	62	308	1588	3730	155	138	1282	862	88	198	13491	3899	842
2. *Pres. of Augusta.*																					
S.S. Davis, D. D. infirm.	Augusta, Ga.																				
Henry Newton, S. S.	Union Point, "	Union Point, S. S.					23														
" "	" "	Oakland, "	1		2		18	1				1			5				146	700	
" "	" "	Woodstock, "	4				33												140		4
Groves H. Cartledge, P.	Jefferson, "	Thyatira, P.	8	4	8	3	143	7				10			13	11		10	420	10	
" "	" "	Homer, "	10	5	2	5	118		4		30	4	3		4			5	150		
" "	" "	Hebron, "	7	5	2	4	109					4					1		154		
Chas. W. Lane, D.D. "	Athens, "	Athens, "	8	11	28	18	236	7	15		120	35	29		62		26	31	1800	929	70
Jas. Woodrow, D.D. Prof.	Columbia, S. C.																				
F. T. Simpson, S. S.	Washington, Ga.	Bethany, S. S.					65														
" "	" "	South Liberty, "					16														

"	"			Lincolnton,	S. S.																										
T. P. Cleveland,	P.	Gainesville,	Ga.	Gainesville,	P.	3	1	2	5	58		1		58	5	5	6	5	5	2		400	184	5	
"				Chesnut Mt.,	S. S.	3		14	4	60	10	4		30							2	90	500		
P. C. Morton,	S. S.	Berzelia,	"	Waynsboro'& Bath	"					30																					
Robert Irvine, D. D.,	P.	Augusta,	"	Augusta,	P.	7	12	42	15	375	18	26		370	878	428	428	876	642	428	45	3000	3338	440	
Geo. T. Goetchius,	"	Milledgeville,	"	Milledgeville,	"	6	2	11	3	105		5	60	55	34	20	27	97	62	25	23	1000	175		
Wm. P. Gready,	S. S.	Toccoa,	"	Hopewell,	S. S.	5	2	4	4	52	2			30	4	2		3	2		2	75	20		
"	"			Toccoa,	"	3	1		9	26				60	5	2		5	3		2	125	55	7	
Wm. S. Bean,	P.	Washington,	"	Washington,	P.	3		2		30	1			26	50	15	50	60	65	20	19	720	85	14	
"	"			Lexington,	"	2		1		24	1	1	8	15	9	6	15	8	5	7	8	180	10		
R. W. Milner,	E.	Athens,	"																						
F. P. Mullally,	P.	Sparta,	"	Sparta,	"	3	2	7	4	31	2	2	14	28	12	13		28	22	5		1000			
"	S. S.			Mt. Zion,	S. S.					13															
O. P. Fitzsimmons,	"	Monticello,	"	Monticello,	"	3		1		36				20								400	300		
"	P.			Eatonton,	P.	2	1	1	1	35		1		20	6	5	5	25	10		5	475	100		
John B. Morton,	"	Danielsville,	"	New Hope,	"	5	2	10	2	85	5	2	30	20	4			15		3	8	170	45		
"	S. S.	"		Danielsville,	S. S.					36															
"	"			Elberton,	"	1		2		18	1	2	25								2	87	122		
"	"			Pleasant Hill,	"	5	2			49			17		4							62			
R. N. Smith,	"	Athens,	"	Bethaven,	"					60															
"	"			Mizpah,	"					49															
"	"			Sandy Creek,	"					17															
	—17	Nacoochee,	"	Nacoochee,	S. S.	3		1	2	18		1	5	35	7	7		9				300	65	17	
		Clarksville,	"	Clarksville,	"	1		1		18									3			160		20	
		Greensboro',	"	Greensboro',	"					45															
		Madison,	"	Madison,	"	4		1	1	48			10	42							6	40	40		
		Reed Creek,	"	Harmony,	V.					35															
		Gainesville,	"	Concord,	"					15															
		Dahlonega,	"	Dahlonega,	"					15															
		Blairsville,	"	Blairsville,	"					11															
Licentiates—3.		Gillsville,	"	Gillsville,	"	2	1			15															
Robert Adams,		Eatonton,	"		—39																				
J. M. Ginn,	*in trans.*	Caledonia,	Ark.																						
Arthur Harris,	*Col'd.*	Athens,	Ga.																						
						99	51	142	80	2170	55	64	169	959	1072	535	531	1215	830	517	168	11094	6678	577	

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3. Pres. of Cherokee.																					
N. A. Pratt, D. D., P.	Roswell, Ga.	Roswell, P.	6	3	64	11	150	52	4		80	$20	$20	$20	$64	$20	$18	$11	$400		$80
D. L. Buttolph, "	Marietta, "	Marietta, "	4	4	8	9	133	2	2		100	30	190	20	91	20	15	26	1200	$268	
A. G. Johnson, S. S.	Acworth, "	Mars Hill, S. S.	6	3	20	1	122	7	2				70		9	2		15	375		
" "		Midway, "	4	3			57												100		
" "		Bethesda, "	4	2	7		40												92		
T. C. Crawford, P.	Dirt Town, "	Bethel, P.	7	5	23		115	10	2		50								250	8	
" "		Sardis, "	8	4			77														
J. W. Baker, S. S.	Marietta, "	Harmony, S. S.	4				20					1	20	1	1	1		3	38		
" "		Smyrna, "	2	1		3	27					1	10		1			2	65		
R. M. Baker, W. C.																					
R. F. Taylor, P.	Cave Spring, "	Cave Spring, P.	4	2	17		47	2											300		
S. E. Axson, "	Rome, "	Rome, "	7	4	17	3	178		8		119	25	175	25	165	25	50	30	1625	500	
T. E. Smith, "	Cartersville, "	Friendship, "	7	4	17	10	109	2	8		52	10	125	6	17	6	5		517	53	15
A. W. Gaston, "	Dalton, "	Dalton, "	8	4	3	5	97	3	7	40	70	10	65	4	30	5	4	32	700	136	5
J. M. M. Caldwell, Pres.	Rome, "																				
F. R. Goulding, W. C.	Roswell, "																				
James G. Lane, S. S.	Ringgold, "	Chickamauga, S. S.	4	4	2	1	70	2	2	35	25	11	90	5	14	6		10	225	75	6
" "		Lafayette, "	4		1	4	49			15		9	24		13			8	115	200	
" "		Armuchee, "	3				8		1	2		7			4				45	44	
W. A. Milner, P.	Summerville, "	Summerville, P.	4	2	2		56				35		30		9	5			200		5
" "		Alpine, "	5	4	11	5	75	3	4		40		79		13	11		6	288	3	
" "		Walnut Grove, "	3	3		1	65	1	4		20		60		4	2		5	75		
" "		Beersheba, "	3				31									5		2	114		
Jos. B. Hillhouse, S. S.	Calhoun, "	Calhoun, S. S.	2	2	2		21	3	1	29	15		30					4	50	35	
" "		Floyd Spring, "	2	3	7		22	7					18					4		20	
" "		Sonora, "	3	2			16														
J. DeWitt Burkhead, "	Huntsville, Ala.																				
James E. Jones, P.	Cedar Town, Ga.	Cedar Valley, P.	3	4	4	3	41	4	2	15	48	5	56			3			290	15	
" "		Euharlee, "	6	4	2	5	113	2	4		60			6	4	1			325	7	
—17		Van Wert, S. S.	2				5														
		Carthage, V.	5	2		3	43											2	35		

				Tunnel Hill,	V.	3	1			26																
				Spring Place,	"																					
				Adairsville,	"					11																
				Red Clay,	"																					
				Talking Rock,	"																					
Licentiates—2.				Silver Creek,	"	2		5		14		3	3		3	18							27			
Isaac W. Waddell,		Marietta,	Ga.		—33																					
J. J. Johnson,																										
Candidates—2.																										
						125	71	212	64	1838	100	54	119	714	132	1080	87	439	112	92	160	7451	1363	111				
4. *Pres. of Florida.*																										
W. J. McCormick,	P.	Gainesville,	Fla.	Gainesville,	P.	4		16	16	65	6	4	20	42	11	20	19	10	9	3	15	600	237	120				
"	"	Micanopy,	"	Micanopy,	"	3	1	7	4	39		1	10	24	5				5		10	267	84	93				
"	S. S.	Arredonda,	"	Kanapaha,	S. S.	1				8		2	12						1		3	73						
W. B. Telford,	P.	Fort Reid,	"	Silver Lake,	P.	5	1	7	1	68	1		19	25	20	18	15	26	25	11	10	590	301	12				
"	S. S.	Orlando,	"	Orlando,	S. S.	3	2		11	11			5											8				
W. P. Harrison,	"	Eucheana,	"	Euchee Valley,	"	4	5	7	1	196	1	8	30	50			15	17	5		12	250	125	5				
Joseph Brown,	"	Bay View,	"	Andrews Me. Ch.	"	2		1		14	1	3	11	15							3							
B. L. Baker,	P.	Monticello,	"	Monticello,	P.	3	3		7	64		2	65	53	48	8	17	42	12	16	15	783	122	6				
Samuel Donelly,	S. S.	Gainesville,	"	Bethlehem,	S. S.	3			2	12			10								4	110		10				
"	"	Cedar Keys,	"	Cedar Keys,	"	1		10	3	13					5			4				88	36	50				
"	"	Orange Creek,	"	Orange Creek,	"					12								2				30						
J. C. Grow,	P.	Lake City,	"	Lake City,	P.	4	1		2	34		4	29	34	13	5	7	11	9	5	10	350	3	19				
"	"	Ellisville,	"	Ellisville,	"	4	2	6		25	1	7	5		5	5	5	5	5	7	6	144		2				
W. H. Dodge,	"	Jacksonville,	"	Jacksonville,	"	4	3	7	15	73	1	14	25	55	20	10	9	42	15	7	15	965	120	21				
N. M. Long,	"	Tallahassee,	"	Tallahassee,	"	4	2	2	1	46		3	20	25	25	8	6	36	13		25	1000	114					
Edmund Lee,	W. C.	Manatee,	"																									
S. F. Halliday,	"	Gainesville,	"																									
Henry Brown,	"	Moffatt's Creek,	Va.																									
William H. Crane,	"	Quincy,	Fla.																									
	—13	Leesburg,	"	Leesburg,	S. S.	3	2	5	5	35			24		10					2	2	62	32	81				
		Ocala,	"	Ocala,	"					14																		
		Enterprise,	"	Enterprise,	V.	2		1		14	1	3	11	15							3							
		Fernandina,	"	Fernandina,	"	3	3	2	3	44	1	1	15	45	7	11					15	800		12				
		Live Oak,	"	Live Oak,	"					11											15							
		Madison,	"	Madison,	"	5	2			50				18														

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	Madison, Fla.	Oakland, V.					12														
	Marianna, "	Marianna, "					16														
	Freeport, "	Freeport, "	3	2	6	36	42			10											
	Palatka, "	Palatka, "					24														
Licentiate—1.	Quincy, "	Quincy, "	7	7	3		102	2	9	40	120	$28	$86		$22			$13	$1179	$54	$243
Samuel Galloway,		—26																			
			68	36	80	107	1044	15	61	361	521	197	171	$93	217	$99	$51	176	7291	1228	682
5. *Pres. of Macon.*																					
A. W. Clisby, P.	Macon, Ga.	Macon, P.	8	3	11	11	261	4	7	130	135	490	40	40	180	175	55	40	2000	1300	
J. H. Nall, "	Columbus, "	Columbus, "	6	7	11	13	341	2	12	148	150	96	40	81	63	173	21	57	2400	1090	
	Cuthbert, "	Cuthbert, S. S.	3	4	10	1	48	5	5	22	45				22	10		7	750		30
	Talbotton, "	Ephesus, "	3			1	34			18		3			2	9	2	3	193	100	10
	Americus, "	Mt. Tabor, "	2		2		29	1	3	30	24				2				138	6	14
	Upatoie, "	Muscogee, "	1		1		11		1			1		1	1	1	1	1	36		2
	Preston, "	Smyrna, "	4	2	2		47	1		14		2	1		1				40		2
J. T. McBryde, S. S.	Americus, "	Americus, "	3	3	5	5	60	2	2	22	35	5	1	1	5	11	1	5	608	203	10
	Fort Gaines, "	Fort Gaines, "	3		5	1	26			22	30	15				5		5	250		12
	Albany, "	Albany, "	3	2	6	2	31	3	1	8	28	5	3	3	5	4		5	508	228	
	Fort Valley, "	Fort Valley, "	2	1			17			2		6	2		6	4		3	150		4
	Leesburg, "	Leesburg, "	2				29			5	20	3	2	3	7	12	1	6	525	6	2
	Cataula, "	Hamilton, "	2	2			17			7		2	4	3	4	5	1	3	150		4
G. W. Maxson, S. S.	Geneva, "	Geneva, "	1	1	1		20		1			3			3	4	1	5	120	50	
J. R. McIntosh, T.	Columbus, "																				
W. McKay, S. S.	Macon, "																				
A. H. Mathes, T. *in trans.*	Apopka, Fla.																				
R. A. Mickle, P. E. *intrans*	Brunswick, Ga.																				
—8	Perry, "	Perry, V.	1				11					10									
	Morgan, "	Whitney, "	3		1		20		1		18	3				4		5		1	26
	Lumpkin, "	Lumpkin, "	1			1	6			3					1						
	Newton, "	Newton, "	2				7			12	10		2		2	2		1			

Licentiates—2.	Dawson.	Ga.	Dawson,	V.					4													
E. H. Briggs,	Americus,	"		—19																		
M. McN. McKay,	Fort Gaines,	"																				
Candidates—1.					50	25	55	35	1019	18	33	443	495	644	97	132	304	419	83	146	7868	2984	116
6. *Pres. of Savannah.*																						
I. S. K. Axson, D. D., P.	Savannah,	Ga.	Ind. Pres. Ch.,	P.																		
E. C. Gordon, "	"	"	" " "	"																		
C. B. King, "	"	"	W. Bluff Con. C.	"																		
D. K. McFarland, "	"	"	First Church,	"	4	2	21	18	159	3	8		177	22	19	17	24	18	20	44	1250	1663	
J. J. Anderson, "	May's Station,	"	Bryan Neck,	"	2	1	1		14	1			18	6	9	2	8	5	2		271	11	
A. B. Curry, "	Darien,	"	Darien,	"	4	2		10	36			4	39	5	5	5	8	7	13	9	204	4000	
R. Q. Baker, "	St. Mary's,	"	St. Mary's,	"	1				25		1		35	21	9	7	7	6	7		500	42	
J. W. Montgomery, "	Walthourville,	"	Walthourville,	"	2	3	1	1	51		2	32	48	4	2	2	4	8	5	25	450	466	21
" S. S.	McIntosh Stat.,	"	Flemington,	"	4	1	3	1	85				53	5	7	5	6	7	4	7	431		10
" "			Dorchester,	S. S.	2		2	1	16		3		13	2				1		2	83		
J, W. Quarterman, "	Blackshear.	"	Blackshear,	"	2			2	19		1	8	30	1							85	70	
N. P. Quarterman, P.	Thomasville,	"	Thomasville,	P.	4	5	9	3	104	2	3	58	60	24	11	20	15	12	12	20	753	42	20
" S. S.	Boston,	"	Bethany,	S. S.	3	2	4		48	2	1	27	46	6	6	7	5	4	1	4	193	125	
J. A. McKee, "	Bainbridge,	"	Bainbridge,	"	3		2		44		1	27	50	8			7		2		300	1600	
H. F. Hoyt, P.	"		Mineral Springs,	P.	4	1	2		33		1	18	14	9	12	8	16	14	10	18	408		3
" "	Atapulgus,	"	Pleasant Grove,	"	6	2	1	1	64			21	25	5	1	2	2	1	4		155	72	6
R. Q. Way, S. S.	Waynesville,	"	Waynesville,	S. S.	1		4	2	14		3	7		1	5	3	10	2	1		160	2	
Joseph Washburn, Evan.	Rapid Ann,	Va.																				
J. A. Smith,	Shoe Heel,	N. C.																				
—15	Brunswick,	Ga.	Brunswick,	"	5	2			47		1	25	40	3	3	3	3	3	3	12	375	140	10
	Valdosta,	"	Valdosta,	"	1	1	5	1	39	4	14	31	48	28	29	21	186	16	18	32	404	38	86
	Quitman,	"	Quitman,	"	1	2			12				6	1	1	2	2	1		3	15		27
	"		Mt. Horeb,	"	3				14			21	27	1	2					1			
	Mt. Vernon,	"	Mt. Vernon,	V.																		
				—19																		
SYNOD OF KENTUCKY					52	24	55	40	824	12	39	279	729	152	121	104	303	105	102	177	6037	8271	183
1. *Pres. of Central Ohio.*																						
Robt. Morrison, P.	Levering's,	Ohio.	Waterford,	P.	3	3			39		5	10	25	3	3	3	28	5	2	10	303		
" S. S.	North Liberty,	"	North Liberty,	S. S.	4	1			23					2							50		
T. P. W. Magruder, W. C.	Rushville,	Ill.																					
			Sandusky,	V.	3				40					3			12						

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John B. Blaney, S. S.	Sulphur Springs, O.	West Carlisle, S. S.	3	2			25					$3				$3		$5	$200		
		Waynesburg, "	2		1		12					2						2	50		
		Wakatomika, "	1				8														
	Bladensburg, "	Bladensburg, V.	2	2			16											2			
S. F. Hunter, W. C. —4	Fredericktown, "	—7													$2			4			
Candidates—2.			18	8	1		173		5	10	25	13	$3	$3	42	8	$2	23	603		
2. *Pres. of Ebenezer.*																					
W. L. Bailey, S. S.	Crittenden, Ky.	Crittenden, S. S.	2	1	1		24	1	2	7	35				5			3	200	$25	$15
" "		Lebanon, "	4	2			100			15	45	2		2	2	2	2	5	340	35	
E. W. Bedinger, P.	Florence, "	Florence, P.	2	1	5		31	3		6	20	29	23	20	37	10	14	7	255	205	40
" "		Richwood, "	3	1	4	2	60	3		35	30	14	12	10	21	12	10	9	423	26	80
L. H. Blanton, "	Paris, "	Paris, "	5	6	76	9	270	45	5	50	175	55	29	24	343	66	17	40	2500	2628	180
J. A. Dickson, "	Millersburg, "	Millersburg, "	7	2	6	3	126	4	4	35	60	13			89	23	8	12	1043	153	54
J. M. Evans, S. S.	Augusta, "	Augusta, S. S.	3	2	7	4	100	3	3	3	120	12		15	28	15	7		800	1300	50
" "		Sharon, "	3	2	45	1	100	22			129	15		15	22	10	11		400	10	50
W. W. Evans, "	Catlettsburg, "	Catlettsburg, "	4	4	10		86	4	5	15	92				23				404	6820	27
J. T. Leonard, "	Richmond, "																				
J. H. Moore, P.	Washington, "	Washington, P.	2	4	1		70				40	13	4	5	33	5	2		520	68	15
C. W. Price, S. S.	Mayslick, "	Mayslick, S. S.	2	2			75					8					4		466	25	35
H. M. Scudder, P.	Elizaville, "	Elizaville, P.	4	4	4	2	207	2	3	20	60	8		7	23	8	6	8	600	215	21
"		Carlisle, S. S.	4	4	12	6	90	4	3	15	60	16		18	5	4	6	8	700	80	20
J. E. Spilman, D. D., P.	Maysville, "	Maysville, P.	4	6	19	2	115	8	3		108	50		21	25	23		43	1400	799	87
George Summey, "	Covington, "	Covington, "	4	5	11	19	150	5	3	54	131	46	40	20	61	24		15	1017	445	80
—12	Greenup, C. H., "	Greenup Union, S. S.	3	1	1		35	1	1		50	3						3	112		
	Grayson, "	Grayson, "	3		1		17					2						2	67	52	
	Sharpsburg, "	Sharpsburg, "	3	1	1		34	1				2			11						
	Owingsville, "	Owingsville, "					19														
	Paris, "	Hopewell, "					14														
	Moorefield, "	Moorefield, V.	2				37					4			6						
	Sherburne, "	Gilead, "	2	1			31								3						

	Tilton,	Ky.	New Hope,	V.	2				26															
	Mt. Sterling,	"	Springfield,	"		16			30															
	Carlislie,	"	Concord,	"	2				10															
	Poplar Plains,	"	Poplar Plains,	"	2				16															
Licentiate—1.	Mt. Sterling,	"	Hinkston,	"	1				20															
W. H. Richardson.	Shelbyville,	"		—27																				
Candidates—2.																								
					73	65	204	48	1887	106	32	255	1155	292	108	157	737	202	87	155	11247	12886	754	
3. *Pres. of Louisville.*																								
Francis Thornton, W. C.	Macon City,	Mo.																						
H. H. Hopkins, D. D. "	Owensboro,	Ky.																						
Stuart Robinson, D. D. P.	Louisville,	"	Second Church,	P.	8	10	8	16	538	1	22	225	530	850	50		1562	200		53	4000	7218	2502	
J. N. Saunders, "	Bloomfield,	"	Big Spring,	"	6	3	2		100	2	6		40	10	38		15	5	5	20	800	300	125	
W. L. Nourse, "	Rockport,	Ind.	Rockport,	"	5	2	10	1	98	1	9		80	20								190		
John W. Pugh, "	Owensboro',	Ky.	Owensboro',	"	5	6	9	2	146	7	5	10	120	50			40			25	1200	250	375	
John Rule, "	Goshen,	"	Goshen,	"	3	3	2	1	45			27	30	5			5			23	541	39		
John D. Matthews, D. D. "	Louisville,	"	Portland Avenue,	"					80															
Wm. Irvine, "	Christiansburg,	"	Mulberry,	"	4	6	1	4	75		7	24	25	35	50	11	56	45	18	37	942	80	18	
Wm. M. McElwee, "	Anchorage,	"	Anchorage,	"	3	3	2	3	44	1	7		20	12			9	5		5	430	640	10	
" S. S.	Fern Creek,	"	Beulah,	S. S.	2	3		1	68		1		75	2						2	81	38	12	
John K. Hitner, "	Taylorsville,	"	Taylorsville,	"	5	4	9	1	71	6	5	10	40	33	15	10	13	9	6	11	555	142	70	
" "	Wilsonville,	"	Cane Run,	"	4	2	2		29	2		3	20	4	5	1	5	5	2	5	144	70		
Wm. G. White, "	Glasgow,	"	Glasgow,	"	2	2	7	3	39	4	4	23	45	3						3	211	548	75	
" "	Oakland, L. & N. R R.		Mizpah,	"	2		3	1	13	1		6		11						1	200			
" "	Glasgow Junct'n,	"	Cave City,	"	1				10			2									11			
S. W. Blain, "	Carrollton,	"	Carrollton,	"	1	1			20		1	29	35	8	4	4	5	4	5	22	515	55	15	
" "	Milton,	"	Milton,	"	2	3			30			9		10										
S. M. Neel, P.	Shelbyville,	"	Shelbyville,	P.	5	4	32	7	156	11	9	45	83	85	26	27	36	33	23		1502	882	5	
W. J. Lowry, D. D., "	Louisville,	"	First Church,	"	7	1	14	20	133	4	4		150	225		50	100	150		10	1500	3572	513	
" "	"	"	Chestn't & 7th St.	"	4	2	4	3	70	1	7									10	50	475	77	
J. DeWitt Duncan, "	"	"	Third Church,	"	4	4	2	5	81				50							2	430	34	20	
T. E. Converse, "	Bardstown,	"	Bardstown,	"	4	2	3	4	151	2	7	75	85	13	12			20	8	13	745	134	285	
Gilbert Gordon, W. C.	Louisville,	"																						
F. B. Converse, Ed.	"	"																						
J. B. Converse, "	"	"																						
Ben. Helm, F. M.	Shanghai,	China.																						

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J. L. Stuart, F. M.	Shanghai, China.																				
J. V. Cosby, T.	Bardstown, Ky.																				
G. C. Crowe, "	Smithfield, "																				
" S. S.	Pleasureville, "	Pleasureville, S. S.	3			2	20				30										
J. J. Cooke, W. C.	Louisville, "																				
L. P. Yandell, "	" "																				
M. G. Knight, "	" "																				
W. H. Clagett, "	Palmyra, Mo.																				
I. W. Canfield, "	Montevideo, Ky.																				
S. Boyd, T.	Wheeling, W. Va.																				
Edward Wurtz, W. C.	Philadelphia. Pa.																				
—31	Louisville, Ky.	Hebron, V.	4	5	14	3	65	7	4	27		$9	$8	$9	$14	$4	$6	$17		$365	12
	Elizabethtown, "	First Church, "	5	5	17		121		1		80				40				$323	42	
	Midway, Ind.	Midway, "					29														
	Scott's Station, Ky.	Shiloh, "					34														
	Lewisport, "	Lewisport, "	2				25											5			
	Mundfordville, "	Munfordville, "																			
	Canmer, "	Hart, "	3		2	2	18	2	1										18		
	Hodgenville, "	Hodgenville, "																			
	Frankfort, "	Franklin, "	1		8	2	37														150
	Louisville, "	Westminster, "					20														
	McHenry, "	First Ohio Co., "	2	2	3		23	1			50	6	8						145		
	Rockport, "	Rockport, (Ky.,) "	2	2	4	1	53	2	1	49	35					5					
Licentiates—2.	Jeffersontown, "	Jeffersontown, "																			
J. W. Heagan,	Elizabethtown, "	—35																			
James McCullough.	Louisville, "																				
			99	75	158	82	2442	55	101	564	1623	1391	216	112	1900	485	73	264	14343	15074	4264
4. *Pres of Muhlenburg.*																					
Isaac Bard, W. C.	Greenville, Ky.	Greenville,	2	2	2	1	65	2			50	10						2	65	21	10
John C. Tate, P.	Hopkinsville, "	Hopkinsville, P.	4	3	11	2	79	6	3		78	29			23	33		6	800	65	17
J. C. Buchanan, Evan.	Bowling Green, "	Salem.	3	2	3		60	1			45	8						4	42	10	8

R. K. Smoot, D. D., P.	Bowling Green, Ky.	First Church,	P.	6	7	13	10	213	7	11		129	236			150	144	15	67	2300	1300	700
C. C. Bomberger, *in trans*	Greenville, "	Mt. Zion,		2	2	5		30	3			60	15				2		2	27	9	7
W. W. Duncan, W. C. —6	Columbus, "																					
		Mt. Pleasant,		3	1	4		26	1			33	9				3		5	35	11	11
		Newstead,		3	2	6	2	49	2	1		45					15		3		16	6
		Lafayette,		2	1	3		33		2		29	30				18		1	100	19	22
		Cadiz,		3	1	4		13	1	1		19	20						1	100	6	13
		Russellville,		2	1	6	2	32	2	3			39			100	22		5	55	65	70
			—10																			
				30	22	57	17	590	25	21		488	396			273	237	15	96	3524	1522	864
5. *Pres. of Paducah.*																						
J. T. Hendrick, D.D., P.	Paducah, Ky.	Paducah,	P.	8	7	10	12	260	4	22	150	235	39		36	103	111			1773	260	21
W. D. Morton, "	Morganfield, "	Morganfield,	"	4	4	17	2	94	9	3	29	75	8	14	11	28	9	10	8	789	184	
[illegible] " S S.	Uniontown, "	Uniontown,	S. S.	1		4		21		4	15	250	4			8	3	5		152	31	
D. Owen Davies, P.	Henderson, "	Henderson,	P.	10	7	19	5	280	10	12	140		212	71	65	315	286	61	41	2170	2707	1040
—3	Caseyville, "	Caseyville,	V.	2	1			25			15		6	3		6				35		
	Smithland, "	Smithland,	"	1				15														
	Columbus, "	Columbus,	"	3	2			54														
	Hurricane, "	Forest Hill,	"	1				10														
	Henderson, "	Ridgewood,	"	4	3	10	3	26	4	3			2								40	
	Mayfield, "	Mayfield,	"	2				10														
	Dixon, "	Dixon,	"	2				11														
	Clinton, "	Clinton,	"	2	2			16														
Candidate—1.			—12																			
				40	26	60	22	822	27	44	349	560	271	88	112	460	409	76	49	4919	3222	1061
6. *Pres. of Transylvania.*																						
Wm. M. Crenshaw, P.	Campbellsville. Ky.	Bethel,	S. S.	6	3	2	2	124	2	3		35								500	750	
	" "	Ebenezer,	"																			
Miles Saunders, "	Springfield, "	Springfield,	P.	5	2	33	2	150	7	6		80		38		534			15	400		500
	" "	Pleasant Grove,		6	3	13	1	100	7	8		40				9			3	300	3	
R. L. Breck, D.D., Chan.	Richmond, "																					
L. G. Barbour, Prof.	" "																					
T. A. Bracken, P.	Lebanon, "	Second Church,	"	5	5	6	7	140	3	5	38	95	50			59	5		16	1200	360	50
Harvey Glass, "	McAfee, "	New Providence,	"	6	6	10	5	153	2	5		60	40	14	12	17	8	8	16	767	100	10
	" "	Salvisa,				1		24												210	10	

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J. V. Logan, Prof.	Harrodsburg, Ky.	Harrodsburg,	8	5	8	3	130	5	2		75	$57				$2	$15	$25	$1250	$650	
		Kirkwood,																			
		Mt. Pleasant,																			
W. T. McElroy, S. S.	Perryville, "	Perryville, S. S.																			
W. F. Junkin, *in trans.*	Charleston, S. C.																				
	Danville, Ky.	First Church, "	7	5	7	11	212	3	5		130	25	$52	$5	$75				2300	2329	$50
W. Crow, S. S.	Paint Lick, "	Stanford, "	4	2		2	70		4		46	15	13	3	3	4	4	6	400		41
	" "	Paint Lick, "	4	4		1	70		4		30	10	20	15	20	7	10	10	425		20
J. W. Pratt, D.D. Pres. "	Richmond, "	Richmond,																			
Charles Hill, "	Somerset, "	Pisgah, "	4	3		1	100		1		75				5			5	400	300	100
J. A. Bogle, Evan.	Hustonville, "	Crab Orchard,																			
J. L. Barnes, S. S.	" "	Hanging Fork,	4	2	4		54	2			50								617	25	
John Boyle, F. M. —15	Campinas, S. A.																				
		Bethel Union, V.																			
Licentiate—1.		Harmony,	2		4		46				50										
W. E. Keller,	Danville, Ky.	Lawrenceburg, —21																			
Candidates—2.																					
			61	40	88	35	1373	31	43	38	766	197	137	35	722	26	37	96	8769	4527	771
7. *Pres. West Lexington.*																					
W. F. V. Bartlett, D.D., P.	Lexington, Ky.	First Church, P.	10	9	14	9	328	1	7		136	36	59	50	702	50	25	97	2500	1462	108
G. H. Rout, "	Versailles, "	Versailles, "	4	5	3	6	220		4		50	89	69	53	182	55	36	20	1975	200	55
R. Douglass, "	" "	Pisgah, "	3	4	21	3	85	9	2		25	29			120	24		15	1000	220	
R. H. Kinnaird, "	Midway, "	Midway, "	5	4	18	2	113	10			84	56		41	80	40	20	15	1000	191	83
J. G. Hunter, "	Georgetown, "	Georgetown, "	5	4	9	10	139	5	2	37	64	50	25	50	120	35	35	15	1040	686	204
D. P. Young, S. S.	Nicholasville, "	Nicholasville, S. S.	5	2	13	8	125	8			50	55		26	291	121	27	15	1287	262	51
M. VanLear, P.	Winchester, "	Winchester, P.	5	4	35	1	105	12	1		50	275	38	26	36	216	13	20			
B. M. Hobson, P. E.	Cynthiana, "	Cynthiana, P. E.	4				42			20								10	1000	287	20
W. George, P.	Lexington, "	Horeb, P.	3	4	12	3	110	3				17	7	16	11	14	16	23	320	31	2
" S. S.	" "	Bethel, S. S.	1	2		5	70		1		35	23	17	26	16	20	18	9	618	155	
E. O. Guerrant, P.	Pine Grove, "	Salem, P.	4	4	12	7	31	7	2	10	20	8	4	18		6	5	8	400		21

"	S. S.	"	Union,	S. S.			5	3	19	2	1		15	7	10				6	2	400							
J. R. Smith,	F. M.	Pernambuco, Brazil																										
E. Forman,	S. S.	Cynthiana, Ky.	Mount Pleasant,	"	4	2	3	8	48	3	1		30	5			12	7		9	249	17	30						
	—12	Boyd's Station, "	Boyer's,	"	1	2		4	58		2			1				4		8	43	90						
		Connersville, "	Beard's,	"	4	2	2	1	99	2	6		40	8			10				36							
		Mount Sterling, "	Mount Sterling,	V.	1	2		3	48																			
		Troy, "	Troy,	"	7	4	38	5	137	9	9				15	10		5			671	52						
		Lexington, "	Walnut Hill,	"			6		56							21												
		Shawhan's Stat'n "	Station,	"					20																			
		Oxford, "	Providence,	"					35																			
		Newtown, "	Cherry Spring,	"					26																			
		Williamstown, "	Williamstown,	"					20																			
		Warsaw, "	Warsaw,	"					8																			
		Owenton, "	Owenton,	"					18																			
				—24																								
					66	54	191	78	1960	71	38	67	599	659	244	337	1580	597	201	266	12539	3653	574						
SYNOD OF MEMPHIS.																												
1. *Pres. of Chickasaw.*																												
T. C. Stuart,	infirm.	Tupelo, Miss.																										
A. M. Mooney,	"	Oxford, "																										
Wm. A. Gray,	P.	Ripley, "	Ripley,	P.	4	2			86					17	50	20	14	19		7	129		90						
		Ruckerville, "	Walnut Creek,	S. S.	2		1		50	1				1	12			2		5	47		8						
J. N. Waddel, D.D.,	Sec.	Memphis, Tenn.																										
F. Patton, D. D.,	P.	Tupelo, Miss.	Tupelo,	P.	4	2	11	1	64	6	4		35		50			10		16	650	300							
		Coonewar, "	Zion,	S. S.			8	7	70	3	6			4				4	6		250	4						
J. A. Kimmons,	S. S.	Corinth, "	Corinth,	"	2		4	1	42	2	4	28	60	5	25	4	12	5	3	5	250							
		" "	New Hope,	"	5	2			57		1	23	60	2	15		2	2	2	4	275							
O. F. Rogers,	*in trans.*	Rockdale, Texas.																										
		Boonville, Miss.	Boonville,		7	2	7	2	46		7	19	35		25					6	200	500	25						
		" "	Ebenezer,		4	3			26		3	14			12		1				55							
		Highland, "	Bethany,		4	3			23									5		3								
J. A. Sloan,	S. S.	Guntown, "	Hebron,	S. S.	2	2	14	10	52	5	2			11	20	5	5	3		6	125							
		Birmingham, "	Birmingham,	"	1		2		17					2	20		2	2		4	175							
		Guntown, "	Gaston,	"			1		16					2			3	3		3	.60							
		Baldwyn, "	Baldwyn,		2		8	2	16	2		2			22		3	2		3	60							
J. H. Gaillard,	S. S.	Pontotoc, "	New Albany,	S. S.	3	1	30	3	60	16	4	11	50	2	15		3	4	3	5	200	100						
		" "	Oak Forest,	"	2	1	5		30	2	2	12	20	3		2	3	3	2	3	43							

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-Com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
	Ripley, Miss.	Bethel, S. S.	3	2	1		32	1		5		$3	$10		$2	$3	$1	$4	$78		$25
J. D. West, P.	Pontotoc, "	Pontotoc, P.	2	2	4	6	61	1	3	57	60					3		6	312	$13	
	" "	Harmony, "					23														
	" "	Monroe, S. S.	3		7	6	25		12												
D. A. Tod, "																					
J. K. P. Newton, "	Shannon, "	Providence, P.	3	1	15		52	8	7	30	60		19			6		5	150	120	
—11	Verona, "	Unity, S. S.	4	2	10		40	6	3	20	25		25			9		3	160		
	Oxford, "	Hopewell, "	5	2	4		100	1		20	23	11	15	$4	11			7	400	10	3
	Tocopola, "	Lebanon, "	3	4	14		81		8		70	4				3	2		209	9	32
	Sarepta, "	Sarepta, V.					20														
	Pittsboro, "	Pittsboro, "					7														
	Maple Springs, "	Tallahatchie, "	2		9		26	3	1				40						23		
	Iuka, "	Iuka, "					13		1												
Licentiate—1.	Tupelo, "	Salem, "																			
Wm. Gilmer, (coloured)	Pontotoc, "	—28																			
Candidates—4			67	31	155	38	1135	57	68	241	498	67	375	35	61	88	19	95	3851	1056	183
2. *Pres. of Memphis.*																					
J. H. Gray, D. D., S. S.	La Grange Tenn.	La Grange, S. S.	2	3	2		41	1		13	30	5			7	11		5	155	471	
R. R. Evans, P.	Germantown, "	Germantown, P.	4	3	3		119	1	7	73		7		6	2	8	3	10	308		
	Macon, "	Macon, S. S.	3		3	2	39		6	19	15	4		4	8	8	4	3	210		
A. H. Kerr, D. D., Ed.	Memphis, "																				
J. O. Stedman, D. D., P.	" "	AlabamaStreet, P. E.	2	3	2	11	114	1	12	125	125	34	14	12	23	30	12	10	1500	300	260
S. S. Gill, P. E.	Hickory Withe, "	Hickory Withe, "	3	4	6	4	107	2	13	44	80	28			25	38	20	10	460	362	
S. B. O. Wilson, P.	Covington, "	Mt. Carmel, P.	4	3	4	4	92		6	47	73	40	35	20	55	28	22	10	478		12
W. A. Hall, Infirm.	" "																				
John S. Park, P.	Memphis, "	Park Avenue, "	3	2	27	7	97	12	1		132	5	10	6	11	5	5	10	829	160	
A. M. Watson, "	Atoka, "	Atoka, "	4	4	6	9	138	1	4			8	5		6	11	6	10	400	306	39
	Covington, "	Centre, S. S.	3	2	5	2	38		4	34		3	4	2	5	3		3	132		
E. M. Richardson, "	Memphis, "	Third Church, P.	4	4	5	13	147	2	11	67	125	6	6	17	12	6	5	15	1457	722	
W. E. Boggs, D. D., "	" "	Second Church, "	9	6	20	15	326	4	10	150	215	419	81	161	304	534	49	40	3500	4217	2500
J. U. Tschudy, "	" "	First German, "	2		3		27		2	25	65	5	3	4	8	8		5	125	40	

A. Johnson,	S. S.	Germantown,	Tenn.	Rocky Point,	S. S.	3	1	11		36	4	11			6				1	1	2	50							
		Somerville,	"	Mt. Bethany,	"	2				20					4						3								
		"	"	Rehoboth,	"	1				10					2				1		2								
A. W. Young,																													
S. D. Boggs,	P.	Covington,	"	Covington,	P.	4	6	8	2	147	4	5	57	89	37	37	52	168	50	22	15	925	375	11					
L. B. Gaston,	S. S.	Memphis,	"	Collierville,	S. S.	3	2		2	23					24		8	22		3	4	250							
		Osceola,	Ark.	Osceola,	"	1			1	11								6				200							
Eugene Daniel,	P.	Memphis,	Tenn.	First Church,	P.	7	7	23	25	210	7	20		125	61	32	24	151	216	25	30	2000	1744	237					
J. H. Rice, D. D.,	S. S.	Mason,	"																										
		"	"	Mason,	S. S.	6				41				27	20		29	22	20	7	10	800	65	2					
N. K. Smith,	P. E.	Bolivar,	"	Bolivar,	P. E.	4	3	2	1	79		1	41	46				17	8		25	732	131	31					
		Stanton,	"	Stanton,	S. S.	6	3	1	4	52			23	30	15			20	20		12	950	140						
		Memphis,	"	Union St. Ch.,	"	4	2	15	15	78	4	4		89	43	44	35	79	78	24	10	1002	212	65					
		Middleton,	"	Ebenezer,	"	4	2	10	2	43	8	4		40	5	2		9	4	4	5	140	25	5					
		Somerville,	"	Somerville,	"	4				59																			
		Raleigh,	"	Raleigh,	V.	2				15			3								3								
		Bartlett,	"	Bartlett,	"	1				22											2								
		Saulsbury,	"	Saulsbury,	"	2		2	4	38	1				8						3		107						
		Dancyville,	"	Dancyville,	"				1	60		3		25				13	10		8		400	25					
		Kerrville,	"	Kerrville,	"					31											3								
		White Station	"	Lavinia,	"	1		2	2	10		1																	
		Ubet,	"	Mt. Zion,	"	1		3		22	2					1		2	2		1	35		1					
James Rosamond,	W. C.	Collierville,	"																										
L. McNeely,	"	Middleton,	"																										
J. N. Shepherd,	"	Raleigh,	"																										
S. Park, col'd,	Evan.	Atoka,	"																										
	—23	Memphis,	"	First Church,	col'd.	2				18												75	50						
Candidates—6.		Atoka,	"	Portersville,	"	4	4	7	2	69	3											50							
		Mason,	"	Greenleaf,	"	4	1	40	5	85	30	25																	
		Middleton,	"	Ebenezer,	"	2	.			15																			
					—36																								
						111	65	210	133	2474	87	150	721	1331	789	274	380	975	1100	212	269	16763	9827	3188					
3. *Pres. of N. Alabama.*																													
E. O. Frierson,	P.	Florence,	Ala.	Florence,	P.	4	4	37	1	175	6	7		100	31		21	34	22	44		1145	218						
H. P. Smith,	"	Tuscumbia,	"	Tuscumbia,	"	3	4	5	1	85	3	1		80	5	4	10	3	6	5		1000	145	170					
J. B. Lorance,	"	Courtland,	"	Courtland,	"	3	4	37	1	82	19	9		112	7	10	6	15	13	6		948	198	135					

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-com.	Chil S.S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
Alex. Penland, S. S.	Triana, Ala.	Ebenezer, S. S.	4	2	1		65														
" "	" "	Somerville, "	2				45														
" "	" "	Fairview, "	4	3			38														
		Decatur, D. M.	2	1			21														
		Palmyra, "	2				30														
Thomas Morrow, W. C.	Hartsell, "	Moulton, V. —9	1				5														
J. N. Blackburn, infirm,	Athens, "																				
J. L. Harris, W. C. —7																					
Licentiate—1.																					
L. M. Frierson.																					
			25	18	80	3	546	28	17		292	$43	$14	$37	$52	$41	$55		$3093	$561	$305
4. *Pres. of N. Mississippi.*																					
A. H. Caldwell, S. S.	Senatobia, Miss.	Bethesda, S. S.	5	5		2	40		1		75	11	5		5	10	5	$4	70	130	
		Luxahoma, "																			
		Mt. Paran, "	2	1			20														
S. J. Reid, "	Hernando, "	Hernando, "	2	1	2	1	27	1	4	12	40	10		14	15	23	10	4	180	25	20
		Edmiston, "	4	2	4	1	60	2	4	20	50	8		6	7	13	15	4	150	15	5
		Gray's Post, "	2		2		21	2				2	8					2			
W. T. Savage, "	Grenada, "	Center, "																			
		Ebenezer, "																			
D. G. Doak, infirm,	Sardis, "																				
E. C. Davidson, P.	Water Valley, "	Water Valley, P.	6	3	19	3	187	2			80	17	116	3	3	7		12	835		78
E. Cater, "		College, "					110		3		50	13			2				604	27	5
J. N. Craig, "	Holly Springs, "	Holly Springs, "	7	4		11	143		12		90	26	11	15	42	21	17	26	1532	374	172
H. M. Morrison, S. S.		Hudsonville, S. S.	4				20														
		Union, "																			
		Sand Spring, "	5	2	5	1	132		3			3			3	5			350		5
D. W. Humphreys, "	Courtland, "	Long Creek, "	3	2			43		2			2			1		2		125		

"	"	"	"	Spring Port,	"	4	2			40		2			2			1	2			80			
"	"	"	"	Courtland,	"	5	1			35															
R. W. Mechlin,	"	Batesville,	"	Pleasant Grove,	"	4	2	1	7	27	1	3	16	70	2	3		4	3		1	100	10	5	
"	"	"	"	Panola,	"	3	1	1		19			12			3	7		8			250	12		
"	"	"	"	Charleston,	"	3	1			20															
B. F. Cochran,	"	Courtland,	"	Union Grove,	"	3	1			20															
"	"	"	"	New Hope,	"	3	1																		
"	"	"	"	Garner,	"																				
*S. W. Cheeny,	P.	Sardis,	"	Sardis,	P.	6	1	2	3	70	1	6	21	75					22			314	691	5	
"	"	"	"	Cold Water,	S. S.	4	1			27															
J. M. Geary,	S. S.	Waterford,	"	Spring Creek,	"			2	4	69				15					6	3					
"	"	"	"	Lamar,	"	3	1			25															
"	"	"	"	Chulahoma,	"	2				27															
James R. Fielder,	"	Grenada,	"	Hope,	"	2		1		10	1							3	8		2	70			
"	"	"	"	Ebenezer,	"	2	1	1		16					2				4			47			
J. McCampbell, D.D.,	"	"	"	Grenada,	"	4	2	11	4	68		7		36								724	122		
"	"	"	"	Byhalia,	"																				
"	"	"	"	Wall Hill,	"	3		2		18					3	2	2	5	5	3		100			
T. C. Johnson,	"	Germantown,	Tenn.	Philadelphia,	"	2	2	2		21		1	11				3	15	4		4	140		2	
	—16	Cold Water,	Miss.	Massey,	V.	3		5	5	10	3		15										15		
				Neriah,	"	2																			
		Rose Bower,	"	Desota,	"	2				10			11	20							1				
Candidates—6.		Oxford,	"	Oxford,	"	8	3	4	1	100	1	1			27	18	3	44	20		10	750	122		
			—38																						
						108	40	64	43	1435	14	49	118	601	128	166	53	150	161	45	71	6431	1543	297	
5. Pres. of W. District.																									
E. S. Campbell,	S. S.	Humboldt,	Tenn.	New Shiloh,	S. S.	3	1	5	2	30	1	2	10	30	2	4	5	7				60			
"	"	Henderson,	"	Hebron,	"	1		2	2	12					2						1				
W. J. Anderson,	"	Trenton,	"																						
"	"	Lavinia,	"	New Providence,	"	1				18															
"	"	Eaton,	"	Eaton,	"	2	1	1	1	25	1			50								10			
"	"	Brazil,	"	Zion,	"	3	1			33											4	75			
E. McNair,	P.	Jackson,	"	Jackson,	P.	7	6	5	7	199	2	5	150	173	45	10	10	15	40	10	20	1200	250	125	
		Cave,	"	Sardis,	S.S.																				
G. A. Russell,	"	Brownsville,	"	Brownsville,	P.	6	6	8	1	98	4	6		100	20	20	32	80	10		16	900	150		
J. E. Bright,	T.	Jackson,	"																						

*Dead.

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Wm. S. Cochran. P.	Saltillo, Tenn.	Saltillo, P. E.	2	2	2		16											$3			
"	Center Point, "	Marl Bluff, P.	6	1			35		1	33					$6	$10					
J. H. Gillespie,	Brownsville, "																				
B. M. Farris, P.	Humboldt, "	Humboldt, "	4	4	7	6	65	3	1	17	80	$6	$4	$3	3	5		3	$320	$408	$20
"	McKenzie's Sta., "	Obion, P. E.	2				20			16		5		3	3	1					4
"	Brownsville, "	Union, S. S.					51														
J. B. Carne, S. S.	Union City, "	Union City, "	3	3	3	3	20				53	7		4	3	3			177	30	
"	Troy Station, "	Troy Station, "																			
P. D. Stephenson, P.	Trenton, "	Trenton, P.	4	3	7	3	115	3	5		50	2	12			14	$6	12	545	437	
C. T. Philips, S. S.	Milan, "	Concord, S. S.					72		2									4	86		
—11	" "	Milan, V.					22														
	Denmark, "	Denmark, "	6	3		1	97		3		40	20	20		28	13	15	14			
	Ripley, "	Ripley, "	4	3	10	6	73	7	5	1	45	9			5	7		8	500		
	" "	Stonewall, "					18														
	Dyersburg, "	Dyersburg, "	2		2	3	22									8				20	
	Friendship, "	Friendship, "					12														
	Tiptonville, "	Tiptonville, "	1			1	8		3									80			
	Bethel Springs, "	Bethel, "					35														
	Woodville, "	Eureka, "																			
	Huntingdon, "	Huntingdon, "																			
	Pinson, "	Salem, "					15														
Licentiate—1.	Brownsville, "	Nut Bush, "																			
Joseph M. Sloan,	Rutherford, "	—29																			
			57	34	52	36	1111	21	33	227	621	118	70	57	150	111	31	165	3873	1295	149
SYNOD OF MISSISSIPPI.																					
1. *Pres. of C. Mississippi.*																					
Consider Parish, T.	Jackson, Miss.																				
R. McInnis, D.D., Evan.	Oxford, "																				
J. R. Gilland, S. S.	Canton, "	Concord, S. S.	2	3	6		32			25	25	2			4	3	2	10	200	4	
" "	Camden, "	Camden, "	2	1			18											2			

W. H. Thompson,	S. S.	Lexington,	Miss.	Lexington,	S. S.	3	4	6	2	90	2			30		4	7	6	4		9	386	141	64			
"	"	Goodman,	"	Goodman,	"	1		2		33		1									4	125	20				
"	"	Lexington,	"	Franklin,	"			3		24						5			3		4	75					
C. M. Atkinson, D.D.,	"	Durant,	"	Durant,	"	4	2	2	2	48	2	1	10	30	5		4	5	11		31	525	55				
"	"	Vaiden,	"	Hopewell,	"	4	4			74		10			4		3	6	4		16	300	25	90			
"	"	West Station,	"	West Station,	"	3	1	1	3	37	1	3	25	65	3		2	4	3		26	270	150				
J. Mc. Caldwell,	"	Carrollton,	"	Carrollton,	"	4	3			58																	
"	"	Winona,	"	Winona,	"	2	2			42											3						
J. H. Alexander,	P.	Kosciusko,	"	Kosciusko,	P.	4	5	2	6	110	2	7		135	10		20	10	15		12	500	75	55			
Robert Price,	"	Vicksburg,	"	Vicksburg,	"	5	2	3	5	140		5		100	15		13	24	30	10	11	1412					
A. L. Kline, D. D.,	"	Brandon,	"	Brandon,	"	3	5	5	3	110		8		53	13	6	15	42	14	11	12	800	50	14			
"	S. S.	Edwards,	"	Edwards,	S. S.	3	2	4		50	2	1		60				6	14	16	10	800					
"	"	Canton,	"	Madison,	P.	4	2	1		70		4		20	6		10	8	24		8	500	125	16			
S. S. Brown,	P.	Madison Station,	"	Mt. Hermon,	S. S.	2				16				75	3	4	3	2	2	2	6	131					
John Hunter, D. D.,	"	Jackson,	"	Jackson,	P.	4	3	6		125	1	5		125	58	20	26	50	20	20	11	1500	620				
I. J. Daniel,	P. E.	Vaiden,	"	Shongalo,	P. E.	2	2	6	2	54	4	7		40		8					7	335	460	20			
"	S. S.	Emory,	"	Old Salem,	S. S.	4	2	11	2	56	8	3									6	175					
"	"	Winona	"	Spring Hill,	"	4				43																	
R. H. Caldwell,	"	Ofahoma,	"	Forest Grove,	"	2	1	2	1	29		1		30	1			3	2	1	4	110					
"	S. S.	Carthage,	"	Carthage,	"	1		2		18		1		30	2	1		1	3	2	3	76					
"	"	Camden,	"	Up. Greenwood,	"	2	2			24					2			5	1	1	4	81					
A. H. Mechlin,	P.	Poplar Creek,	"	Poplar Creek,	P.	3	2	4	3	39	1	2	13	15	2	5		5	7		6	150	19	15			
"	"	French Camps,	"	French Camps,	"	5	2	2	1	55		5	20	30	3			7	8		6	125	90				
Stevenson Archer,	S. S.	Greenville,	"	Greenville,	S. S.	2	2			45				27							4	360	1200				
"	"	Bolivar Landing,	"	Bolivar,	"	1				14																	
T. L. Haman,	P.	Yazoo City,	"	Yazoo City,	P.	3	4	4	2	73	2	3		76	20	15	210	45	50	5	11	1004	193				
James Y. Fair,	"	Canton,	"	Canton,	"	5	4		2	133		2		115							11	783	520	74			
Joseph A. Greaves,	"	Raymond,	"	Raymond,	"	5	1			49			5	16	10	10	16	10	16		7	125	40				
"	S. S.	Utica,	"	Lebanon,	S. S.	4				43			18								9	100					
"	"	Edwards,	"	Bethesda,	"	5				60		2	30	25							8	128					
	—18	Greenwood,	"	Greenwood,	V.	2				16										4	4						
		"	"	Roebuck,	"	1				17																	
		Shell Mound,	"	Leflore,	"	3				12											6						
		Carrollton,	"	Teoc,	"	3	2			52																	
		Polkville,	"	Bethel,	"	4	2			80																	
		Edwards,	"	Osborne,	"	2				30																	
		Bolton,	"	Bolton,	"	1				6																	

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
	Forest, Miss.	Forest, S. S.	2	1			26														
	Jaynesville, "	Calvary, "	2				20														
J. H. Blake, (col'd) S. S.	Vicksburg, "	Second Ch. Col'd, "	2				21														
	Clinton, "	Clinton, V.	2				16				8							$5			
	Dry Grove, "	Dry Grove, "	2				28												$		
Candidates—4.		—43																			
			126	66	72	34	2157	25	71	146	1130	$159	$78	$329	$243	$234	$74	276	11076	$3787	$348
2. *Pres. of Louisiana.*																					
James Stratton, P.	Jackson, La.	Jackson, P.	5	2	1	2	55	1	3			11			16	16	14	7			
Edwin Cater, *in trans.*	Opelousas, "	Opelousas, S. S.	4			3	20		1			9			4			5	50		
"	Vermillionville, "	Vermillionville, "	2	2	11		23		3		25	5					5				
R. F. Patterson, S. S.	Baton Rouge, "	Baton Rouge, "	5	1	3	10	95		6		60	9		5				15	135	40	436
C. M. Shepperson, "	Plaquemine, "	Plaquemine, "	2			1	22		3		35	6	7	17	10				500		
" "	Rosedale, "	Grosse Tete, "	1		2	1	12		2	4									47		
Robt. S. McAllister, "	Liberty, Miss.	Liberty, "	2		1		39	1				10						5	17	12	
" "	Centreville, "	Bethany, "	3	2	2	2	93	2	2	34		37		11	14	10	5	20			10
" "	Liberty, "	Unity, "	3	1			40					9									
Wm. A. Hall, P.	Woodville, "	Woodville, P.	1			1	42			20	10	4			4	3		10	600	300	50
A. L. Young, S. S.	Ambrosia, La.	Plains, S. S.	5	4	22		116	5				8	3	7	7	8	7	10	446		
M. B. Shaw, P.	Clinton, "	Clinton, P.	3	1	6	1	29		3	18	15	8	4		10	103		10	600	160	
S. S.	" "	Comite, S. S.	2	2	1		36			15		9	2	1	7	27		15	150		
—8	Liberty, Miss.	Oak Grove, V.					15														
	Churchville, La.	Atchafalaya, "	2	2	4	1	25	1	2	4	17							5			23
Licentiate—1.		—15																			
William M. Stratton.	Philadelphia. Pa.																				
Candidates—2.																					
			40	17	53	22	662	10	25	95	162	125	16	41	72	167	31	102	2545	517	519
3. *Pres. of Mississippi.*																					
Jos. B. Stratton, D.D., P.	Natchez, Miss.	Natchez, P.	6	4	7	7	292	1	12		233	63	124	37	162	77	33	55	2250	75	231
C. W. Grafton, "	Union Church, "	Union Church, "	5	1	6		117	1	4	55	30	15	11	8	17	22			535	200	
" "	" "	Bensalem, "	4		6	2	61	3					8		6	9		6	260	1000	

G. S. Roudebush,	P.	Crystal Sp'gs,	Miss.	Crystal Springs,	P.	3	1	4	8	79	1	6	26	40	10	5	4	6			8	1200	150	
D. A. Planck,	"	Port Gibson,	"	Port Gibson,	"	3	2			81					31	8		25	32			1040	361	
W. B. Bingham,	"	Hazlehurst,	"	Hazlehurst,	"	4	2	7	8	86	4	4	48	84	7	12	9		16	8	10	800	216	14
J. Woodbridge,	"	Wesson,	"	Wesson,	"	5	4	11		55		4	16	60	13	17	10	15	19		7	656	50	
"	S. S.	"	"	Brookhaven,	S. S.	4	2	2	5	46		1		42	3	5			7			130	16	
Jos. Weeks,	"	Natchez,	"	Carmel,	"					7			8		2			2	2					
Jos. Gibert,	"	Mount Olive,	"	Olivet,	"	3				36		2				5		5	7		5	55		
"	"	"	"	Hopewell,	"	2				35		3						4	4		3	154		
"	"	"	"	Dry Creek,	"	2				17								2	4		3	70		
"	"	"	"	Sharon,	"	1		1		15	1											20		
W. Burgess,	"	Brookhaven,	"	Red Lick,	"	3	1	1	2	30		1	15	15	4	7			20		3	200		
A. McCallum,	"	Port Gibson,	"	Providence,	"																			
		Washington,	"	Pine Ridge,	"	2	1			13			42											
		"	"	Fayette,	"	3		4		25	1	2									2	507		
		Rodney,	"	Rodney,	"	2				50				80										
		"	"	Bethel,	"																			
S. M. Montgomery,	T.	Union Church,	"																					
O. Newton,	"	Crystal Springs,	"																					
S. R. Bertron,	W. C.	Port Gibson,	"																					
T. A. Ogden,	infirm,	Elizabeth,	N. J.																					
	—14			Trinity,	V.																			
				Monticello,	"	2	1			8														
				Greenwood,	"	1				9														
Candidates—2.					—22																			
						55	19	49	32	1062	12	39	210	584	148	202	68	244	219	41	102	7877	2068	245
4. *Pres. of New Orleans.*																								
B. M. Palmer, D. D.,	P.	New Orleans,	La.	First Church,	P.	7	6	53	35	700	11	16		1786	3080			756	250	206		12000	2726	
H. M. Smith, D.D.,	S.S.	"	"	Third "	S. S.	3		13	2	106	2	3		110	34		16	64	82	11	16	1595	75	
R. Q. Mallard, D. D.,	P.	"	"	Prytania,	P.	4	4	14	14	272	4	26		495	146		44	304	326		111	9740	540	
T. R. Markham, D.D.,	"	"	"	Lafayette,	"	4	2	60	16	526	10	38		255	80	30	27	76	102	87	62	4735	75	
M. W. Trawick,	"	"	"	Canal Street,	"	4	3	15	7	165	1	10	80	180	15	14	10	41	190	16	48	5900	40	
W. Flinn, D. D.,	"	"	"	Franklin Street,	"		3	16	2	122	2	11		360	10	10	15	21		5	20	10008		
B. Wayne,	S. S.	"	"	Napoleon Av.,	S. S.			14	4	68	2	4		100	5	5	10	10	80			666	10	
F. O. Koelle,	P.	"	"	Second German,	P.	3		7		77		53		120	12	6	5	15	6	3	8	1785	150	
J. C. Graham,	"	Summit,	Miss.	Pisgah,	"	3	1	3	4	42		5		50	3	3	3	4	2	3	6	175		
"	"	Osyka,	"	Osyka,	"	1	2	1	1	30		2		28	1	1		2	1	1	5	50		

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" S. S.	Amite, La.	Helena, S. S.	1	1	4	2	31		3		15	$2	$1	$3	$1	$1	$3	$5	$	$44	$
A. J. Witherspoon, D.M.	New Orleans, "																				
D. McNair, infirm.	" "																				
J. G. Gruber, S. S.	" "																				
James Beattie, W. C.	" "																				
W. C. Clark, P.	Pass Christian, Miss.	Pass Christian, P.	2		5	24	29		1	23	30	12	18			13	18			358	
—14	Thibodeaux, La.	Thibodeaux, V.					33					3	5		5	9		5		100	
	Houma, "	Houma, "																			
	Centreville, "	Centreville, "					40														
	Carrollton, "	Carrollton, "																			
	Brashear City, "	Morgan, "	1				25		2												
Licentiate—1.	Magnolia, Miss.	Magnolia, "	2		1	1	13		4		25	3	.			2	1			55	
J. S. Shaw.	Rodney, "	—18																			
			35	22	206	112	2279	32	178	103	3554	3406	93	133	1299	1064	354	286		47011	3616
5. *Pres. of Red River.*																					
Joseph T. Davidson, P.	Homer, La.	Homer, P.	3	2	7	1	60	2	1	25	25	12	10	10	10	10	5	9	470	250	30
" S.S.	Athens, "	Athens, S. S.	1		3		9					2						2	10		
" "	Haynesville, "	State Line, "	2				7												43		
Cyrus Harrington, "	Mansfield, "	Mansfield, "	2	1	3		65		7	23	43	7	4	9	10	9	8	5	350	300	
" "	Keachi, "	Keachi, "	2	1	5		39	3	3	25	10	16		5	5	8	3	5	250	130	
	Mooringsport, "	Mt. Zion, "	2	2	4		28	3	1			7	7	7	8	6		5	243	102	20
A. R. Banks, P.	Rocky Mount, "	Rocky Mount, P.	2	2	2		67		19		27	19		5	12	12	5		687	25	
W. C. Dunlap, D. D., "	Shreveport, "	Shreveport, "	6	3	14	7	150	2	12		165	27	19	12	47			49	2400	322	581
T. H. Cleland, S. S.	Delhi, "	Delhi, S. S.	3	1	8		74	2	3		40				7	12			385	100	
" "	Trenton, "	Trenton, "	2				14														
D. A. Campbell, "	Rayville, "	Rayville, "	1				9				25										
" "	Alto, "	Alto, "	4				46					2	2	2	2	6			250		
" P. E.	Warsaw, "	Union, "	4				45				25		3			4			250		
J. E. C. Doremus, S. S.	Vienna, "	Vienna, "	3		1		43				15	7		3	5	2	2		300	100	
—7	Vernon, "	Vernon, "	2		1		16	1	3	8	23	6						2	125		

	Douglas,	La.	Alabama,	S. S.	3		9	7	49	6	2		1							5			
	Monroe,	"	Monroe,	"	3		3		31	1	1		50								200	446	
	Kingston,	"	Good Hope,	"	4		22		63	14	11	20	49					8			15	6	11
	Point Jefferson,	"	Oakridge,	"	2				15														
	Minden,	"	Minden,	"	1				6														
				—20																			
					52	12	82	15	836	34	63	101	494	105	45	53	106	77	23	82	5978	1781	642
6. *Pres. of Tombeckbee.*																							
J. A. Lyon, D.D., Prof.	Oxford,	Miss.																					
J. Bardwell, D.D., P.	Meridian,	"	Meridian,	P.	6	3	3	4	87		6	36	74	10	15	6	12	10	6	15	1150	217	72
J. N. Carothers "	Houston,	"	Friendship,	"	6	5	3	2	125	1	4	37	30	2	4	2	2	3		10	350		
" S. S.	"	"	Houston,	S. S.	5	3			41			27	23	3	3		10	5		8			
S. J. Bingham, P.	Enterprise,	"	Enterprise,	P.	5	3	1		54				83	3			2				429	50	
S. R. Frierson, S. S.	Starkville,	"	Starkville,	S. S.	3	2	6	7	62	4	5	40	41	6	26				5		250	68	115
S. J. Love, "	Macon,	"	Macon,	"	3	2	2	5	30	1	2	16									445	17	
" "	"	"	Centre Point,	"					20														
" "	De Kalb,	"	De Kalb,	"					45														
M. J. McLean, "	Louisville,	"	Louisville,	"	2				20			8		4					1	7	100		5
" "	"	"	Bethsalem,	"	4	4	2	3	85		6		30	2	4		2	2		6	300		
" "	"	"	Mount Zion,	"	3	2			23		2			2	12			2		1	165		
" "	Perkinsville,	"	Perkinsville,	"	2			1	27			11								3	33		
H. C. Smith, "	Erata,	"	Good Hope,	"	4	2	23	3	73	1	20	6	40								100		
" "	Turnerville,	"	Pendleton,	"					30														
O. H. P. Smyth, "	Laurel Hill,	"	Carolina,	"			3		61	1	1		30	3						3	150		
" "	Paulding,	"	Montrose,	"	3	2	9		40		5	20	30	4						5	93		
J. C. Carothers, P.	Scooba,	"	Knox,	P.	3	2	12	2	59	2	5				6		10	10		3	341		
" S. S.	Wahalak,	"	Wahalak,	S. S.	5	2	3	1	29		1			5							100		
A. H. Barkley, "	Crawfordville,	"	Crawfordville,	"					15														
Jerry Witherspoon, P.	Okolona,	"	Okolona,	P.	2	3	4	3	36	1	1				8					2	575	90	15
	Aberdeen,	"	Aberdeen,	S. S.	6	2	1		46	1	3	27	56	9				11	4		1000	71	5
	Pontotoc,	"	Oak Grove,	"	8	4			39														
	French Camp,	"	Lebanon,	"	4	2		7	69	5	6				6			3			177	13	
J. W. Moseley, S. S.	Garlandsville,	"	Garlandsville,	"	3	2	2	1	22		1		26	4	5						161	17	3
	Lawrence,	"	Lawrence,	"	3	1	6	8	40	2	1	11	18	5	14				9		133		
	Newton,	"	Newton,	"					17														
	West Point,	"	West Point,	"	2				18														

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J. H. Thompson, S. S.	Salem, Miss.	Salem, S. S.																			
" "	Enon, "	Enon, "																			
—14	Columbus, "	Columbus, "	4	3			188		1	17		$23	$25		$28	$22		$36		$533	
	De Kalb, "	Pleasant Spring, V.	2				30														
	Buena Vista, "	Buena Vista, "	4	1	3		22					5	5	$2	2	2		8			
	Caledonia, "	Beersheba, "																			
Candidate—1.	Lauderdale, "	Lauderdale, "																			
	Peden, "	Smyrna, "																			
	Paulding, "	Paulding, "																			
	Hamilton, "	Hamilton, "					12														
	Waynesborough, "	Philadelphus, "			14		67	3	9		22	3	3							125	$10
	Toomsuba, "	Toomsuba, "					20														
	Big Spring, "	Bethany, "					17														
	Claiborne, "	Pisgah, "					35														
	Caledonia, "	Unity, "					35														
	Shuboota, "	Shuboota, "																			
	Waynesborough, "	Waynesborough, "																			
		—44																			
			92	50	97	47	1639	22	79	256	503	93	136	10	68	70	$25	109	$6052	1201	225
SYNOD OF MISSOURI.																					
1. *Pres. of Lafayette.*																					
J. Montgomery, D.D. S.S.	Harrodsburg, Ky.																				
J. W. Wallace, "	Lee's Summit, Mo.	Lee's Summit, S. S.	2	1	1		25		1		25	6	5	5	5	3					
" "	Pleasant Hill, "	Central Prairie, "	2	2	1		38					3	3	6	1	3					
" "	Sibley, "	Six-Mile, "	2	1	2	1	27					2	3			2					
" "	Mount Hope, "	Hopewell, "	2	2	3		50					5	5			6	3	3			
J. M. Chaney, T.	Lexington, "																				
J. L. Yantis, D. D., W. C.	Brownsville, "																				
Joshua Barbee, P.	Marshall, "	Pisgah, P.	4	3	2		60		4		40	6				5		5	300	50	20
" "	" "	Mount Olive, "	3	2	11		35	8			50	4				3			200	20	20
F. R. Gray, S. S	Higginsville, "	Tabo, S. S.	2		12	7	50	2	3	25	35	20	8		15	13	4	25	100	44	18

"		Dover,	Mo.	Dover,	S. S.	4	1	1		21		2		15	3												
J. T. Paxton,	W. C.	Marshall,	"																								
E. M. Yantis,	S. S.	Brownsville,	"	Brownsville,	"	3	2	1	1	27	1	1			3	1			5			200				
"	"	Dick,	"	Maplewood,	"	4	3	3	4	54	2	3			4	4		3	5			400				
A. D. Madeira,	P.	Kansas City,	"	Central Church,	P.	6	4			196						23				12						
"		West Port,	"	West Port,	S. S.	2	1			14									6							
A. W. Milster,	*in trans.*	Caledonia,	"																							
J. E. Wheeler,	S. S.	Independence,	"	Independence,	S. S.										30											
S. T. Ruffner,	P.	Carrolton,	"	Waverly,	P.	3	2	4	3	47	1	1		40	1	4	1		2		5	400	140			
R. P. Kerr,	"	Lexington,	"	Lexington,	"	8	6		7	225		4		120	5	5	5	46	40		29	1260	3200			
J. B. Ruby,	S. S.	Calhoun,	"	Calhoun,	S. S.	2		2		19		1	5	50	2		2			7		94				
		"	"	Salem,	"												4									
		Warsaw,	"	Little Tebo,	"												4									
J. A. Quarles,	S. S.	Lexington,	"	Prairie,	"	2		14	6	47	3	6	24	·	11	16			10				82			
	—15	Longwood,	"	Longwood,	"	3	2			38																
				1st Ch. Pettis Co.,	"	3	2			38																
		Marshall,	"	Marshall,	"	3	3	30	10	92	18	4		50								865	462	20		
		Sedalia,	"	Sedalia,	"	3	3	3	2	63	1	1	4	45	5							1040	120			
		Pleasant Hill,	"	Pleasant Hill,	"	3	3		1	121		1		65	7	8			11	11		250	52			
		Miami,	"	Miami,	"																					
		Nevada City,	"	Nevada City,	V.	4		3	1	41			20	25	3	2	1			2		125	35	5		
				Westminster,	"	3		2		42			17	45	3	3			3	2		150	15	3		
		Walker,	"	Bethany,	"	2				15					2	2			2			10				
		Fort Lyon,	"	Brush Creek,	"																					
		Papinsville,	"	Papinsville,	"	2				20																
		Strasburgh,	"	Strasburgh,	"																					
		Marshall,	"	Saline,	"																					
Candidates—3.		Lamonte,	"	Lamonte,	"																					
			—33																							
						77	43	95	43	1405	36	32	95	605	125	92	28	70	119	41	67	5394	4220	86		
2. *Pres. of Missouri.*																										
W. W. Hill, D. D. Pres.	S. S.	Fulton,	Mo.	Fulton,	S. S.	6	2	24	12	350																
M. M. Fisher, D. D. Pres	"	"	"	"																						
W. W. Trimble,	"	Concord,	"	Concord,	"	6	3	2	2	160	1	7		90												
J. F. Cowan,	"	McCredie,	"	Auxvasse,	"	7	3	4	3	202	1	7	72	100	15	18				18	12	1070	50	80		
B. T. Lacy, D. D.,	P.	Mexico,	"	Mexico,	P.	7	6	9	21	180	3	2		90	17			24	10		7	950	500	50		

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H. P. S. Willis, S. S.	Brunswick, Mo.	Brunswick, S. S.	2	2	3	1	54				45	$10		$				$4	$400		
"		Triplett, "	3	2	3		23	3	10		10	5				$1		3	75		$5
O. W. Gauss, P.	Boonville, "	Boonville, P.	5	4	1	7	202	1	14	61	132	12				10	$11	7	655	$725	15
Frank Mitchell, "	New Bloomfield, "	New Bloomfield, "	3	2	4		50														
S. S.		Olivet, S. S.	2	1	15		50														
"		White Cloud, "	2	2	12	2	60	9				7						5	275		
Wm. H. Marquess, "	Keytesville, "	Keytesville, "	3	2	5		24	2	4	15		15	$8		$14	3	2	2	164	382	
"		Salisbury, "	1			2	18		1		75								100	120	
"		Clarke, "	2				23		1	22		6									
W. W. Robertson, Ag.	Fulton, "																				
		Columbia, P. E.	8	7			228												1500		
B. H. Charles,	California, "	California, S. S.	2	2	3	6	20	1		9									254		
—11	Shamrock, "	Augusta, "	4	3	3	2	62	1		14	40								65	3	17
	Mexico, "	Harmony, "	3	2			20														
	Littleby, "	Bethel, "	3	2			45														
		Vandalia, "	3				11														
	Bunceton, "	Union, V.	1				30														
		Arrow Rock, "					16														
		Jefferson City, "					15														
Licentiate—1.		Rocheport, "	2				12														
W. T. Howison,	Fulton, "	—23																			
Candidates—2.																					
			75	45	88	58	1855	22	46	193	582	87	26		38	24	31	40	5508	1780	167
3. *Pres. of Palmyra.*																					
J. M. Travis, P.	Sante Fe, Mo.	South Fork, P.	6	5	1		90		3	8	20	9	6	6	9	14	7	12	321	24	204
" "		New Hope, "	4		9		40	4	2	12	20	5	10	5	15	7	6		100	10	15
J. V. Barks, S. S.	Perry, "	Lick Creek, S. S.	5	4	7	3	63	1	2		50	6	4	10	17	52		8	260	8	
" "		Mt. Prairie, "					40								2						
M. G. Gorin, P.	Memphis, "	Memphis, P.	4	5	16	5	170	5	3	42	75	6	9	4	5	9	3	10	1000	137	
L. S. Bowen, Evan.	Paris, "	Paris, S. S.	3	2		1	20		3	13	43		3	3					200	15	
Jas. Greer, T. & S. S.	Rensselaer, "	Big Creek, "	4	4			120				50	4			8	5	1				

E. M. Palmer,	S. S.	Philadelphia,	Mo.	Philadelphia,	S. S.	4	2			40				50	3			1							
	"	Warren,	"	Warren,	"	2	1			15					2										
T. B. Lunsford,	"	Etna,	"	Etna,	"	3	1	7		50	7	2			5	5		6	1		5	230	145	13	
	"	Alexandria,	"	Alexandria,	"	1				20					2	1		4	1						
John F. Baker,	"	Monroe City,	"	Monroe City,	"	3	2	1		35		1		40	5	5	4		3	2		212	1		
	"	Florida,	"	Florida,	"	4	4	2		53	1							3							
J. B. Mathews,	"	Ashley,	"	Ashley,	"	8	3	7	1	70	6	3	10	27	8		4	7		6		325	62	36	
	"	Louisiana,	"	Ebenezer,	"	2				23															
Leo Baier,	T.	Hannibal,	"	Shelbina,	"	2	3			27															
	—10	Palmyra,	"	Palmyra	"	4	2			93															
		Cahoka,	"	Des Moines,	V.	2				51								4							
		La Belle,	"	La Belle,	"					42							2								
		Paris,	"	Pleasant Hill,	"	3	3			26					5	7									
		Bunker Hill,	"	Zion's Hill,	"	2				9						13									
				Marble Creek,	"					11															
				Granville,	"					13															
		Moberly,	"	Moberly,	"					12															
		Middle Grove,	"	Mt. Horeb,	"					51															
		Vandalia,	"	First Church,	"					25															
		Shelbyville,	"	Shelbyville,	"					23															
		Macon,	"	Macon City,	"					6															
Licentiate—1.		La Grange,	"	La Grange,	"					30															
C. C. Hersman,	Prof.	Fulton,	"		—29																				
Candidates—3.																									
						66	41	50	10	1268	24	19	85	375	60	63	38	81	92	25	35	2648	402	268	
4. *Pres. of Potosi.*																									
T. Carr Barrett,	S. S.	C. Girardeau,	Mo.	C. Girardeau,	S. S.	3	2	1		53		3	36	130	8	11		4	10		7	900	185	22	
Wm. McCarty,	"	Jackson,	"	First Church,	"	3	2			75		3	70	40	7				6		6	175	1200		
		Frohna,	"	Brazeau,	"	2	2			76			25	30		10			4		2	125	450		
J. V. Worsham *in trans.*		Longwood,	"	Clarkton,	"	3				18		2	2		3				2		2		1400		
"		Lakeville,	"	Lakeville,	"	1		3		14		5	5	65							1	20			
C. W. Alexander,	T.	Jackson,	"																						
Geo. W. Harlan,	S. S.	Farmington,	"	Farmington,	"	4	1	2	3	50	1	2	21	45	6	9	4	10	37			377	63	26	
	—5	Potosi,	"	Potosi,	V.	2	1		2	50			12	75				7	6		5	450			
		Irondale,	"	Irondale,	"	2			1	18			5	40				4	4			168			
		Caledonia,	"	Bellevue,	"	3	1			70		1	40	50	20	22		40	22	5	15	150	30	20	

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Ad. by L. & B.	Inf. Bap.	No. Bap. Non-com.	Chil. S.S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
	Bellevue, Mo.	South Bellevue, V.	3	1	5	2	24	2	1	7		$2	$4			$16		$4	$200		
	Jackson, "	Jackson, "	1			6	33			11	53	5	9		$4			4	150	$200	
	New Madrid, "	New Madrid, "	3				40				26	6	5		3			6		120	
	Sikeston, "	Sikeston, "	1				14						2					1			
	Charleston, "	Charleston, "	2				8														
	Patterson, "	Clark's Creek, "	1				8					3	3			4		1			
Candidate—1.		—15																			
			34	10	11	14	551	3	17	234	554	60	75	$4	72	111	$5	54	2715	3648	$68
5. *Pres. of St. Louis.*																					
Henry A. Booth, S. S.	Mill Spring, Mo.	Des Peres, S. S.	2	2			47		2	23	43	5	3	2		3	5	3	350	29	
Jas. H. Brookes, D.D. "	St. Louis, "	Walnut Street, "	9	10			625														
R. G. Brank, D. D., P.	" "	Central, P.	8	9	2	27	327		10		260	150			370	425		71	5000	6625	2840
R. P. Farris, D. D., Ed.	" "	Mizpah, S. S.	4	3		2	66		6												
Jno. N. Gilbreath, S. S.	Dundee, "	Newport, "	3		2		42			40	15	6					1	3	184	4	
"	Shotwell, "	Boeuf, "	3	2			39		6	25	20	3				1	1	3			
"	Hanover, "	Joachim, "	2				18		2		30	3	2	3	4	2	1	1	80		
A. Hagaman, W. C.	St. Louis, "																				
Homer Hendee,	" "																				
W. J. Lapsley, *in trans.*	McAfee, Ky.																				
Edward Martin, P.	St Charles, Mo.	First Church, P.	3	1		1	117		3	42	75	16			40			5	1800	566	
W. H. Parks,	" "																				
W. P. Paxson,	St. Louis, "																				
E.H.Rutherford,D.D.P.	" "	Pine Street, P.	12	7	14	20	310	3	10	75	168	110	41	47	1106	307	113	39	5000	7851	
Thos. C. Smith, S. S.	High Hill, "	High Hill, S. S.	2			2	13		1				2								
"	Price's Branch, "	Price's Branch, "	3	2			30		1				3	4				5	165	15	
"	Warrenton, "	Warrenton, "	1				12		2			2		7	4			3	60	5	
Jos. M. Scott, P.	Jerseyville, Ill.	Second Church, P.	4	4	2	3	75	1	9		55	10			10	6	4	4	311	199	
A. Shotwell, Ed.	St. Louis, Mo.	Webster Street, S.S.	4	3			135														
Thomas Watson, P.	Dalhoff, "	Dardenne, P.	3	1	5	1	75	1			45	34						5	520	50	
" S. S.	Mechanicsville, "	S. Dardenne, S. S.	3	1			35				40								250		
W. B. Y. Wilkie, P.	Troy, "	Troy, P.	5	4	14	2	131	10	1		120	6	10		10	8		16	755	512	40
C. C. Bomberger.																					

E. M. Pierez,	P.	Jacksonville,	Ill.																				
	—19	Montgomery,	Mo.	Montgomery,	S. S.	4	2	2	1	56		6		90									
		Washington,	"	Washington,	"	2	2			57													
		Auburn,	"	Auburn,	V.	1				9													
		Bellefontaine,	"	Bonhomme,	"	1	2			57													
		Jennings' Stat'n,	"	Jennings' First,	"	2				8				35						2	120	10	
		Baden,	"	Maline Creek,	"	3	1			18													
		New Haven,	"	New Haven,	"	1																	
		Foristel,	"	Olivet,	"	2	2			40													
		St. Louis,	"	Oak Hill,	"																		
Licentiate—1.		Wentzville,	"	Wentzville,	"																		
Samuel M. Watson,		Dalhoff,	"		—27																		
Candidate—1.						87	58	41	59	2342	15	59	205	996	345	61	63	1544	752	125	160	14575	15866	2880
6. *Pres. of Upper Missouri.*																							
D. Coulter, D. D., infirm.		Liberty,	Mo.																				
C. A. Wylie,	"	St. wartsville,	"																				
W. Dickson,	"																						
W. C. McPheeters,	"	Liberty,	"																				
J. P. Forman,	S. S.	Plattsburg,	"	Plattsburg,	S. S.	3	1	13	3	49	4												
	"	Rockport,	"	English Grove,	"	2	2	1	1	36		1		40	4					3	95	80	
	"	Barnesville,	"	Barnesville,	"	4	3	7	2	69	2	1		50	5			5			200	13	20
	"	Stewartsville,	"	Stewartsville,	"	3	1	10	1	50	4			55									
James Morton,	"	Lawson,	"	Lawson,	"	3	2	6	3	31	2	7			5	3	3	6			275		20
	"	Kearney,	"	Kearney,	"	2	1			11		5					1	6		1	75		
	"	Crab Orchard,	"	Elk Horn,	"					12													
	"	Lawson,	"	Harden,	"					8													
J. L. Caldwell,	"	Pleasant Hill,	"																				
E. A. Carson,	"	Savannah,	"																				
		St. Joseph,	"	Walnut Grove,	"	2	2	5		20	4										8		
R. S. Campbell,	P.	"	"	First Church,	P. E.	9	5		6	225		3		150	59			275		2	1275	1865	
	—9	Liberty,	"	Liberty,	V.	3	2	1		55	1			65	5	5			6	5	5	410	60	
		Claysville,	"	Bethel,	"				2	64	2								10			300		
		Richmond,	"	Richmond,	"			10		93	2	2			7				24			400		
Candidates—2.		Carrollton,	"	Carrollton,	"			21	15	76	6	10		60					48			900		
					—14																		
						31	19	74	33	804	27	29		420	85	8	4	292	88	5	11	3938	2018	40

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SYNODorNASHVILLE																					
1. *Pres. of Columbia.*	Huntsville, Ala.	Huntsville, S. S.	4		2		123		6		86								$850	$1373	
Wm. Mack, D.D., Evan.	Columbia, Tenn.																				
J. S. Frierson, P.	Mt. Pleasant, "	Mt. Pleasant, P.	2	1	1		40					$13	$13				$9	$4	100	150	
J. C. Mitchell, "	Columbia, "	Columbia, "	9	13	17	6	213	5	7		158		44					59	2400	2339	$98
S. W. Mitchell, "	" "	Zion, "	8	6	19	1	166	3	6		60	30	44		$36	$19		30	1200	75	186
J. A. Woods, "	Lewisburg, "	Union, "	7	3		1	128		3	37		5	22		7	5	4	23		9	
J. H. Alexander, S. S.	Cornersville, "	Cornersville, S. S.	4	2		2	62			25	50	7	16	$8	29	10	7	13	375	175	
I. P. Osborne, P.	Fayetteville, "	Unity, P.	4	3			56				30		8			3	1	3	74		
		Swan Creek, S. S.	8	1			60		2		40										
J. E. DuBose, "	Pulaski, "	Pulaski, P.	7	6	6		145	2	5		125	33	15		25	7	13	36	1500	708	86
Robt. Gray, S. S.	Spring Hill, "	Spring Hill, S. S.	5	2	1	3	74		4	33	50	22	20	10	11	37	10	10	764	50	10
		Port Royal, "	2		1		33	1	1		16		4								
W. J. Frierson, "	Farmington, "	Beth Berei, "	8	5	3	1	143	1	7		38							10	200		
T. J. Stone, "	Columb a, "	Elk Ridge, "	2	1	4	1	35											10	100		16
Wm. Stoddert, D. D. "	Lynnville, "	Lynnville, "	3	3			87				50	1	1		1	1	1		175	34	27
		Culleoka, "	2		9	2	23	5	15		61								50	255	
J. T. Rothrock, P.	Lewisburg, "	Lewisburg, P.	6	3	6	1	82	3	2	34	81	9	19	6	8	8	8	25	324	11	
		Richland, S. S.	5	4	14	2	77	10	1	14	62	7	12	8	9	11	4	12	250	23	12
George Hall, S. S.	Fayetteville, "	Fayetteville, "	3	3	4	3	48		3		50	2		4	4	2		6	500		
C. F. Williams, "	Ashwood, "	Williamsport, "	3	2			30				25	3	2	1	2	3	2		150		
		Cathey's Creek, "	1			1	25	1				3	3	2	2	2	1		100		
		Ebenezer, "	1				20					4	4	2	2	2	2		75		
		Bethany, "	6	5	9	1	80	2	5		40	3			5	3			150	18	
		Young's Chapel, "	4								30								50		
		Petersburg, "	2	1	1		18	1										2	50		5
Alex. Smith, W. C.	Fayetteville, "	—24																			
F. A. Ross, D. D., " —17	Huntsville, Ala.																				
Licentiate—1.																					
R. M. DuBose,	Elkton, Tenn.																				
Candidates—2.			106	64	97	25	1768	34	67	143	1052	142	227	41	141	113	62	243	9437	5220	440

2. *Pres. of Holston.*																								
Geo. A. Caldwell,	P.	Bristol,	Tenn.	Bristol,	P.	8	8	37	5	261	3	6		165	8	7	3	57	12	6	13	1200	343	11
"	"	"	"	Paperville,	S. S.	5	4	2	1	80	1	7		90								200		
J. D. Tadlock, D.D.	Pres.	"	"																					
J. Albert Wallace,	S. S.	Mossy Creek,	"	Jonesboro',	"	7	2		1	70		4	25	35	18	10	12	47	24	8	25	159	172	6
"	"	"	"	Johnson City,	"	1	1		3	46			6	45	6		2	6	5	6	12	175	205	75
Wm. Cameron,	W. C.	"	"																					
D. O. Byers,	S. S.	Rheatown,	"	Rheatown,	"	2	2	1		15	7			75	3	1	1	3	4	2	10	90		
"	"	Leesburg,	"	Leesburg,	"	7	5	14		75	1	1		40	4	2	4	5	4	3	10	60	4	
"	"	Mill Brook,	"	Providence,	"	5	2	1		35				45				2	1		3	45		2
D. F. Smith,	"	Stony Point,	"	New Providence,	"	3	4	1	2	100				50	10				8	2	13	271	62	
W. H. Smith,	"	Morristown,	"	Morristown,	"	6	3	1	1	120		3	25	99	12	9	17	17	13	9	8	477	367	
"	"	Strawb'ry Plains,	"	Strawb'ry Plains,	"	6	3	1	2	49	1		3		3	5	5				3	115		
A. C. Snoddy,	"	Cynthiana,	"	Concord,	"	3	3	4		50	1	1	18	30	2	6	2	6	2	2	8	250		2
				Rocky Spring,	"	3	2	4	2	25	3	3	9	6					5		6	75		
A. S. Doak,	"	Piney Flats,	"	New Bethel,	"	8	3	28	2	156	11	5		47	2	5				3	9	51	85	
S. B. Campbell,	"	Rose Hill,	Va.	Mt. Carmel,	"	5	2	6	7	57	1		53	27	3	8	2	3	5	2	15	275	55	
"	"	Tazewell,	Tenn.	Tazewell,	"	4	3	7	1	40	6		20	20			1	3			6	100		
				Pleasant Grove,	"	5	4			100														
J. P. Briscoe,	"	Blountville,	"	Blountville,	"	5	4	17	2	190	2	4		45	3			4					38	
				Arcadia,	"	4	2	4	6	44				53	7			5	2		2			
John R. King,	"	Bristol,	"	Cold Spring,	"	4	1			103		4		50	15			4	5	2	8	174		21
W. A. Taylor,	W. C.	Jonesville,	Va.																					
Nathan Shotwell,	"	Rogersville,	Tenn.																					
				Rogersville,	"	3	3		2	75				75	6			1			12	61	189	
A. W. Wilson,	Pres.	"	"																					
John Daniel,	*in trans.*																							
A. M. Doak,	S. S.	St. Clair,	"																					
"	"	Moshiem,	"	Blue Spring,	"	2	1			15		2			3	1		1	1		3	75		6
	—17	Mooresburg,	"	Mooresburg,	"	1				8														
		Bean Station,	"	Bean Station,	"		2			7														
		Rutledge,	"	Rutledge,	"	3	3	1		35				30										
		New Port,	"	Pisgah,	"	5	5	12	10	52	2	5		35				8			11		18	
		Dandridge,	"	Dandridge,	"	2	1	8		53	3	1	14	42				4			13	115	23	5
		Meadow Creek,	"	Meadow Creek,	V.	2	1			35														
		Clover Bottom,	"	Clover Bottom,	"	2				14														
		Camp Creek,	"	Mt. Zion,	"	2				12														

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	Taylorsville, Tenn.	Taylorsville, V	2				11														
	St. Clair, "	Liberty Hill, "	2				25														
	Ledvale, "	Long Creek, "	2	1	5		28	2	2	4	6	$1			$10			$2			$7
	Mt. Horeb, "	Mt. Horeb, "	5	3			36			14	12	3		$3	4	$6		3		$287	
Licentiates—2.	Mossy Creek, "	Mossy Creek, P. E.	6	3	6	3	72	1	1		52	20			100	10		10		498	666
J. W. Rogan,	Bristol, "	—34																			
A. D. Tadlock,	Grayson, Ky.																				
Candidates—8.																					
			130	81	160	50	2094	38	56	191	1174	129	$54	52	290	107	$45	205	$3968	2346	804
3. *Pres. of Knoxville.*																					
J. W. Bachman, P.	Chattanooga, Tenn.	Chattanooga, P.	5	5	9	17	130		5		125	10	14	23	117	11	10	13	1770	550	175
H. T. Morton, T.	Knoxville, "	Lebanon,	3	2	50		90				40										
James A. Wallace, P.	Sweet Water, "	Sweet Water, P.	4	3	14	6	104	3	6		97	3	7	4	8	10	3	36	446	90	
	Madisonville, "	Madisonville, "	3		2	1	68	2	7			4		4	3	3	3	16	289	140	5
W. W. Morrison, S. S.	Maryville, "	Maryville, S. S.	3	3	1	3	49		2		40	4	3		3	5	6	13	241	69	5
	Rockford, "	Rockford, "	2		4	8	35	3	3		30	10	12	5	15	9		10	150		
T. H. McCallie, Evan.	Chattanooga, "																				
	Athens, "	Mars Hill, "	3	2			63				50			10		5			213	45	
S. R. Preston, S. S.	"																				
	Cleveland, "	Cleveland, "	2	1		1	29				60					9		3	79	35	
J. P. Gammon,	Newport, "																				
James Park, D. D., P.	Knoxville, "	First Church, P.	7	5	2	5	241	1	14		168	50	100	100	125	106		69	2000	4294	50
J. C. Phelps,																					
—9	Concord, "	Concord, S. S.	4	2	2		73				21	8	32		10		10	5	120	12	
	Ebenezer, "	Cedar Spring, "	2	2	2		32	2	2		25	2		3	8	4	5	3	84	7	
Licentiates—2.	Knoxville, "	Third Church, "	4	4	34	23	126	10	3		194					7		25	672	542	10
Dugald Monro, S. S.	Soddy, "	Soddy, "					63				50										
	Washington, "	Washington, "					16				30										
	Sale Creek, "	Sale Creek, "					19														
W. C. Wallace, S. S.	Sweet Water, "																				
	Loudon, "	Loudon, V.					21														

Candidates—1.		Charleston,	Tenn.	Shiloh,	V.					20														
		Riceville,	"	Riceville,	"					13														
		Benton,	"	Benton,	"					18														
		Athens,	"	New Bethel,	"					20														
		Tellico,	"	Tellico,	"					9														
		Cleveland,	"	Beech Spring,	"					16														
		Louisville,	"	Louisville,	"					18														
		Smith's X Roads,	"	Richland,	"					5														
			—24																					
						42	29	120	64	1278	21	42		930	91	168	149	289	169	37	193	6064	5784	245
4. *Pres. of Nashville.*																								
Thomas A. Hoyt,	P.	Nashville,	Tenn.	First Church,	P.	15	17	78	35	604	22	29	300	894	1530	200	245	728	275	145	90	3600	7413	1850
John S. Young,	P. E.	"	"	Second Church,	S.S.	4	7	31	5	122	16	6	40	140	15	25	20	25	10	15	15	911	418	83
Frank D. Moore,	P.	"	"	Moore Memorial,	P.	6	7	30	10	125	1	2	30	205	64		54	123	57	43	57	2500	802	149
James H. McNeilly,	"	"	"	1st Ch. Edgefield,	"	7	7	30	12	205	11	10	105	172	60	30	50	45	130		50	2500	1500	400
	S. S.	"	"	2d Ch. "	S.S.	2	2	14	2	37	5	1		70									750	
	"	"	"	Hermitage,	"	1				25		1		40								125	40	
J. W. Lupton,	P.	Clarksville,	"	Clarksville,	P.	5	6	12	3	238	3	8	78	300	1225	55	116	373	3037	33	69	2000	8693	386
H. S. Yerger,	P. E.	Murfreesboro,	"	Murfreesboro,	P. E.	6	5	5	3	184	1	3		118			24	23	51		15	1026	487	
J. F. Hill,	P.	Shelbyville,	"	Shelbyville,	P.	5	5		2	172		3		126	77	25	23	55	24	27	12	1300	357	300
J. S. Arbuthnot,	D.D. "	Gallatin,	"	Gallatin,	"	4	7	3	3	142	1	7		125	5		8	4	7	4	10	1128	625	70
J. B. Chapman,	"	Smyrna,	"	Smyrna,	"	6	4	17	3	101	5	9	34	58	19		11	20	30	7	21	600	33	
F. A. Thompson,	S. S.	Franklin,	"	Franklin,	S. S.	6	7	1	2	101	1	3		53	4			13			13	1100	935	
W. L. Rosser,	P.	Walter Hill,	"	Hall,	P.	5	3	1	1	50		1	4	30	5	15	8	15	12	8	17	262	60	
	S. S.	Readyville,	"	Stone's River,	S. S.	6	4			94			11		6	11	4	3	5	5	14	183		
	"	Milton,	"	Hopewell,	"	5	3			75			8	36	15	11	11	8	15		11	161	62	13
C. L. Ewing,	P.	Madison,	"	Madison,	P.	2	4	3	2	38	2		13	46	1	5		3	8	2	14	218	7	
Alex. Cowan,	"	Hendersonville,	"	Hendersonville,	"	4	4	10	4	60	5	7	43	90	11			15	25		8	200	975	
		Wartrace,	"	Beth Salem,	S. S.	6	4	10		60	3	6		45	10		6	13	7		5		3	8
T. M. McConnell,	P. E.	McMinnville,	"	McMinnville,	P. E.	2	2	9	9	62	3	2	7		9	6	8		18	6	6	320		
A. Enloe,	S. S.	Franklin,	"	New Hope,	S. S.	3	2	13	1	65	7	1	24	21	3	6	5	6	5		7	107	6	16
		Shop Spring,	"	Spring Creek,	"	5	2	4		58	3			50	5			8	8	2	7	150	40	
		Decherd,	"	Decherd,	"	4	2	8	1	38	5		6	60	3	4	7		5		6	167	233	15
		Gallatin,	"	Shiloh,	"	1				35			18	40	2				4		5	50	5	
		Nashville,	"	Harpeth,	"	2		4		27	1			35				14	11	10	2	60		
		Readyville,	"	Cripple Creek,	"	3	2			33														

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-com.	Chil. S.S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
	Woodbury, Tenn.	Woodbury, V.	2	1			25														
	Watertown, "	Mount Vernon, "	7	2			100				80										
	Hartsville, "	Hartsville, "					14														
A. McElroy, S. S.	Tullahoma, "	Tullahoma, "					9														
	Charlotte, "	New Bethel, "					20														
	Statesville, "	Union, "					15														
	Dickson, "	Smeedsville, "					39														
J. B. Shearer, D. D., Pres.	Clarksville, "	—32																			
J. W. Hoyte, Evan.	Nashville, "																				
T. D. Wardlaw, D. D. Pres.	Shelbyville, "																				
E. T. Brantley, S. S.	Nashville, "																				
William Neil, "	Memphis, "																				
James Wilson, infirm,	Nashville, "																				
A. N. Cunningham, S. S. —23	Aberdeen, Miss.																				
Licentiate—1.																					
W. Bryce Thompson,	Nashville, Tenn,																				
Candidates—11.																					
			124	109	283	98	2973	95	99	721	2834	3069	393	600	1494	3744	307	454	18668	23444	3290
SYNOD N. CAROLINA.																					
1. *Pres. of Concord.*																					
Jesse Rankin, infirm,	Lenoir, N. C.																				
Daniel Lindley, D. M.																					
T. P. Johnston, Colp.	Morganton, "																				
E. F. Rockwell, S. S.	Cool Springs, "	Fifth Creek, S. S.	6	5	1	1	124	1	6	58	42	2	2	3	7	1	2				
" "	" "	Bethany, "	5	1	2	3	105	11	15		30	4			26	3	4	7	110	100	35
T. N. Paxton, P.	Marion, "	Marion, P.	2	3	1		38		2	25		8	4	6	10	3	8	6	213	11	9
" S. S.	" "	Siloam, S. S.	2	2	5	3	46			34		3	3	3	8			5	40		6
G. M. Gibbs, "	Hickory Station, "	Gibb's Mission, "	2	2		2	26		1	14	48	3						5	250		125
" "	Rock Cut, "	Shiloh, "					42														
" "	Bethany Ch., "	Tabor, "					31														
A. L. Crawford, "	Mocksville, "	Mocksville, "	2	3	17	3	44	3	6	28	40		92		8		9	7		325	

,,	S. S.	Salisbury,	N. C.	Franklin,	S. S.	3	5	13	2	128	3	5	69	55		46						3		1600	750
J. M. Anderson,	"	Wilksboro,	"	Wilksboro,	"	3		4	6	26	2	7	19	26	15	3	3	13	3	2	5	192			10
T. G. Thurston,	"	Taylorsville,	"	Taylorsville,	"	3	2			66			25	40	12			39	10		7	175	85		
P. T. Penick,	P. E.	Mooresville,	"	Mooresville,	P. E.	1	2	2	10	32			25	30							6				
"	"	"	"	Prospect,	"			21	6	330	2	23		75	5			1				800		16	39
A. E. Chandler,	S. S.	Statesville,	"	Bethesda,	S. S.	3	3	1	1	210	1	5		31	3			5			15	225		10	
B. L. Beall,	D. M.	Lenoir,	"																						
J. Rumple,	P.	Salisbury,	"	Salisbury,	P.	7	7	6	8	156	1	9	75	75	75	43	25	286	656	25	45	927	695	163	
Wm. W. Pharr,	"	Mt. Mourne,	"	Centre,	"	7	4	4		119		7	148	53	23			29	9		20	350	8		
"	"	Edminsonville,	"	Bethphage,	"	7	6	9	3	148		9	113	65	15	10	5	15	8	2		300	115		
A. D. Hepburn,	Prof. &SS	Davidson College,	"	Davidson College,		3		1	2	35		4		53	40	40	35	223	20	20	13	300	21	45	
W. A. Wood,	P.	Statesville,	"	Statesville,	P.			6	15	181		11		135	18	20		217	48			751	97	55	
L. K. Glasgow,	S. S.	Davidson College,	"	Bethel,	S. S.					39															
L. McKinnon,	P.	Concord,	"	Concord Town,	P.	6	5	17	14	170	2	9		110	20	10	10	38	27	12	35	1200	1516		
R. B. Anderson,	"	Morganton,	"	Morganton,	"	2		8	3	92		8	90	60	20	30	15	31	17	15	18	400	146		
"	S. S.	Newton,	"	Newton,	S. S.	4	2	2	1	33		1	17	30	5	3	9	10	10	10	8	179	775	4	
R. W. Boyd,	P.	Salisbury,	"	Third Creek,	P.	7	4	1	3	115		10		60	21		26	20	4	2		350	14	40	
"	"	"	"	Unity,	"	5	2	4	1	110	3	3		50	15	12	37	22	7	3	11	300	28	12	
J. H. Thornwell,	"	Concord,	"	Poplar Tent,	"	4	4	2	1	149		17	52	114	15	15		20			20	820	28	39	
R. M. Tuttle,	*in trans.*	Henderson,	Ky.																						
Jno. W. Davis,	F. M.	Soochow,	China,																						
	—23	Lenoir,	N. C.	Lenoir,	P. E.	4	3	6	4	75	1	1	42	63	17			103	3	1	22	500	80		
		Harrisburg,	"	Rocky River,	V.	10	8	9	6	394		22	212	175	16	48	19	236	6	19		1350	186	25	
		Fancy Hill,	"	Concord,	"	11	5	7	2	200	1	4		75	3	105		20		2				7	
		Salisbury,	"	Thyatira,	"	4	4	3		124		8		100		71		5				100	25	20	
		Rowan Mills,	"	Back Creek,	"			2	1	75		1		30				5			5	252	12		
		Stony Point,	"	Salem,	"					27															
		Concord,	"	Zion,	"	2	2			39															
		Morganton,	"	Drusilla,	"					12															
Licentiates—5.		Jefferson,	"	Jefferson,	"																				
J. C. Kennedy,		Mt. Mourne,	"		—35																				
P. P. Winn,		Lenoir,	"																						
J. T. Allison,		Columbia,	S. C.																						
Jas. A. Ramsay,		Hampden Sidney,	Va																						
W. R. McLelland,		"	" "																						
Candidates—5.																									
						115	84	154	101	3371	31	194	1046	1665	358	562	196	1397	835	136	263	10084	5893	1384	

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid	Congregational.	Miscellaneous.
2. *Pres. of Fayetteville.*																					
Hector McLean, P.	Melrose, N. C.	Antioch, P.	6	2	1		137		12	96	39	$3	$3	$5	$16	$5	$3	$10	$71		$7
"	" "	Philadelphus, "	6	4			106		2	46	52	3	2	1	2	2		3	59	$28	4
James P. McPherson, S. S.	Laurinburgh, "	McPherson, S. S.	4	4	3	5	79	1	2	44	38	5	5	3	7	4	5	10	208	17	
" "	" "	Galatia, "	5	4			110		3	45	50	2			2	3	3	15	213		4
" "	" "	Lumber Bridge, "	4	4			84		6	50	30	3	5	1	2	3	3	10	191	12	2
Neill McKay, D. D. "	Summerville, "	Salem, "	3	3			30		3	11	15	2	2		3	3	3	8		100	
" "	" "	Tirza, "	4	2	4		50	1			15	11	1	1	2	2	2				
Andrew McMillan, "	Rockingham, "	Mt. Carmel, "			11		55	2	1	25				2	3			2			2
" "	" "	Mark's Creek, "					30														
Archibald Baker, P.	Shoe Heel, "	Centre, P.	10	6			243				120	25	7	7	183	40	15	20	800	322	167
D. D. McBryde, "	Little River Acad. "	Bluff, P.	6	5	7		150	3	4	48	100	7	13	15	12	15	15	14	400	262	46
"	" "	Sardis, S. S.																			
Martin McQueen, "	Carthage, "	Carthage, P.	7	5	5	1	158		1		27	5			10	10	5	10	233		5
"	" "	Union, "	8	5	3		300		5		125	6		4	32	5		24	145	10	
"	" "	Bethesda, S. S.	5	2	3		98		5	45	26	3		6	16	2		12	187		
James McQueen, S. S.	Swann's Stat'n, "	St. Andrew's, "					98														
"	" "	Barbacue, "					90														
"	" "	Mt. Pisgah, "					44														
N. T. Bowden, "	Morven, "	Harmony, "					56														
Joseph Evans, P.	St. Paul's, "	St. Paul's, P.	5	4	1	3	150		9		80	5	5	15	10	15	2	18	401	14	12
"	" "	Big Rockfish, "	5	5	5	2	120	2	5		30	1	2	10	10	10	3	15	214	6	5
"	" "	Mt. Tabor, S. S.	3	1	1	2	37	1	2		22			1	1	1	1	5	99		
"	" "	Sherwood, "	2			4	37	3			50			1	1	1	1	8	300	10	
Archibald McQueen, "	Shoe Heel, "	Ashpole, P.	9	6	8		416		11	84	75	11	6	6	74	6	7	9	520		
"	" "	Iona. "	5	3	19	1	101	5	4	10	50	1	1	1	1	1	1	8	225	25	
John H. Coble, S. S.	Laurinburgh. "	Laurinburgh, S. S.	6	3	22	1	77		9		25	9	4	7	15	15	2	10	475	40	
"	" "	Bethel, "	7	2	10		83	1	10	30	55	2	2	2	5	8	1	12	277		
"	" "	Montpelier, "	1				7				24	1	1	1	2	1		3	74		20
H. G. Hill, P.	Fayetteville, "	Fayetteville, P.	6	6	3	6	178	2	6		180	11	13	19	93	66	4	48	1250	372	21
David Fairley, "	Manchester, "	China Grove, "					82														
"	" "	Cypress, "	5	4	3		89	2	4								1	16	130		

"		Manchester, N. C.	Sandy Grove,	S. S.	7	3			60		4			3			4		1					
A. N. Ferguson,	P.	Laurinburgh, "	Laurel Hill,	P.	5	5	30	1	148	4	7	40		26	16	17	19	18	41	18	328	11	23	
"		" "	Smyrna,	S. S.	5	4	1		161		3		50	14	4	6	6	6	16	16	316		3	
K. M. McIntyre,	"	Butler's Ford, "	Mineral Spring,	P.	8	4	1		135	1	6		72	1	1	1	4	1	1	10	121			
"		" "	Pee Dee,	S. S.	3		1		22	1	1			2	2	3	8	4	3	10	202			
"		" "	Sharon,	"	4	3		4	75		2		15	1	2	1	4	1	1	6				
"		" "	Macedonia,	"	4	3			102		2			1	1		2	1		5	72			
"		" "	Ben-Salem,	"	6	4			110		1		30				8			10	150			
William S. Lacy,	"	Jonesborough, "	Buffalo,	"	12	8	12	12	245	2	14	90	298	17	17	14	99	19	9	30	750	96	101	
"	—17	" "	Euphronia,	P.	7	5	14	4	110	2	6	65	55	7	7	6	16	12	13	12	250	166		
Licentiates—6.																								
Daniel A. McRae,		Melrose, "	Lebanon,	S. S.					22				19	1			3				21			
Colin A. Munroe,		Lumberton, "	Lumberton,	"	4	3	1		46	1	1	25	20	11		1	23	7	4	14			25	
"		" "	Rockingham,	"					9															
Dugald Munroe, *in trans.*		Soddy, Tenn.																						
Angus McDonald, "		Louisville, Ky.																						
William M. McGilvary,		Jonesborough, N.C.																						
E. Marshall Munroe,		Hamp. Sidney, Va.																						
			Longstreet,	V.					82															
			Mizpeh,	"					14															
Candidates—2.			Bethlehem,	"					12															
			Flat Branch,	"	4	2	6		42	2									3		63			
				—48																				
					191	124	175	46	4690	36	151	754	1787	200	122	157	698	287	166	424	8745	1491	447	
3. *Pres. of Mecklenburg.*																								
R.H.Morrison, D.D. S.S.		Cottage Home, N.C.	Machpelah,	S. S.	1				3													250		
J. E. Morrison,	"	Steagall's, "	Lebanon,	"	4	2	1		52				20	4	1	1	4	4	1	5	40	2		
J. D. Hall,	W. C.	Garibaldi, "																						
John Douglas,	P.	Charlotte, "	Steel Creek,	P.	7	6	8	2	338		14		287	88	65		244		30		650	278		
"	"	" "	Pleasant Hill,	"	2	2		1	60		2		25	2	4		9	2	2	5	75			
Wm. N. Morrison,	W. C.	Asheville, "																						
L.R.McAboy, D.D.,	S S.	Lynn, "	Sandy Plains,	S. S.	2	1			13								3		2					
R.Hett Chapman, D.D.	P.	Charlotte, "	Caldwell,	P.	7	3	21	1	227		24		40	6	20	7	3	4	4	15	269			
Wm. Graves,	W. C.	Mills River, "																						
Walter W. Pharr,	P.	Alexandriana, "	Mallard Creek,	"	7	5	4	3	220		23	150	75	42	40		16			20	598	291	17	
"	"	" "	Ramah,	"	7	6	13	1	187		21		60	5	4		7	2		6	225		5	

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Thos. E. Davis, W. C.	Clarksville, Ga.											$									
A. W. Miller, D. D., P.	Charlotte, N. C.	First Church, P.	8	8	14	9	286		16	150	250	2071	$310	$55	$474	$205	$68	$24	$2000	$1980	
S. C. Alexander, S. S.	Wadesborough, "	Wadesborough, S. S.	2				7		2	16	16	1		2	2	2	2	2	150	1019	
D. T. Towles, D. M.	Crab Tree, "	Bethel, "	1				5								5						
Wm. B. Corbett, P.	Asheville, "	Asheville, P.	3	4	3	2	65		4		40				7				360	700	
" S. S.	" "	Sand Hill, S. S.	2		2		14												20		
" "	" "	Swannanoa, "	3	1	1	8	30				40	3							60		
G. D. Parks, P.	Charlotte, "	Sugar Creek, P.	8	4	44	9	269	1	18		110	64	40	15	136	16	8	15	1000	20	$12
E. H. Harding, P. E.	" "	Second Church, "	3	2			98												1500		
R. Z. Johnston, "	Lincolnton, "	Lincolnton, P. E.	5	2	2	2	66		5	60	50	16	10	17	17	19	5	10	400	334	72
" S. S.	" "	Paper Mill, S. S.	2	1		2	21		2	10	19	2	5	5	5	2	2	2	100	14	
" "	Woodlawn, "	Goshen, "	4	2			34		3	30		2	10	2	8	4		5	157		
" "	Dallas, "	Dallas, "	3	1	3	1	27		2	15	35	2	3	6	5	2		2	131	43	
" Evan.	Shelby, "	Shelby, "			4	13	24	1		25	20	2	3				1	2		324	
" S. S.	Cherryville, "	Hephzibah, "	2				23			9		1	1	2	3			1	10		
Wm. McDonald, P.	Charlotte, "	Philadelphia, P.	6	3	9	2	177		2	10	50	5	25	3	20	3	4	15	491	118	
" S. S.	Oak Grove, "	Bethlehem, S. S.					30														
H. H. Banks, Agent,	Charlotte, "																				
S. Taylor Martin, Pres.	" "																				
J. J. Kennedy, P.	Gastonia, "	New Hope, P.	5	4	2	1	120		5	75		4	16	3	5	6	4				4
" S. S.	" "	Long Creek, S. S.	6	3	2	2	83		1	17	30	5	15	5	14	5	2	7	275	3	6
Wm. H. Davis, P.	Charlotte, "	Sharon, P.	9	6	16	4	200		11		75	35	30	10	70	14	10	20	811	75	
Wm. E. McIlwaine, "	Huntersville, "	Hopewell, "	9	7	2	4	165		23		75	13	46	3	25	7		26	401	40	
E. E. Ervin, "	Rutherfordton, "	Little Brittain, "	9	4	5	2	98		2					6				8	226	5	
" S. S.	" "	Rutherfordton, S. S.	3		3		27	1	4			6	6	4	15	6			285	11	23
Samuel H. Chester, P.	Castania Grove, "	Castania Grove, P.	7	3		1	56		2			10	19	10	10	10	2	15	107	15	
" "	" "	Unity, "	2		1		40		4			9	15	5	11	5			250		10
—25	Gastonia, "	Olney, S. S.	4	5	3	1	95	1	1	22	20							5	200	3	
	"	Union, "	4	4		1	75		9		44		10		3				204		
	Matthews, "	Providence, P. E.	7	4	3	2	112		5		25	12	18	10	45	4	4	15	241	22	11
	Pineville, "	Pineville, "	2	2			20														
	Waynesville, "	Waynesville, S. S.	2				10														

	Monroe,	N. C.	Monroe,	V.	2				18						2										
	Davidson River,	"	Davidson River,	"	5	2	2	1	60		7	30	40												
	Mills River,	"	Mills River,	"	2				44																
	Hendersonville,	"	Hendersonville,	"	2			1	15												25				
	Franklin,	"	Franklin,	"	4		2		32	1			50	32						2	135				
	"	"	Ebenezer,	"					43																
	Hayesville,	"	Hiwassee,	"					18																
Licentiate—1.	French Broad,	"	Red Oak,	"					7																
J. A. Woodbourne,	Hendersonville,	"		—45																					
					173	97	168	76	3614	5	212	619	1496	2444	716	171	1166	322	149	229	11396	4647	159		
Candidates—7.																									
4. *Pres. of Orange.*																									
Geo. W. Ferrill, S. S.	Tally Ho!	N. C.	Geneva,	S. S.	4				30					1	5		2	1	1	2	50				
Edward Hines, P.	Sassafras Fork,	"	Shiloh,	P.	5	2	2	1	40		2	40			22					8	250	42			
" "	Williamsborough	"	Nutbush,	S. S.	3	2	1		28	1	2	19			26					8	216	33	2		
Jacob Doll, "	Reidsville,	"	Bethesda,	P.	3			1	48			19		6	7		10	6			257				
" "	"	"	Reidsville,	S. S.	2		1	7	38	1			60	8	5	1	12	5			200	75			
A. Currie, P.	Graham,	"	Graham,	P.	3	2	7	2	73		1	28	40	29	36		26	22	19	17	600	48	5		
Thos. U. Faucette, S. S.	Sassafras Fork,	"	Oak Hill,	S. S.	3	1	2		19		2	18		1	5	1	2		1		62				
" "	Milton,	"	Red House,	"	3	3	5		39	1	6	5		3	14	1	9	6	3	4	131	166			
Jos. M. Atkinson, T.	Raleigh,	"																							
P. H. Dalton, S. S.	High Point,	"	High Point,	"	2	2		2	35		1		33	3	5	7	15	2	3	4	109	80	7		
" "	University Sta.,	"	New Hope.	"	5	2	1	3	65		3		35	2	4	2	3	2	1	5	200	175	8		
" "	Durham,	"	Durham,	"	2		3	5	28						5			1	1	5	200	900	30		
" "	Oregon Hill,	"	Oregon,	"	2		5	1	21	3	5	16	40	1				1		3	80	3			
J. Henry Smith, D. D., P.	Greensborough,	"	Greensborough,	P.	6	6	12	8	217	4	7	130	187	211	90	70	155	308	43	40	1900	1321	92		
F. H. Johnston, "	Lexington,	"	Lexington,	"	5	4	10	4	97	3	3	40	69	13	55	5	17	31	5	16	600	616	20		
" "	Winston,	"	Winston,	S. S.	4	2	5	8	52	1	7	45	112	5	41	5	22	13	8	10	413	272	10		
D. E. Jordan, "	Oxford,	"	Oxford,	P.	6	2	1	1	68		1	28	40	13		4	22		4	13	657	56			
" "	"	"	Grassy Creek,	S. S.	2			5	13			9		2	5	1	2	1	1	2	85				
" "	Henderson,	"	Henderson,	"	3	2	4	3	25				25	4	15	1	2	2	2	4	160	50	30		
Drury Lacy, D. D., P.	Raleigh,	"	Pittsborough,	"	3	2			30		2	22		5	7	3	5	7	4	5	120	400			
" "	Haywood,	"	Haywood,	"	2				19						6					3					
" "	Raleigh,	"	Oakland,	"	2	1	2		13	2	2	14			6					2	100				
James C. Alexander, P.	Greensborough,	"	Buffalo,	P.	5	5	11		102				64	5	25	4	6	3	4	48	300		20		
" "	McLeansville,	"	Bethel,	"	5	5	2	1	158		2		106	4	25	1	4	3	4	20	275	250			

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-com.	Evangelistic.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
C. N. Morrow, P.	Mebaneville, N. C.	Hawfield, "	6	6	1		164		4	9	150	$10	$35	$5	$10	$20	$5	$15	$350	$10	$116
	" "	Cross Roads, "	6	5	11		169	6	2	13	100	2	25	1	5	1	1	20	300		
C. Phillips, D. D., Prof.	Chapel Hill, "	Chapel Hill, S. S.					12														
C. H. Wiley, Ag.	Winston, "																				
W. B. Tidball, P.	Greensborough, "	Alamance, P.	8	5		5	175		6	90	119	4	20	2	2	2		11	374	260	35
	McCray's Store, "	Stony Creek, S. S.	2		1		42			14		5	7		3			2	77	73	
L. C. Vass, P.	Newbern, "	Newburn, P.	4		5	1	84		7	100	73	53	73	46	152	53	52	25	1400	685	75
H. B. Pratt, F. M.	Socorro, S. A.																				
John W. Primrose, Evan.	Manson, N. C.																				
Robert Burwell, T.	Raleigh, "																				
J. H. Fitzgerald, P.	Hillsborough, "	Hillsborough, "	3	2		2	82			47	37	1	20	4	7	6	5	13	425	90	
"	" "	Eno, S. S.	5	2			43			20	20	2	10	1	2	3		5	90		
"	" "	Little River, "	7	8	4		143	4		45	25	1	2	1	1	1	1	10	113	75	
W. G. Baird, Evan.	Mount Airy, "	Mt. Airy, Evan.	4		1	4	21	1	2	11	25	7	6	4	6	2	6	3	136		
E. M. Green, P.	Washington, "	Washington, P.	4	6	2	2	162	1	14	83	120	53	60	22	64	29	13	20	1250	751	68
W. A. Shaw, W. C.	Raleigh, "																				
H. T. Darnall, S. S.	Milton, "	Milton, S. S.	4	3	7		67	4			62	12	35		7		8	16	466	221	
"	Yanceyville, "	Yanceyville, "	2			2	21		1				5					3	75		
C. Miller, P.	Madison, "	Madison, P.	5	5		1	86		1	20	35	7	25	11	36	6	5	13	359	58	
"	Wentworth, "	Wentworth, S. S.	2	2	1	1	18	1	1		30		8	3	3	1		12	125		225
"	Leakesville, "	Leakesville, "	3			2	18			4		3	5	3	3	2		2	100		7
T. J. Allison, "	Tarborough, "	Tarborough, P.	1	2	10	2	39	5		18	61	5	10	3	5	3	3	8	400	326	
Licentiate—1. —27																					
James L. Currie, S. S.	Hillsborough, "	Bethlehem, S. S.	5	2	4	2	53	3				4	11	2	7	3	4		200	5	
		Fairfield, "	4	3	2		30			9	35		8					6	119		
	Raleigh, "	Raleigh, "	5	5	25	9	216	8	8	126	108	36	85	16	89	91	36	30	1331	744	54
	Gibsonville, "	Springwood, "	2		22		64	10	6		79	2	5		2				200		
	Mebaneville, "	Mebaneville, V.	2	1	8		45	5		25	50	10	15	6	10	1000	5	12	600	100	250
	Ashborough, "	Ashborough, "	2				20					2	4		1			2		5	
	Tally Ho, "	Horeb, "					6														
	Long's Mills, "	Long's Mills, "																			
	Louisburg, "	Louisburg, "					12														

		Warrenton,	N. C.	Warrenton	V.																		
		Murfreesborough	"	Murfreesborough	"																		
		Reidsville,	"	Speedwell,	"					10													
		Leasburgh,	"	Griers,	"																		
Candidates—12.					—53																		
						166	100	178	85	3060	64	98	1059	1940	534	883	236	729	1637	248	447	15455	7896	1054
5. Pres. of Wilmington.																							
Duncan B. Black,	P.	Burgaw,	N. C.	Rockfish,	P.	7	2	15	1	93	3	5		25	20	5	1	1	5	1	13	200		
"	"		"	Pike,	"	2	1			40		2		26	8			2	5		16	27	14	
"	S. S.		"	Hopewell,	S. S.	7	2			100		3			4				5			95		
Colin Shaw,	"	BlackRiverChap.	"	Moore's Creek,	"	4	2	2		36		2		47					7		3	76	32	
James M. Sprunt,	P.	Kenansville,	"	Grove,	P.	4	2	5		92	3	6		54	10	5	1	1	5	1	31	130	39	
"	"			Union,	"	2	1	11	1	37	6	5			57	15	5	5	10	5	50	360		
B. F. Marable,	S. S.	Goldsborough,	"	Goldsborough,	S.S.	4		8	5	64	6	9			4							768	76	
S. H. Isler,	"	Kinston,	"	Gobb's Mills,	"					10														
"	"			Seminary,	"																			
"	"			Newport,	"																			
James Kelly,	"	Dalton,	"	Brown Marsh,	"	8	7	2		140				50	5				9	2	51	213		
N. Z. Graves, *in trans.*																							
A. McFadyen,	S. S.	Elizabethtown,	"	Beth-Car,	"	2	2			57		2		35	3	6	3	5	5	1	5	398		
"	"			S. River Chapel,	"	3	3	3		50	1	1			3	7	5	7	90	5		353		
Alex. Kirkland,	"	Teachey's,	"	Oak Plains,	"	3	3	1		41	1	1									6	130		
"	"			Spring Vale,	"	2				15					2					1		150		
"	Evan.			Mt. Olive,	Evan.	2		7		23	4				5			2			8	120		
"	"			White Hall,	"	2				14											3			
Jos. R. Wilson, D. D.,	P.	Wilmington,	"	First Church,	P.	7	5	7	6	241	3	8		175				220	20		67	4000	1600	
C. M. Payne,	"	"	"	Second Church,	"	2	1	9	3	52	6	3		60	60	900	51	115			15	1200	156	30
G. W. McMillan,	Evan.	Whiteville,	"	Whiteville,	Evan.	2	2	12	3	39	5	2		53				5	8		13	65	79	
R. A. Miller,	P.	Burgaw,	"	Mt. Williams,	P.	4	2	9	1	48	7	6		40					5			250	60	
"	"			Richlands,	"	3				8														
"	S. S.			Topsail,	S. S.	1				14														
	—13	Bl'kRiverChap.	N.C.	Bl'k RiverChapel,	V.	6	4	4		98		4		40				1			20	293		
		Rose Hill,	"	Mt. Zion,	"	4	2			49		5			3	3	3	3	3		12	89		
		Clinton,	"	Clinton,	"	5	5			67														
		Dalton,	"	Mt. Horeb,	"	4	2		2	34		1			8	2	4	10	4	4	30	184		
		Whiteville,	"	White Plains,	"																			

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-Com.	Chil. S. S. and B. C.	Sustentation	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
	Swansborough, V.	Swansborough, N.C.	3									$	$	$	$	$	$		$		$
	Elizabethtown, "	Elizabethtown, "	2				14		1									$6			
	Burgaw, "	Keith, "	4	1			21											13		$13	
Licentiates—5.	Beaufort, "	North River, "	1								40										
N. W. Herring,	Kenansville, "	—32																			
J. J. Hines,	Kinston, "																				
H. B. Garriss,	Whiteville, "																				
J. S. Black,	Burgaw, "																				
R. McDonald,	Bl'kRiverChapel, "																				
Candidate—1.																					
			100	49	95	22	1497	45	66		645	192	943	73	377	181	20	362	9101	2069	30
SYNOD OF S. CAROLINA.																					
1. *Pres. of Bethel.*																					
S. L. Watson, P.	Bethel, S. C.	Bethel, P.	6	6	15	4	260	2	11		110	30	10	15	31	35	15	15	420	100	
J. H. Saye, S. S.	Chesnut Grove, "	Fishing Creek, S.S.	7	3	11	5	83	1	13			18		12	22	12		7	280		10
		Cedar Shoal, "	7		1	4	34		5			9		5	11	5		5	130		8
A. A. James, P.	Jonesville, "	Fair Forest, P.			6	2	78		1			10		9	13	40			320		22
		Grindal Shoals, "					27					5		5	7	36			159		
		Ennoree, S. S.					8		1										112		
James E. White, W. C.	Chester, "																				
L. W. Curtis, "	Canaan, 4Cor's, N.Y.																				
D. Harrison, S. S.	Lowrysville, S. C.	Allison Creek, S. S.	6	3	4	2	63	1	4						7	14		8	220		
James Douglas, W. C.	White Oak, "	Beth Shiloh, "					57														
T. W. Erwin, P.	" "	Concord, P.					79														
		Mt. Olivet, "			5		57	1	2			15			10				300	11	
J. S. Bailey, S. S.	Unionville, "	Mt. Tabor, S. S.	5	2			85	15	4										92	15	
		Cane Creek, "	2	2			24	1	6		34	3			8				60	15	21
W. W. Ratchford, "	McConnellsville, "	Bullock's Creek, "	8	3	16		174	8	15	104		18	7	6	10	13	3	5	308	5	
		Olivet, "	7	1		2	115		5	61			9	8	4	8	1	15	153		
J. H. Douglas, "	Bethel, "	Harmony, "					72														
J. L. Wilson, P.	McConnellsville, "	Bethesda, P.			6	3	232	2	7		115	20	17		124	33		23	861		285

R. E. Cooper,	P.	Rock Hill,	S. C.	Ebenezer,	P.			9	1	105					20	10	9	33	14	6		422			
				Rock Hill,	"			21	4	115	4	2		93	80		9	60	54	10		450	608	107	
J. W. Query,	"	Lancasterville,	"	Lancaster,	"				1	50		2		35	7		7	7	8	2		293	48	105	
				Douglass,	"			2		41		3			2			5	3	2		260	40	3	
J. S. White,	"	Chester,	"	Catholic,	"	7	5	17	2	85	11	10		20	21		2	37	51	3		400	350	55	
				Pleasant Grove,	"	7	5	20	4	164	4	14		60	17		2	35	32	2		570	726	30	
R. D. Perry,	"	Blackstock,	"	Mizpeh,	"	3	2	17	1	27	13	5			10			2	5	3		177	900		
				Zion,	S. S.					83															
D. P. Robinson,	S. S.	Craigville,	"	Tirzah,	"	8	2	9	3	130		7		60	9	6	7	11	8	6		285		161	
J. W. Spratt,	P.	Tort Mill,	"	Six Mile Creek,	P.					41															
				Hopewell,	S. S.	2		2		39	1	3						3	5		3	125			
A. F. Dickson,	"	Chester,	"	Purity,	P.	8	4	3	8	149	1	9		66	41	23	24	237	134	23		1000	255		
J. G. Hall,	F. M.																								
L. R. McCormick,	P.	Yorkville,	"	Beersheba,	"					125															
				Salem,	"					47															
L. H. Wilson,	"	"	"	Yorkville,	"			3	4	114		6			12	30	40	192	62	33	23	975	173		
J. B. Mack,	"	Fort Mill,	"	Unity,	"	6	4	7	4	114	1	4		75	16			21	25	15		650			
				Waxhaw,	"	4	2	2		36		4		15	24				18	2		380		25	
B. G. Clifford,	S. S.	Unionville,	"	Unionville,	S. S.					21															
	—24	Carmel Hill,	"	Carmel Hill,						12															
		Shiloh,	"	Shiloh,						24															
Licentiates—2.					—36																				
C. R. Hemphill,		Columbia,	"																						
A. W. Wilson,		Rogersville,	Tenn.																						
Candidates—4.																									
						93	44	179	54	2970	66	143	165	683	387	112	160	890	615	126	104	9402	3246	832	
2. *Pres. of Charleston.*																									
Geo. Howe, D. D., Prof.		Columbia,	S. C.																						
				Zion, Glebe St.,	S. S.	7	3	29	6	258	2	9		618	3050	49	50	439	1453	57		3000	1847	100	
J. L. Girardeau, D.D.,	"	"	"																						
T. H. Legare,	Ag.	Orangeburg,	"																						
Chas. S. Vedder, D. D.,	P.	Charleston,	S. C.	Huguenot,																					
William H. Adams,	"	"	"	Circular,																					
J. D. A. Brown,	Evan.	Orangeburg,	"	Orangeburg,		3	3	2	5	63		4	50	33	20	16	21	68	30	38	20	617	345		
"	"			Barnwell,				1	16						10			10	5					12	
"	"			Summerville,	P.																				

MINISTERS Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons	Added on Exam.	Added on Certif.	Total of Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-Com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
																$		$			
G. R. Brackett, P.	Charleston, "	Second Church, "	7	10	23	4	252	1	10	170	297	$101	$257	$57	$784	1014	$109	277	$2000	$2660	
F. L. Leeper, "	" "	James Island, "	1	2			25		3	14		5				6		10	812	23	
" "	" "	John's I. &Wad'w "	3	2	6	2	30		2	30		12			12	28		8	369	25	
John H. Bryson, "	Columbia, "	First Church, "	5	6	13	8	221	2	8			64	7	46	181	48	30		2000	3625	$760
John R. Dow, "	Edisto, "	Edisto, "	4	2	7	1	63		1		23	23	5	10	13	7	8		1000	32	39
James B. Dunwody, "	Walterboro, "	Walterboro, "	3	2	2	4	45			60	46					10			400	15	
"		Stony Creek, "	2	1			15		1							5			100	8	
" —11		Wilton, "																			
Licentiates—3.																					
J. William Flinn,	Hendersonville, N.C																				
J. L Stevens, Evan.	Brunson's, S. C.	Harmony,	4	1	7		55	3	5	25	60	111									
		Beech Island,			2		33			10			100								
T. H. Cunningham, "	Charleston, "	Ebenezer Mission,																			
		Aiken, S. S.																			
		New Wappetau, E.	4	2	2		34		2		35		208			10				34	
		Mt. Pleasant, "																			
		Central, P.																			
		Aimwell, col'd,																			
		Hopewell, "																			
Candidates—2.		Salem, "																			
		—21																			
			43	34	94	46	1094	8	45	359	1112	3396	642	184	1507	2616	242	315	10298	8614	911
3. *Pres. of Harmony.*																					
Wm. Brearly, P.	Darlington, S. S.	Darlington, P.	3	1	2	1	76		2			6	6	7	56	52	7	20	733	42	44
W. M. Reid, infirm.	Mayesville, "																				
J. L. Wilson, D. D., Sec.	Baltimore, Md.																				
D. McQueen, D. D., P.	Sumter, S. C.	Sumterville, "	6	4	5	3	143	1	14		75	47	28	33	192	25	29	16	1005	324	
S. H. Hay, "	Camden, "	Camden, "			1	1	100		8		67	55		10	43	20	15		812	90	21
J. A. Cousar, "	Selkirk, "	Carolina, "	6	3		3	127		4	47	40	10	8	4	36	17	1	10	265		
		Red Bluff, "	5	2		2	35		1	23	40	12	11	11	37	15	10	6		19	

J. G. Richards,	P.	Liberty Hill,	S. C.	Liberty Hill,	P.					60				25	3	3		15							
James McDowell,	"	Manning,	"	Manning,	"	6	3	5	5	103	1	3	51	58	8	6	6	73	19	8	13	355	170	20	
				Brewington,	"	5	3	2	3	43	2	3	39	14	4	5	7	36	11	6	6	160	74		
H. M. Brearley,	S. S.	Little Rock,	"	Reedy Creek,	S. S.					82															
W. A. Gregg,	P.	Bishopville,	"	Bishopville,	P.	5	2		1	62		2	35	28	11	11		20	12	8	12	309			
				Hephzibah,	"	4	3	1		38			25	20	4	4		8	7	3	9	242			
D. McDuffie,	infirm.	Little Rock,	"																						
J. L. Bartlett,	S. S.	Sumter,	"	Concord,	S. S.	5	1	1		50		2	40		7	7	1		13		13	358	7		
J. E. Dunlop,	P.	Marion,	"	Marion,	P.					20				42	5										
				Little Pee Dee,	"	4	3	1		78		6			4			2				100	8	4	
E. H. Buist,	"	Cheraw,	"	Cheraw,	"	4	3	2	9	90	2	4	64	63	16	12	16	125	46	5	15	955	200	40	
W. S. Plumer, D.D.,	Prof.	Columbia,	"																						
W. W. Mills,	P.	Winnsboro',	"	Lebanon,	"	6	3	12	1	107	2	7	74	34	18	11	10	90	22	12	13	443	80	3	
				Salem, (L. R.,)	"	6	5	9		100	3	18	47	30	9	13	9	30	10		13	410	27		
N. W. Edmunds,	"	Grovewood,	"	Aimwell,	"	5	2	5		60	2	2			10	10	4	13	4	7		175			
				Centre Point,	"	2	2			24	1	1	26		7	9	7	12	14	3	3	335		14	
W. T. Thompson,	"	Mars Bluff,	"	Hopewell,	"	4	4	3	1	95	1	5		40	18	8	14	90	14	15	15	918	27		
R. Bradley,	"	Tillers' Ferry,	"	Pinetree,	"	4	2	5	1	76	1	5	21	20	2	10	13	11	25	7	10	405		2	
				Pisgah,	"	3	2	2		100	2	4	12		2	2		5	2	2		401			
C. E. Chichester,	"	Winnsboro',	"	Scion,	"	4	7	6	1	80	2	4	72	88	21	10	6	111	23	13	25	1200	225	90	
J. S. Cosby,	"	Mayesville,	"	Mt. Zion,	"	5	4	1	1	107		3	90	90	30	15	10	257	30	9	20	1253	90		
W. J. McKay,	"	"	"	Salem, (B. R.,)	"	6	2	2		86	1	6	71	55	26	19	28	196	47	20	20	988	20	1172	
D. S. McAllister,	"	Bennettsville,	"	Bennettsville,	"	3	2	4	7	32	2			35	12	11	14	22	15	7	10	436		14	
				Great Pee Dee,	"	3		1		31		2	20	12	5	6	5	4	5	5		234		7	
W. B. Crawford,	"	Kingstree,	"	Midway,	"	5	3	7		85	1	18	83	30	6	4	2	9	14	4	18	335	40		
				Bethel,	"	6	2	4	5	61		14	70	35	7	9	4	12	15	4	18	375	273		
A. R. Kennedy,		Batesville,	Ark.																						
	—25			Florence,	S. S.					42				36											
				Beaver, Creek,	"					54				30	2	2		2							
				Kentyre,	"					61				78	1			12	2						
				Williamsburgh,	V.					94				20		5	6	24	13						
		Indiantown,	S. C.	Indiantown,	"	3	3	1		80		2	57	40		7	15	51	20		5	554	24		
				Horeb,	"					42						2			3						
				Lynchburg,	"					30															
				Elon,	"					36				25	3		2	3							
				Kingston,	"	1	1	2	1	25		5	26	22	3							60		5	
				Turkey Creek,	"					39															

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-Com	Chil. S.S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
		Union, "					44				25	$	$	$	$7	$	$4	$	$	$	$
		Beulah, "					32								5						
		Fairhope, "					12				50										
Licentiates—3.		Tirzah, "					13														
D. C. Rankin,	Valdosta, Ga.	—43																			
T. R. English,	Cuthbert, "																				
John Henderson,																					
Candidates—10.																					
			119	72	84	46	2755	24	145	993	1267	374	254	244	1609	519	200	290	13816	1740	1436
4. *Pres. of S. Carolina*																					
W. Carlisle, infirm.	Anderson C.H., S.C.	Midway, V.	2				35														
J. B. Adger, D. D., S. S.	Pendleton, "	Mt. Zion, S. S.	2	1			60														
"	Seneca City, "	Seneca City, "	2	1			12														
	Williamston, "	Williamston, "	4		3	2	22			7	25	1	1	1	2	2	2	5	80		
J. L. Kennedy,																					
E. T. Buist, D. D., P.	Greenville, "	Washington St. P.	6	6	5	7	140		4		173	20	17	20	18	75	10		900	428	62
Wm. McWhorter,	Batchelor's Retr't "	Retreat,	6	2			41		2		20	3	3			3	3				
	Fairplay, "	Nazareth, (B. D.,)	4	1	6	2	37	2	1			2			3			6	96		
J. F. Gibert, "	Abbeville, "	Lebanon, P.	4	2	18	4	82	2	4			2				9		12		195	
		Bethia, "	1				12														
Z. L. Holmes, Prof. S. S.	Laurens C. H., "	Warrior's Creek, S.S.	2	1	2		12														
"	Clinton, "	Little River, "	2	1	1		13														
"	Martin's Depot, "	Shady Grove, "	3	2	1		17														
"	Clinton, "	Duncan's Creek, "	3	2	4	3	22	1	4							5		4	70		
C. B. Stewart, P.	Fairview, "	Fairview, P.	8	4	26	2	180		5		50	20		5	20	20	10		570	14	52
Jno. McLees, "	Greenwood, "	Rock, "	6	4		1	130		7	75	80	12	7		12	15	7	15	680	2000	48
R. H. Reid, "	Reidville, "	Nazareth, "	8	4	29	6	190	11	1		177	7		5	25	27	7	22	730	2577	124
E. F. Hyde,	Townville, "	Bethel,	5	2	12		50	6	1	6	25	2			3			2	40		
J. O. Lindsay, S. S.	Due West, "	Little Mountain S.S.	2				21														
"	Ninety-Six, "	Ninety Six, "	5	3	2		27	1			50	3	3			3	3	9	191	20	5
W. F. Pearson, P.	Due West, "	Up. Long Cane, P.	6	4	33	2	133	9	12			15	8	8	30	15			344	15	20
"	"	Greenville, "	6	6	2		125		7			7	5	5	30	12		20	343		

J. R. Riley,	P.	Laurens C. H.,	S.C.	Laurens C. H.,	P.	8	3	3	1	80	1	2			5	2	2	10	32	9	18	750	350	11		
F. Jacobs, D. D.,	S. S.	Cokesbury,	"	Cokesbury,	S. S.	1		1	1	18		1	17	21	2	2	2	2	2	2		200	557	15		
		Honea Path,	"	Honea Path,	"	3	1	1		19					2	3	4	4	4	2	3	130	3	5		
Hugh McLees,	P.	Equality,	"	Carmel,	P	6	3	30	2	117	12	1		40	11	61	10	8				200	21			
"	"	Easley's Depot,	"	George's Creek,	"	2	1			24																
Wm. P. Jacobs,	"	Clinton,	"	Clinton,	"	5	6	13	4	104	4	4	85	150	3	2	2	13	375	3	6	650	25	7		
Thos. H. Law,	"	Spartanburg,	"	Spartanburg,	"	5	5	4	8	80	3	12	62	65	33	17	22	92	37	20	15	834	2291	33		
Hugh Strong,	S. S.	Cross Hill,	"	Liberty Spr'gs,	S.S.	6	6			100																
A. P. Nicholson,	P.	Laurens C. H.,	"	Rocky Springs,	P.	6	6			166																
"	"	Tumbling Shoals,	"	Friendship,	"	4	4	4		72	4	8	27	27	5	4	5	5	8	4	8	200	26	118		
"	"	Laurens C. H.,	"	Lisbon,	"	3	2			44		2		20	3	1	1	5	6	1	3	75				
J. L. Martin,	"	Abbeville,	"	Abbeville,	"	4	4	8	5	85		4		49	40	22	31	170	93	20	25	1200	685	45		
D. E. Frierson,	"	Anderson,	"	Anderson,	"	5	6	20	2	137	6	7	40	123	12	16	11	19	12	14	18	1131	192	41		
R. A. Fair,	"	Newberry,	"	Aveleigh,	"	5	3	1	4	73		2		47	12	11	9	25	107	10		1000	211	37		
J. F. Latimer,	Prof.																									
T. C. Ligon,	P.	"	"	Smyrna,	"	4	2	5		65		1	45		4	2	4	5	12	1		225	15	28		
"	"			Gilders Creek,	"	3		1		18		2			3	4	3	4	11	3	5	92		6		
"	"			Mt. Bethel,	"	2	2	5	1	22		2	9		2	3	4	3	13		5	70	50	25		
W. C. Smith,	S. S.	Pendleton,	"	Hopewell,	S. S.	2	1	1		52		2			11	10	6	10	15	3			7	12		
John G. Law,																										
A. L. Miller,	P.	Wilmington,	"	Wilmington,	P.	5	5	13	7	83	3	5		40	4	2	2	7	5	4	20	400	10	7		
"	"	Abbeville,	"	Hopewell,	"	6	4	29	4	90	7	3	7	75	2			3	3	3	12	304	4			
J. R. Jacobs,	"	Reidville,	"	Antioch,	"	5	2	7	4	33	4			35	3				4	3	3	115	32			
"	"	Powers' Shop,	"	New Harmony,	"	6	4	15	5	98	2	7		90	4			25	4			254	25			
"	"			Mt. Tabor,	"	5	4	5		54	1	1		30												
	—29			Pickens C. H.,	"					17												15				
		Moffettsville,	"	Good Hope,	S. S.	4		4	3	90	3	7			5		3	14	5	3	10	311	23			
				Roberts,		4	3	23	5	122														6		
				Varennes,		4	2	9	2	58	6	5														
		Lowndesville,	"	Rocky River,		3	1			26					6	5	5	5	8		9					
		"	"	Providence,	S.S.	5	4	9		99	3	1		25	5	5			10	4	16	56				
		Seneca City,	"	Richland,		4	2			49		10	33							5		20				
				Belton,	V.	1				8																
				Pacolet,	"	2				18																
		Clinton,	"	Bethany,	"	3	1			37												60				
		Walhalla,	"	Walhalla,	"	6	4	16	6	79	11	9	38	77	5	6	6	25	5	15	13	220	168			
				Mt. Calvary,	"	2				28																

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-Com	Chil. S.S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
Licentiates—3.		—56																			
R. A. Reid,																					
R. C. Ligon,																					
S. L. Morris,																					
Candidates—8.																					
												$	$	$	$	$	$	$	$	$	$
			226	137	371	93	3626	102	146	444	1514	276	222	176	597	958	171	284	12656	9944	707
SYNOD OF TEXAS.																					
1. *Pres. of Brazos.*																					
J. W. Miller, D. D., P.	Brenham, Texas,	Prospect, P.	1				29														
" "	Washington, "	Washington, S. S.	2		2	1	20	2	3		12	5			3	5	1	2	40		
S. McKinney, D.D., W.C.	Huntsville, "																				
John J. Read, P.	Houston, "	Houston, P.	4		4	16	206		9	157	272	43	21	18	60	49	11	25	2100	700	452
R. F. Bunting, D.D., "	Galveston, "	Galveston, "	5	4	11	13	305	4	20		266	101			49	125	3	31	2956	4415	
J.R. Hutchison, D.D., WC	Houston, "																				
James Wilson, S. S.	Macey, "																				
" "	Bryan, "	Concord, S. S.	1		1		25		11		35	5			6		1	4	65	30	
" "	Centreville, "	Centreville, "	2		1	2	13	1												125	
" "	Madisonville, "	Bethel, "					28														
" "	Bryan, "	Brazos, "	1		1		25		11		35	5			6		1	4	65	30	
R.H. Byers, D.D., Evan.	Houston, "																				
" "	Bryan, "	Wheelock, "	2				30		1	27		4	9	4	5	7	5	4	34		
" "	Bremond, "	Bremond, "	2			2	12					4						2		440	
" "	Hearne, "	Hearne, "	1			15	15								7				15		
" "	Calvert, "	Calvert, "					9														
S. M. Luckett, S. S.	Palestine, "																				
	Wesley, "	Galatia, "	2	1			21										3	4	58		
S. Fraser, M. D., "	Hempstead, "																				
J. M. Cochran, P.	Navasota, "	Navasota, P.	4	2	17	5	58	7	15		84	20			15	12	24	4	427	2170	38
W. H. Vernor, "	Bryan, "	Bryan, "	5	4	10	7	99	5	4	28	75	5	3	3	3	9	4	9	437	212	5
O. B. Caldwell, S. S.	LaGrange, "	LaGrange, S. S.					15														
C. P. B. Martin, "	Willis, "	Willis, "					10														
H. B. Burr, "	Galveston, "																				

	Harrisburg,	Texas,	Harrisburg,	S. S.	1			5	5													65			
D. McN. Turner, *in trans*	Rockport,	"																							
Donald MacGregor, S. S. —16	Houston,	"																							
			Columbia,	V.					48																
	Huntsville,	"	Huntsville,	"	3		1		32	4		41		5	6	8	8	11	2	4	196			
	Brenham,	"	Brenham,	"					10																
	Waverly,	"	Waverly,	"	2		6	4	20	4	6	15		2	1	5	2	3	2	2	183			
	Hempstead,	"	Hempstead,	"	6	2			33	1			50	2	2	2	2	15	2		85	135		
	Chapel Hill,	"	Chapel Hill,	"	1		2		23			18	22	14	6	8	10	12	1	4	209	10	25	
	Round Top,	"	Round Top,	"					5																
Candidate—1.				—25																					
					45	13	56	70	1096	28	70	286	841	215	48	48	176	248	60	99	6935	8267	520	
2. *Pres. of C. Texas.*																									
A. J. Loughridge, P.	Lexington,	Texas,	Hugh Wilson,	P.	4	3		5	57		3		23	20	10	7	25	50	2	10	441	75		
" S. S.	Caldwell,	"	Caldwell,	S. S.	1	1	2		18		1	4	18	5	3	4	5	8	5	3	325		5	
H. Moseley, "	Cotton Gin,	"	Oak Island,	"	4	3	5		111		5	96	60	6	5	3	8	13	6	24	440	1090	100	
S. A. King, "	Waco,	"	Waco,	"	4	4	13	10	106	3	17	43	120	23	10	12	20	12	20	15	1500	637	36	
" "	"	"	Robinsonville,	"	3	1	4	7	28	3	12	28	50	4	9	4	10	8	12	4	175			
J. A. Smylie, "	Milford,	"	Milford,	"	4	3	5	7	108	2	4	35	103	19	13	7	6	20	7	25	557	84		
" "	Dresden,	"	Richland,	"	4	1	6	1	30	1	2			5	6	4	4	5	9	6				
" "	Milford,	"	Eureka Valley,	"	1	1	5		15									1	5	2	109			
J. S. Grasty, D. D. *in trans*	Columbia,	Mo.	Austin,				5	23	111	4	3		80	15							2526	1965	307	
M. C. Conoley, S. S.	Millerton,	Texas.	Bethel,	S. S.	1				31					2	5		5	2	2	5				
W. S. Johnson, P.	Waxahatchie,	"	Waxahatchie,	P.	2	2	4	9	51		2	27		7	4	4	5	5	3	10	352	64	6	
" S. S.	Ennis,	"	Ennis,	S. S.	1		15		11			1		4			5		2	2	4	7		
" "	Cleburne,	"	Cleburne	"	2	2	1	11	24		1	5						5	1	2	50		5	
H. B. Rose, "	Bagdad,	"	Pleasant Hill,	"	2		1		22					8						4	75			
" "	Burnett,	"	Burnett,	"	3		2		14					4			3				41			
W. F. Gillispie, "	Georgetown,	"	Georgetown,	"	2	1	11	7	24	6		13		6			5		3	7	160	15		
" "	Belton,	"	Belton,	"	3	1	4	9	33		3			5		2	8			3	205			
L. Tenney, "	West Falls,	"																						
"	Coryell,	"	Unity,	"	4		7	2	36	5	1	35	20	7	2	1	7	6	7	5	158	9		
"	Maysfield,	"	Maysfield,	"	2				9					2			2			2	87			
W. A. Smith, "	Comanche,	"	Comanche,	"			2		8	1	1										100			
W. M. King, infirm.	Waco,	"																						
J. A. Walker,	Navasota,	"																						

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-Com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries. Paid.	Congregational.	Miscellaneous.
H. McDonald,	Hillsboro, Texas,																				
G. P. Richardson, T.	Corsicana, "																				
T. D. Lea, "	West Falls, "																				
	Corsicana, "	Corsicana, S. S.	5	2			32		2		40	$2	$	$6	$8	$	$	$10	$	$	$
	Birdston, "	County Line, "	6		4		54		1									9			
C. H. Dobbs, Evan. —17																					
Licentiate—1.																					
J. M. Robinson, S. S.	Salado, "	Nazareth, "	2	1	7	9	16		7	14	30							2			
Candidates—4.	Kosse, "	Kosse, V.	4		1		14			6		4	3	4	8	6	1	2	90		
	" "	Blue Ridge, "	3	1	7	12	42		5			8				8	2	4	252	200	3
	Marlin, "	Marlin, "	2		4	3	20	1				5		2	6			2	200	5	
	West Falls, "	Carolina, "	4	2	6	6	41	1	3	40		5	5	2	5	41	7	5	75		
	Lancaster, "	Lancaster, "	3	1			12					3			3	1	4		65		
	Clifton, "	North Bosque, "					7					5				4	1	2			
	Fort Worth, "	Fort Worth, "	1	1	2	5	42		10		60	3	1	1	2	1	1	7	350		
	Weatherford, "	Weatherford, "	2				8								6	3			125		
	—31																				
			79	31	123	126	1135	27	83	347	604	177	76	63	156	167	100	172	8472	4146	462
3. *Pres. of E. Texas.*																					
R. E. Sherrill, S. S.	Sherman, Texas,	Nazareth, S. S.	2	1	1		15	1													
" "	Pilot Point, "	Pilot Point, "	2	1			7														
James Knox, "	Henderson, "	Henderson, "					15														
" "	Harmony Hill, "	Harmony Hill, "					33														
J. S. Moore, P.	Jefferson, "	Jefferson, P.	4	5	3	18	108	1	1		80	64	27	21	55	35	13	13	1201	289	12
W. N. Dickey, S. S.	Ladonia, "	Ladonia, S. S.	2	2		35	32		5	30			5		10			8	277	50	
" "	Honey Grove, "	Honey Grove, "	1		2	1	15		2	7			2	1	4	2				5	
" "	Bonham, "	Bonham, "	3	2		2	16		4	20								4	103	14	
S. F. Tenney, P.	Crockett, "	Crockett, P.	4	3	3	5	97	1	3	46	79	8	4	2	23	4	18	14	800	227	250
A. P. Smith, D. D., "	Dallas, "	Dallas, "	6	4	8	29	160	1	11	50	175	27	30	19	22	17	21	19	1787	267	21
J. G. Fackler, S. S.	Corsicana, "	McKinney, S. S.	4	2		3	20		1			12						2	173	1800	6
H. B. Boude, P. E.	Paris, "	Paris, P. E.	3	2	4	14	56	2	2	34	115	17					6	11	749	96	65

J. H. Wiggins,	P.	Longview,	Texas.	Longview,	P.	4		2	7	65	1	3	20	30	5			5	7		10		150				
"	S. S.	Overton,	"	Overton,	S. S.	3				25																	
"	"	Kilgore,	"	Kilgore,	"	4	1			40																	
W. W. Brimm	"	Tyler,	"	Tyler,	"	4	3	4	2	54	1	6		30	2				2		6	415	350				
"	"	Troupe,	"	Troupe,	"	3		14	1	24	8		11		5				2	3				40			
		Palestine,	"	Palestine,	"	6	3	4	12	70	2	1		100	27	13			20	18	6	310	193	35			
		Marshall,	"	Marshall,	V.	4	4	3	4	117	1	1	73	100	46	9	12	140	15	12	5	1350	120	56			
		Sulphur Springs,	"	Sulphur Springs,	"					24																	
		Reily Springs,	"	Reily Springs,	"					35																	
		Winnsboro,	"	Winnsboro,	"					20																	
		Pleasant Valley,	"	Pleasant Valley,	"					15																	
		North Sulphur,	"	North Sulphur,	"	1			1	6		1										15					
		Rocky Ford,	"	Rocky Ford,	"					19																	
		Mantua,	"	Mantua,	"	2				12																	
		Sherman,	"	Sherman,	"	3	3	3	4	52	1	2		25	3	4		11		4		239		85			
		Augusta,	"	Augusta,	"	1	1	1	2	16	1			35				5	5	7	2	73	25				
		Elysian Fields,	"	Golden Rule,	"	2				24			12	10	8	9	5	13	6	5	3	233					
		Rusk,	"	Rusk,	"	3	2			50		5	18		5			5	5			145	30				
		"	"	Harmony,	"	2	1	2	1	28	1	1											35				
		Larissa,	"	Larissa,	"					17																	
		Mt. Pleasant,	"	Green Hill,	"					67																	
		Boston,	"	Boston,	"					42																	
		Clarksville,	"	Clarksville,	"	1	2	8		30					9	9	9			3							
		Canton,	"	Canton,	"					6																	
		Bethel,	"	Science Hill,	"					45																	
		Texarkana,	"	Texarkana,	"																						
James A. Mechlin,	W. C.				—38																						
A. P. Silliman,	Evan.	Marshall,	"																								
J. D. Porter,	D. M.	Crockett,	"																								
W. K. Marshall,	D. D. Ed.	Marshall,	"																								
B. D. Thomas,	W. C.																										
T. H. Skidmore,	"	Dugansville,	"																								
J. D. Sharp,	"	Kemp,	"																								
O. P. Stark,	T.	Paris,	"																								
L. Murray,	W. C.	Bonham,	"																								
Robert Bell,	S. S.	Elysian Fields,	"																								
P. W. Warriner,	infirm.	Tyler,	"																								

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non Com	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
John Anderson, infirm, Robert McCoy, D. M. —23																					
			74	42	62	141	1477	22	49	321	779	$238	$112	$69	$293	$120	$107	106	$7870	$3651	$570
4. *Pres. of W. Texas.*																					
W. E. Caldwell, Evan.	Rockport, Texas.																				
J. M. Connelly, S. S.	Hallettsville, "	Hallettsville, S. S.	1				8														
R. C. Garrison, "	Seguin, "	Seguin, "	3				27			12	25	10	12	15		10		4	200		23
	Lavernia, "	Lavernia, "	4	2	1	1	62		6		30	14	10	5	25	11	8	31			
William Hall, "	Gonzales, "	Gonzales, "	6	3	3	9	48		2	40		13	6	12	25	10	25	7	519	439	63
		Belmont, "	2		2		9		1	13		2	2					2	20		
P. H. Hensley, P.	Lavaca, "	Texana, P.	1	1	1		19		2	19		2	2	1	4	1	1	1	104		1
" "	" "	Lavaca, S. S.					5					1			1			1	20		
Josephus Johnson, "	Victoria, "	Victoria. P.	5	3	6	6	73	2		49	90	42	23	20	40	28	32	10	1020	1480	
W. W. C. Kelley, S. S.	Lockhart, "	Lockhart, S. S.	4	2	1	4	36					4	5	2			2	5	182	61	
W. L. Kennedy, "	San Marcos, "	San Marcos, "	6	2	1		29	1	2	28		10	5				3				
R. M. Loughridge, "	Goliad, "	Goliad, "	2		1		41	1		20	50	5	5	2	5	3	5	8	322	157	70
" "	Helena, "	Helena, "	1		3		14	1	1	17	45	7	6		6			2	85		
" "	Daily, "	Escondido, "	1			2	7			7		2	1		15			2	57		1
John N. McCain, "	Pana Maria, "	Marcellina, "	1				2														
John W. Neil, P.	San Antonio, "	San Antonio, P.	3		23	11	125	7	12		100	20	15	13	24	4	12	19	1536	4070	
	Rockport, "	Rockport, S. S.			2	2	19		1			22									
J. N. Shultz,	Menardville, "																				
J. M. Wilson, T.	Seguin, "																				
J. H. Zively, S. S.	Austin, "																				
—14	Concrete, "	Concrete, V.	2				12					3	2	1				2		2	1
	Refugio, "	Refugio, "	2		2	1	15	1	1	3		14					10	4	75		
	Lamar, "	Lamar, "	3		9		32	1	6	16	14	9	4						51		
	Flatonia, "	Oso, "		1			9					2	2					1			
	Weimer, "	Osage, "	2		1	2	16	1	1	12	30	7			20		8	2	100		
	Anaqua, "	Hynes Bay, "	2				17														

	Clinton, Texas.	Live Oak, V.	4		7		29	2	2	14	30	6						4						
	St. Mary's, "	St. Mary's, "	1		1		21					6												
	Columbus, "	Columbus, "					5																	
	San Saba, "	San Saba, "	2				15																	
	Indianola, "	Indianola, "	1		1		39	1	2		121		15		35				500					
	Brownsville, "	Brownsville, "	1				10																	
	Hope, "	Abbeville, "	2				17											1						
	Corpus Christi, "	Corpus Christi, "			6		51		3	13	85	11	15	10	12	15			1500	125				
	—30																							
			62	14	73	38	812	18	42	263	620	213	130	81	212	84	106	106	6351	6334	159			
SYNOD OF VIRGINIA.																								
1. *Pres. of Abingdon.*																								
Jno. H. Wallace, infirm.	Wallace'sSwitch,Va.																							
Thomas Brown, "	Abingdon "																							
Samuel D. Stuart, W.C.	" "																							
Robert C. Graham, "	Memphis, Tenn.																							
Jas. M. Humphreys, T.	White Gate, Va.																							
William V. Wilson, P.	Max Meadows, "	Anchor of Hope, P.	7		8	5	54		7	27		32	19	8	43	19	9	18	884	31				
Lee C. Brown, S. S.	Hillsville, "	Bethesda, S. S.	4	3			42																	
*Jonathan Lyons, "	Tazewell C. H., "	Thompson's Vl'y, "	3	4	1		40	1	9				8			17			200					
John M. Kirkpatrick, P.	Newbern, "	Newbern, P.	1	1	3	2	17	2	2		30	4			11			4	100	6	10			
" "	Martin's Station, "	Laurel Hill, "	2	1	2		15		3						8			5	200		10			
" S. S.	Dublin, "	New Dublin, S. S.	3	1		2	30					14			15			10	250	2000	20			
Isaac N. Naff, P.	" "	Bell Spring, P.	6	5	3	3	65	2	5	28	70	9			15	60	6	5	81	37	35			
" "	" "	Dublin, "	4	4	19	3	60	9	3		103	19			34	175	3	5	300	125				
Alex. L. Hogshead, S. S.	Osceola, "	Green Spring, S. S.	3	6			62					3	5	2	5	5		5	100	12	4			
James D. Thomas, P.	Wytheville, "	Wytheville, P.	5	3	27	7	138	8	12	114	134	18	14	15	28	16	5	20	862	410	50			
" S. S.	Rural Retreat, "	Mt. Airy, S. S.	3	1	2		22			16						1		5	40					
Edward H. Barnett, P.	Abingdon, "	Sinking Spring, P.	5		15	1	143	3	4	110	87	10	5	5	13	6	3	20	867	211				
J. Calvin Smith, S. S.	Bland C. H., "	Bland, S. S.	3	1			19			15		3	1		3	1		2	160					
" "	Sharon, "	Sharon, "	3			3	22		1	3		2			2	1		3	40					
Uncas McCluer, "	Long Hollow, "	Rich Valley, "	4	4	10		77	5	11			3				3		6	350	100				
Jas. C. Carson, Evan.	Abingdon, "												31			5			132					
Geo. H. Gilmer, S. S.	Draper's Valley, "	Draper's Valley, "	5	5			58		3		60	10	11	5	54	58	5	15	200	15	50			
Henry R. Smith, "	Montgom'y Switch"	Beaver Creek, "	7	3	8	2	150	1	8	170	109	6	2	6	6	4		7	310	175	20			
" "	Bristol, Tenn.	Walnut Grove, "	6	2		3	54		8	115	125	3			5	3	4	5	300	3	15			
William H. Groves, "	Marion, Va.	Royal Oak, "	5	2	12	2	101	3		40	90	13	7	4	16	6	10	15	560	135				

* Dead.

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"	Saltville, Va.	Saltville, S. S.	2		3	2	22	2	2			$4					$8	$3	$75		
John O. Sullivan, P. E.	Glade Spring, "	Glade Spring, P. E.	4	4	17		121	10	1		55	6				$8	5	20	290	$12	
—20	Bristol, Tenn.	Second Church, S. S.	4	1	2	6	38	1	4	29	35	4			$12	6	5	3	270	60	$231
	Osceola, Va.	Rock Spring, V.	4	8	3		138	1	2		105	13	$7		10	2		7			
	Tazewell C. H. "	Jeffersonville, "	4	4	3		47				40	7		$11		8		7	203	32	
	Hillsville, "	Hillsville, "	3	2	3		33	2			100							5	525	9	
	Old Town, "	Grayson, "	2	1	7	1	24	3	1	4								1	25		
	Lebanon, "	Lebanon, "	1				3									2					
Licentiates—2.	Love's Mills, "	South Fork, "					6					2								10	
Barbee Betts,	Sharpsburg, Ky.	—28																			
James W. Sexton,	Wytheville, Va.																				
Candidates—7.																					
			103	66	148	42	1601	53	86	671	1143	185	110	56	280	406	63	196	7324	3383	445
2. *Pres. of Chesapeake.*																					
William Dinwiddie, P.	Alexandria, Va.	Second Church, P.	4	8	61	6	280	17	21	149	503	108	134	30	411	290	25	47	2000	1661	634
Henry Branch, "	Hamilton, "	Catoctin, "	2	2	9	2	69	4	3		45	16	12	38	11	13	7	12	450	286	8
A. W. Pitzer, "	Washington, D. C.	Central, "	3	2	8	11	116	2	6	75	211	80	25	15	87	160	15	21	1917	1486	30
W. W. Reese, P. E.	Culpeper, Va.	Culpeper, P. E.	2		1	1	16		1		24	9			5			3			
J. A. Lefevre, D. D., P.	Baltimore, Md.	Franklin Square, P.	6	5	18	11	242	1	5	103	196	375	50	70	470	125	60	46	2000	1534	500
W. U. Murkland, D.D. "	" "	Franklin Street, "	10	7	12	19	510		8		583	2658	804	762	3633	2677	968	121	4000	7370	1198
R. B. White, D. D., "	Greenwich, Va.	Greenwich, "	5	2	11		71	5	3		36	8	3	3	4	3	3	14	400	170	
James Nicols, "	Laurel, Md.	Grove, S. S.	5	2	1	1	54			19		11	9	5	17	11	4	6	200	21	11
J. F. Cannon, "	Leesburg, Va.	Laurel, P.	1		5	1	32		1		28	15	12	12	10	5	11	6	450	101	3
		Leesburg, "	2	4	7	2	70	2	6	26	55	22	9	12	45	9	9	15	817	482	80
		Lovettsville, S. S.	2				16		1			4	4	6		4	2	3	17		
		Middleburg, "	3		5	2	19					20	4		16	10	7		75	22	
C. N. Campbell, "	Darnestown, Md.	Poolesville, P.	1				31			16	25	10	5	6	20	8		6	224	17	
		Rapidan, S. S.	3	1			17		2	15	5	5			7	7		4	230	15	
		Rappahannock, "	2				17														
P. P. Flournoy, "	Bethesda, "	Rockville & Bet. P.	3	3	6	3	119		4		50	15	30	5	60	24	9	7	870	897	10
		Salem, "	4		5	1	42	3	4			5	12	4	9	5	4	8	203	32	129

R. L. McMurran, S. S.	Sykesville,	Md.	Springfield,	S. S.	2		1	5	50		6		45	25	10	10	16	20	10	10	500	200	30	
J. J. Bullock, D. D., P.	Alexandria,	Va.	Union,	P.	4	4	18	1	122	1	8		194	50	20	25	169	17	13	21	1800	1010	10	
J. A. Scott, Jr., "	Warrenton,	"	Warrenton,	"	3	5	3	4	61			30	38	10	12		10	5	6		308			
John Leyburn, D.D., S.S.	Baltimore,	Md.																						
			Litchfield,	V.	1		6		19	3														
S. B. Jones, D. D. infirm.	Bridgeton,	N. J.		—21																				
J. W. Brown, W. C.	Baltimore,	Md.																						
Peyton Harrison, "	"																							
T. B. Balch, infirm,	Greenwich,	Va.																						
A. D. Pollock, "	Warrenton,	"																						
R. S. Bell, W. C.	Washington,	"																						
A. M. Hershey, "	Nokesville,	"																						
J. D. Mitchell, D. D., "	Alexandria,	"																						
R. T. Berry, infirm,	"																							
J. G. Hamner, D. D. W. C.	Baltimore,	Md.																						
H. L. Singleton, "	"																							
J. H. Baird, "	"																							
—27																								
Licentiates—3.																								
W. J. Warden,	Washington,	Va.																						
Lennox B. Turnbull,	Santa Barbara,	Cal.																						
H. S. Alexander,	Culpeper C. H.,	Va.																						
Candidates—3.																								
					68	45	177	70	1973	38	79	433	2038	3446	1155	1003	5000	3393	1153	350	16461	15304	2643	
3. *Prcs. of E. Hanover.*																								
John S. Watt, infirm,	Amelia C. H.,	Va.																						
Theo. Pryor, D. D., P.	Nottoway C. H.,	"	Nottoway,	P.	6	5	8	3	150	2	2		52	36	25	39	106	23	21	15	575	2678	17	
Wm. Brown, D. D., Ed.	Richmond,	"																						
J. D. Dudley, P.	Wilson's Depot,	"	Namozine,	"	4	2	1		32			10	15	8	5	10	8	5	8	5	223	15	2	
G. D. Armstrong, D.D. "	Norfolk,	"	First Church,	"	6	3	17	3	263	5	9	120	428	239	62	55	234	74	55	30	2250	2476	63	
Chas. H. Read, D. D., "	Richmond,	"	Grace Street,	"	8	4	17	12	320	3	11		284	42	28	36	123	27	28	80	3000	5023		
M. D. Hoge, D. D., "	"	"	Second Church,	"	8	9	56	17	523	25	53	322	650	1714	104	214	784	413	150	40	4500	4500	241	
S. J. Baird, D. D., W. C.	"	"																						
E. T. Baird, D. D., Sec.	"	"	Ashland,	S. S.	4		2	3	34	1	1	31	44	8	5	4	21	10	13	5	360	637	10	
M. W. Staples, Sec.	"	"																						
W. A. Campbell, S. S.	Manchester,	"	Manchester,	"	1	1	17	6	93	1	6	52	90	11	6	7	12	10	6	10	900	265	8	

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M. D. Kalopothakes, F. M.	Athens, Greece,																				
T. D. Witherspoon, D. D. P	Petersburg, Va.	Tabb Street, P.	11	10	54	4	405	13	15	194	489	$589	$35	$44	$270	$882	$95	$40	$2500	$1840	$702
T. L. Preston, D.D., "	Richmond, "	First Church, "	12	11	32	15	490	9	24		490	105	38	43	398	58	72	40	3000	2918	80
James P. Smith, "	Fredericksburg, "	Fredericksburg, "	6	2	12	2	197	4	4	106	174	69	20	20	253	72	40	15	1000	750	100
G. L. Petrie, "	Petersburg, "	Second Church, "	4	6	34	5	189	6	10	75	205	30	23	21	183	122	7	20	1275	2573	
William N. Scott, "	Richmond, "	Third Church, "	5	5	20	8	130	7	4	43	149	10	4	7	10	12	6	15	895	488	
Neander M. Woods, "	Norfolk, "	Second Church, "	5	3	16	5	109	2	14	70	165	138	85	68	422	373	50	15	1500	1087	86
Henry M. Anderson, "	Belle Haven, "	Holmes, "					28														
John M. Rose, "	Portsmouth, "	Portsmouth, "	5	5	3	1	103		3	64	220	45	40	25	96	45	36	10	1200	1906	13
J. C. Painter, "	Falmouth, "	Hartwood, "	3	3	9	2	79	7	1	21	84	9	8	9	32	7	5	5	313	9	5
Thomas T. Jones, "	San Marino, "	Brunswick, "	5	3	15		116	5	22	82	17	16	3	5	5	6	6	6	550	70	5
Frank W. Lewis, Evan.	Williamsburg, "	Williamsburg, S. S.	2		1		15												40		
" —23	Provid'ce Forge, "	Olivet, "	2		3		27		1	8	22	6	2	1	2	2	1	5	60	4	
"	Wilcox's Wharf, "	Bethany, "	1	2			20		1	13	35	4						5	95	15	
Licentiate—1.	Amelia C. H., "	Amelia, V.	3	2	2		86			31		1		19	24				500	5	
Alfred E. Grover,	Old Church, "	Samuel Davies, "	5	4	6		121	3	6	61	150	23	6	6	5	5	5	10	250	212	
Candidates—3.	Powhatan C. H., "	Powhatan, "	4	2	1	4	58	1	1	16								10	165		
	Accomac C. H., "	Makemie, "	1	1			26														
	Stoney Creek, "	Sussex, "		1			22														
	—25																				
			111	84	326	90	3636	94	188	1319	3763	3103	499	633	2988	2146	604	381	25151	27471	1332
4. *Pres. of Greenbrier.*																					
M. L. Lacy, P.	Lewisburg, W. Va.	Lewisburg, P.	9	5	1	3	223		7	162	170	45	27	18	187	33	25	35	816	580	
S. R. Houston, D.D., "	Second Creek, "	Union, "	3	3	15	1	76	4	3	25	25	67		25	65	8	20	18	314	34	50
" "	" "	Mt. Pleasant, "	8	8			205		15	135	98	23	52	5	30	10	20	30	500	35	5
J. H. Leps, "	Frankford, "	Frankford, "	4	3	3		72			54	80	12	10	3	58	34	23	10	147	22	
" "	" "	Spring Creek, "	4	3		1	52				35	7	28	5	55	27	10	8	32	41	
J. C. Barr, "	Charleston, "	First Church, "	5	6	64	7	291	25	10	125	400	52	20	15	68	24	40		892	1006	60
J. C. Brown,	Kanawha Salines, "	Kanawha Salines, "	4	5	5	2	62	2	7	35	80	50	45	30	70	50	55	10	600	248	
M. H. Bittinger, "	Indian Creek, "	Centreville, "	9	8	6	1	125		4		214	7	3	5	20	10	5	18	628	7	70
J. H. Lewis, "	Palestine, "	Richlands, "	3	2	2	1	36	1	3	20	45	13	11	8	47	6	4		250	11	15

" P.	Palestine, W. Va.	Muddy Creek, P.	2		5	8	52	2	2	12	55	15	10	8	16	10	12	6	160	6			
" "	" "	McElhenney, "	3	3	16		52	9	1		66	6	2	2	5		4	3	60				
Wm. E. Hill, "	Point Pleasant, "	Point Pleasant, "	4		3	6	40	3	4	15	112	38	10		47	16	9		500	383			
" "	" "	Pleasant Flats, P.E.	2	1	4		26	4	1	12	40	9	6	4	3	2	2	4	135				
D. S. Sydenstricker, "	Academy, "	Oak Grove,	5	5	11	4	46	2	2	28	50	29	8	12	20	8	10		481	4374			
G. T. Lyle, S. S.	Second Creek, "	Salem, S. S.	7	4	10		98	2	3	40	60	10	20	5	5	5	5		200	13			
" "		Carmel, "	4	4	9	1	55	1	8			1	15			1	1	1	215	4	75		
J.D.McClintock,*intrans.*	Columbus, Miss.																						
M. D. Dunlap, S. S.	Academy, W. Va.	Anthony's Creek,	3	2			40	6	3		20	3	2	4	3	1	1	2	73				
H. R. Laird, "	Fort Spring, "	Arbuckle, "	2		2	1	49	1		41	68	20	10	4	7	9	10	6	173				
" "	Buffalo, "	Buffalo, "	2	1	3	2	62		1	15	31	25	5			5	3	9	118	21			
Edward Eells, Evan.	Coal's Mouth, "	Coal's Mouth,	3	2	10	4	63	3	7	30	35	5	13	1	5	31		5	137	75	2		
" "	" "	Hamlin,	1		1		16			15	13		3			30			15		2		
" "	" "	Elk,	2	2	10		51		5	93	56		1		2			3	50				
" "	" "	Bethany,	2	1	3		21	2	4	16	25	2	2	1	2				78	135			
James Haynes, "	Cotton Hill, "	Fayette,	4	2	4	1	58	1	3	38	58	8	10	1	5	5	2	3	114				
" "	" "	Gibeah,	4	2	1	1	47		2	31	34	20	14	3	18	5	6	4	175				
" "	" "	Raleigh,	1				12		3	3			1	1	4	2			13				
" "	" "	Summersville,	5	2	4	1	43	1	5	28	28	7	3	1	4	2	2	3	130				
P. M. Custer, W. C.	Tuscumbia, Ala.																						
—16	Greenbank, W. Va.	Liberty, V.	4		5	3	31		13		60		5	2	5				100				
	Dunmore, "	Baxter, "	2				17		3	18	38	2	1	6	2	2	1	2	50				
Candidates—3.		Huntersville, "	4	2			25																
		Hinton, "	3																				
	Huntingdon, "	First Church, "	2	3	6	2	66	4	7	18	52	17	8	6	52	4		10	598	200	25		
		—32																					
			120	79	203	50	2112	73	126	1009	2048	493	345	175	805	340	270	190	7764	7195	290		
5. *Pres. of Lexington.*																							
Wm. G. Campbell, W.C.	Harrisonburg, Va.																						
Samuel Brown, "	Millboro', "																						
Enoch Thomas, "	Craigsville, "																						
J.L.Kirkpatrick,DDProf	Lexington, "																						
I.W.K. Handy, D.D., P.	Fort Defiance, "	Augusta Church, P.	5	5		1	152		9		90	31		21	34	17	15	12	876	241	40		
R. Scott, Evan.	Beverly, W. Va.	Philippi,																					
P. Fletcher, "	" "																						
W. T. Richardson, Prof.	Staunton, Va.																						

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D. B. Ewing, D. D., P.	Swoope's Depot, Va.	Hebron, P.	7		25	3	125	6	4		50	$34		$10	$25	$20	$4	$13	$800	$30	
S. W. Watkins, D. M.	Cross Keys, "	Massanutton, D. M.	1		6		31	4	1	27	50	8	$2	5	10	6	5	2	425		$5
D. C. Irwin, P.	Fairfield, "	Fairfield, P.	5	6	1		100		1	61	60	8	4		3		1	12	242	267	
" "	Timber Ridge, "	Timber Ridge, "	6	6			125		4	55		4	4	5	5		3	11	400	38	13
J. R. Bowman, "	Harrisonburg, "	Harrisonburg, "	9	8	9	10	173	1	14	95	91	88	27	21	113	32	24	12	1000	1107	30
Wm. E. Baker, "	Staunton, "	First Church, "	11	9	29	13	362	3	17		524	53	56	52	232	63	35	25	2000	2951	96
E. D. Junkin, D. D., "	Brownsburg, "	New Providence, "	10	7	14	3	388	6	12	149	225	135	73	29	330	76	9	35	1300	360	6
C. S. M. See, "	Monterey, "	Crab Bottom, "	3	2	2		53			35	20	5	2	5	10	2	2	2	196		
" "	Hightown, "	Pisgah, "	6		9	1	92		2		80	10	5	3	15	5	5	3	395	20	
R. C. Walker, "	Parnassus, "	Union, "	5	4	4		80	2	1		50	8	5	3	12	7	9	9	255	150	50
D. A. Penick, "	Kerr's Creek, "	New Monmouth, "	6	4	8	3	151	3	8		60	33	7	15	126	33	9	17	750	180	8
" S. S.	" "	Kerr's Creek, S. S.	2		13	1	47	8	2		35	4			6			2	175	100	
Wm. T. Price, P.	Mt. Clinton, "	Cook's Creek, P.	9	5	3	4	194	1	3		60	40	5	11	18	3	3	10	400	30	7
Jas. Murray, "	Greenville, "	Bethel, "	9		12	1	170	2	7	65	114	30	30	35	142	83	30	19	800	326	50
J. A. Waddell, Prof., S.S.	Lexington, "	Lexington, S.S.	8	9	8	1	250	1	6		307	198		58	353	373	60	57	500	1164	59
H. Gilmore, P.	Middle Creek, "	Shemariah, P.	4		19	3	67	10			50	19	5	10	25	6	5	6	600	50	5
T. M. Boyd, P. E.	Mt. Meridian, "	Mt. Horeb, P. E.	5	5	6	1	87	3	3		90				5		5		700	58	
J. H. H. Winfree, P.	Williamsville, "	Williamsville, P.	4	1	1		70		2	25	60	8	3	5	14	4	5	3	225	25	
" "	Deerfield, "	Rocky Spring, "	5		30	3	97	9	8	31	32	2	4	4	12	3	2	8	276	25	3
G. B. Strickler, "	Fishersville, "	Tinkling Spring, "	8	5	16	7	238	6	13	100	235	450	37	27	470	415	22	23	1000	87	70
E. T. Hoge, "	Oak Dale, "	Oxford, "	3	3		1	124		2		76	8	10	7	14	6	5	7	248	119	
A. Jones, W. C.	Edinburgh, Scot'd,																				
G. L. Brown, P.	Bath C. H., Va.	Warm Springs, "	5		16		75	5	1	31	82	6	17	15	35	7	5	5	350	530	22
" "	Millboro, "	Windy Cove, "	5		17	4	94	12	6		108	7	7	5	13	14	13	9	350	175	3
J. W. Rosebro, "	Mossy Creek, "	Mossy Creek, "	9	10	14	6	159	1	3		105	10	24		46	9	10	16	800	312	55
Frank McCutchen, "	Waynesboro, "	Waynesboro, "	5	4	10	8	107	9	9	36	90	16	10	11	17	11	10	12	600	1695	5
A. F. Laird, "	Letcher, "	Greenwood, "	2	3	6	1	39	1	3	16	28	7	4	3	9	3	9		212	11	
" "	Sunrise, "	Mountain Grove, "	1		5	1	26		11	24	55	4	2	2	4	2	3		66	1	1
" S. S.	Spruce Hill, "	Rehoboth, S. S.	1		3	1	19				30				2		2				
D. L. Wilson, P.	Broadway, "	Broadway, P.	2	4	5	5	57	4	13	18	42	9	6	5	12	3	2	5	175	390	
R. H. Fleming, *in trans.*	Woodstock, "																				
G. L. Cook, P.	Collierstown, "	Collierstown, "	4	5	3	9	142	2	14		125	18	16	13	96	24	14	12	545	148	30

A. H. Hamilton,	P.	Steele's Tavern,	Va.	Mt Carmel,	P.	3	4	1	6	173		6	46	50	17	20	15	20	30	15	12	763	225	
C. A. Humphries,	"	Rockbr'geBaths,	"	Bethesda,	P.	5	4	6	3	108	3	8	60	106	6	4	4	8	20	8	59	245	333	6
McDuff Simpson,	"	Staunton,	"	Second Church,	"	3	3	5	15	33	2			40	11					5		175	445	61
Samuel McCune,	"	McDowell,	"	McDowell,	"	2	1	1	1	110	1	10		100				5	1	2	3	276	276	300
"	S.S.	Wilsonville,	"	Stony Run,	S. S.	2	1			19					6			2				35		
C. L. Hogue,	"	Bell's Valley,	"	Lebanon,	"	6	5	11	6	139	1	5	40	30	30	16	8	26	10	17	9	537	1250	
	—38	Churchville,	"	Loch Willow,	V.	4	5		3	100		3		90			4	14				303	29	
		Lexington,	"	Bensalem,	"	1	1			18		4												
		Mingo Flats,	W.Va.	Mingo Flats,	"																			
		Leading Creek,	"	Leading Creek,	"	2				20				30								3	75	
		Huttonsville,	"	Tygart's Valley,	"																			
		Beverly,	"	Beverly,	"																			
Licentiates—2.				Pendleton,	"	3	3	10	2	45	2	4	19	38	5	5	5	5	6	5	4	434	517	
F. McF. Swoope,					—45																			
A. S. Moffett,		Barterbrook,	Va.																					
Candidates—6.																								
						196	132	322	127	4659	108	219	933	3508	1328	410	416	2288	1294	378	445	19433	13740	925
6. *Pres. of Montgomery.*																								
John D. Ewing,	W. C.	Fancy Hill,	Va.																					
Andrew Hart,	"	Buchanan,	"																					
J. G. Shepperson, D. D.,	P	Liberty,	"	Liberty,	P.	4	2	9	2	68	2	1		45	18	6	5	19	5	3	8	383	88	
James M. Rice,	"	Covington,	"	Covington,	"	7	4	8	4	72	4	14		35	8		5	5	5	5	23	344	85	
"	"	Selma,	"	Oakland,	"	3		5	2	36	4			46	5			7	4	5				
Chas. A. Miller,	"	Christiansburg,	"	White House,	"	2	3	21		36	11	2						4		3	2	139	18	8
T. W. Hooper, D.D.,	"	Lynchburg,	"	Second Church,	"	8	9	26	5	214	6	9	101	110	42	70	30	33	56	9	25	1850	821	160
W. F. Wilhelm,	"	Blacksburg,	"	Blacksburg,	"	4	2	1	5	88		3	55	60	30	4	17	44	9	7	8	540	314	
D. W. Shanks,	"	Fancy Hill,	"	Falling Spring,	"	6	6	13	13	244	5	3		106	47		19	124	47	37	24	1259	244	
P. B. Price,	"	Natural Bridge,	"	High Bridge,	"	5	3	4	9	137	3	18	30	65	19			58	9	26	9	566	155	100
W. W. Houston,	"	Salem,	"	Salem,	"	6	5	10	3	210	3	8		111	24		25	221	12	6	20	1080	355	
R. McIlwaine, D.D.,	Sec.	Baltimore,	Md.																					
B. W. Moseley,	P.	New London,	Va.	New London,	"	7	1	6	1	81		2	47	63	15	4	5	18	7	3	2	325	30	13
Daniel Blain,	"	Christiansburg,	"	Christiansburg,	"	5	6	10	4	145	4	3	85	139	73	22	39	119	29	42	35	800	279	21
Roger Martin,	"	Liberty,	"	Peak's,	"	6	5			125		2	124	129	8		8	11	4	4	12	451	33	5
J. K. Harris,	S. S.	Floyd C. H.,	"	Jacksonville,	S. S.	2		12		36	2	1		225	7				4	5	3	225	20	60
"	"	New River,	"	New River,	"	2		10	1	22	5	7	7	50	20			5	4			150		
Wm. T. Hall,	P.	Lynchburg,	"	First Church,	P.	8	11	65	17	332	32	18		505	316	25	41	241	245	68	30	2000	2540	618

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R. R. Houston, P. E.	Fincastle, Va.	Fincastle, P. E.	6	3	7	1	89	1	3	40	30	$22	$	$	$124	$9	$11	$6	$500	$	$
" "	Mountain Union, "	Mountain Union, "	6	2	12	3	70	6	5		20				60		6	1	125	115	
A. C. Stuart, *in trans.*	Arbuckle, W. Va.																				
A. T. Graybill, F. M.	Brownsville, Texas,																				
A. H. Price, D. M.	Lynchburg, Va.																				
" S. S.	Leesville, "	Leesville, S. S.					25														
C. M. Howard, Evan.	McDowell's, W. Va.																				
J. S. La Fevre, P.	Big Lick, Va.	Big Lick, P.	3	3		1	55		6	13	64	13			66		13		175		
—22	Pearisburg, "	Pearisburg, P. E.	2		12	1	40	8				6			10	5		6	136	118	97
	White Gate, "	Walker's Creek, "	2		5		19	1	9	28	30	5				9			75	1000	
	Princeton, W. Va.	Princeton, V.					22														
	Callaway's, Va.	Piedmont, "					35														
	Glenwood, "	Glenwood, "					3														
	Castle Craig, "	Castle Craig, "					3														
	Catawba, "	Catawba, "			12		23	4				6			4				167		
	Craig Creek, "	Bethel, "			14	3	35	6	5			9			2	3			85		
Licentiates—4.	Buchanan,	Buchanan, "	2		11	1	34	5													34
T. M. McCorkle,	Lynchburg, "	—28																			
L. W. Currie,																					
John E. Triplett, P. E.	Pearisburg, "																				
A. W. Ruff,	Fancy Hill, "																				
Candidates—6.																					
			96	65	273	76	2299	112	119	530	1833	693	131	194	1175	466	253	214	11375	6215	1116
7. *Pres. of Roanoke.*																					
Isaac Cochran, infirm.	Pamplin's Depot, Va.																				
M. W. Jackson, "	Rough Creek, "																				
T. E. Peck, D. D., Prof.	Hampden Sidney "	Douglas, S. S.	2		8	17	25	2	4		60	10					4		41	40	
H. C. Alexander, D.D. "	" "																				
F. N. Whaley, P.	Clarksville, "	Clarksville, P.	5	4	5	5	93	6	2	35	71	13	6	8	40	10	7	12	319	84	5
	Boydton, "	Boydton, S. S.	3	2	2	3	28		4		27	8	6	5	6	5	5	6	120	161	36

H. A. Brown, P.	Mossingford, Va.	Bethesda & Hr'n, P.	4	1	1		60		1	33	15	15	11	6	17	9	6	16	518	79	5
	Mt. Laurel, "	Providence, S. S.	2				12		3	14		5	1	2	3	3	2	3	41		
C. R. Vaughan, D. D. S. S.	Raleigh, N. C.																				
Alex. Martin, D. D., P.	Danville, Va.	Danville, P.	6	8	3	16	179	1	5	42	151	100	15	18	73	75	15	50	2000	625	132
John H. Davis, "	Black Walnut, "	Spring Hill, "	4	2	2	2	65	1	2		35	129	16	15	53	10		24	450	12	
	Halifax C. H., "	Halifax C. H., S. S.	2	1						16		5	8	5	13	9	9		288	800	4
	Turberville, "	Mt. Carmel, "	2	2	1	1	28		2	12	30	6	10	15	10	5	5	4	86		
Wm. H. Matthews, "	Pittsylvania C.H. "	Pittsylvania C.H. P.	3	2	1	3	62		3		40	10	3	4	9	8	7	10	300	175	42
	Cascade, "	Cascade, S. S.	4	2		2	23		3	16		6	4	6	11	5	3		138		
Thomas Wharey, "	Keysville, "	Briery, P.	6	4	6	1	140	3	1	27		20	4	8	7	10	5		626	12	10
	Drakes Branch, "	Drakes Branch, S. S.	2	2	2		29	1			70	6	2	2	4	4	5	7	400	800	4
R. C. Anderson, S. S.	Martinsville, "	Henry, "	1		5		22			10		2			3	2	1	2	40		
A. B. Carrington, P.	Aspinwall, "	Hat Creek, P.	6	3			174			17	69			1	4	3	2	8	300		
	Harrisburg, "	Cub Creek, S. S.	1				18			12								2	20		
Wm. R. Atkinson, T.	Raleigh, N. C.																				
John S. Watkins, P.	Aspinwall, Va	Roanoke, P.	3	1	1		35			10	40	22	17	15	30	4	16		539	35	40
John H. Hanna, "	Concord Depot, "	Old Concord, "	5	4			67				40	7	5	4	7	6	6	7	81		
	" "	New Concord, "	5	2			69			26	65	9	5	4	6	4	6	7	185		
	Mt. Zion, "	Diamond Hill, "	3				14			4		5	4		4	2	3	2	25		
Thomas Drew, "	Chase City, "	Chase City, "	3		17	8	71	1	5	6	65	8	7	2				11	196		
—17	Oakley, "	Bluestone, "	4	2			56							5	8				150		
	Wylliesburg, "	Wylliesburg, "	2	1	3	4	23			13	25	3	2	1	2	2	1		125	5	
	Yatesville, "	Meherrin, S. S.	1				12							2	2						
	Rough Creek, "	Rough Creek, V.	2		1	2	32	1		8				1	2			3	306		
	Pamplin's Depot, "	Concord, "	3	3	1	1	74			24	35			5	4	1			116		
	Darlingt'n Heig'ts "	Buffalo, "	3	4	1	1	57			8	28	2	2	2	8	2	3	10	215	29	
	Smithville, "	Bethlehem, "	4	3			73					3	9	6	12	6	2		203		6
	Whitlock, "	Mercy Seat, "	3	2			44								1						
	Lunenburg C.H., "	Lunenburg, "	1		3	1	7		1			10							27		
Licentiates—2.	Smithville, "	Village, "	6	4	2		142		1		40	11	6	7	58	9	9	24	1113	106	
Paul F. Brown,	Talcott, "	—31																			
B. H. Dupuy, *in trans.*	Ballsville, "																				
Candidate—1.																					
			101	59	65	67	1728	16	37	333	906	415	143	149	397	194	122	208	8968	2463	284

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8. *Pres. of Sao Paulo.*																					
James R. Baird,	Santa Barbara, S. A.	Hopewell, S. A.	1	2			24			24											
Edward Lane,	Campinas, "																				
Wm. Le Conte,	Pernambuco, "																				
G. Nash Morton, —4	Campinas, "	Campinas, "	2	2	10	2	48			4	30										$291
Licentiate—1.																					
Antonio Garcia, Evan.	Penha, "	Penha, " —3			6		36			4	18										
			3	4	16	2	108			32	48										291
9. *Pres. of West Hanover.*																					
B. M. Smith, D. D., Prof.	Hamp. Sidney, Va.																				
R. L. Dabney, D. D., "	" "																				
W. S. Thompson, P.	New Canton, "	Trinity, P.	4	6	6	1	60	4	3	35	10	$25	$11	$5	$14	$171	$17	$10	$450	$98	$6
J. M. P. Atkinson, D. D. "	Hampden Sidney, "	Appomattox, "	3	1			37		1			6	9	3	12	6	5	5	43	14	
Benj. M. Wailes, "	Nelly's Ford, "	Rockfish, "	3	4	8		35			14	30	4	11	4	8	2	5	6	166	29	
	Covesville, "	Cove, "	4	2	2	1	40			16	70	11	3	13	21	10	3	7	359	34	
Edgar Woods, "	Charlottesville, "	Charlottesville, "	7	3	8	9	182	4	2	63	110	41	30	20	307	50	40	24	1500	696	68
H. P. R. McCoy, "	Gum Spring, "	Providence, "	5	1	10	2	45	1	3			9	10	3	11	3	3	7	190		
J. M. Wharey, *in trans.*																					
David Teese, S. S.	Harris' Creek, "	Amherst, S. S.	7	2	6		79	2				13	5	5	11	10	5	5			
L. B. Johnston, P.	Sabot Island, "	Hebron, P.	1				11		1	11	10	6	5	3	3	2	4	5	350	17	
	Goochland C. H., "	Byrd, "	2	2	2	1	20		2	22	10	5	6	2	2	5	2	5	306	12	
John C. Dinwiddie, "	Gordonsville, "	Gordonsville, "	2	2	2	1	51				37	5	7	4	6	4	4	6	200	193	95
	Orange C. H., "	Orange, "	3	3		4	29		3	24	43	15	6	4	7	6	9	5	400	88	5
H. H. Hawes, "	Farmville, "	Farmville, "	5	5	7	9	164	2	8	110	111	107	78	35	104	35	15	24	1200	400	70
T. D. Bell, Evan.	Scottsville, "																				
James M. Rawlings, P.	Appomattox C. H. "	Appomattox C. H. P.	5	4	8	2	72	1	6	32	26	59	20	17	27	15	14	9	384		20
T. S. Witherow,	Orlando, "																				
Hugh Henry, "	Greenwood Depot, "	Lebanon, "	5	5	6	5	67	1	4	27	25	9	3	3	14	5	6	18	392	24	
Charles White, "	Worsham, "	College, "	5	3	15	10	137	3	3		125	83	13	7	182	12	22	24	919	733	

Reuben Lewis,	Holcombe Rock, Va.																							
—18	Charlottesville, "	Bethel, V.	2	2			19			8		2	3	2	5	3	2	4	82	11				
	Madison C. H., "	Madison, "	1		3		17					6							58					
	Buckingham C.H."	Maysville, "	4	4	4		52				15	15	6	3	8	6	3	18	96	43				
	New Store, "	New Store, "	4			1	25				35	14	5	4	4	4	3	5	33	2				
	Keswick, "	South Plains, "					24				40				5									
	Cumberland C.H."	Willis', "	2				66					5	4	3		5		3						
	Lovingston, "	Nelson, "	2	1			16																	
	Farmville, "	Cumberland, "	6	4	5	1	115	1	2	100	20	29	3	3	30	3	17	17	511	20	7			
Licentiate—1.	Scottsville, "	Scottsville, "	4	4	8		72	3	2	36	30	15	15	15	13	18	9	16	200	20	20			
Edward D. Washburn, *Candidates*—4.	Buckingham C.H.,	—24																						
			86	58	100	47	1426	22	40	498	747	484	253	158	794	375	188	223	7839	2434	291			
10. *Pres. of Winchester.*																								
D. H. Riddle, D. D., P.	Martinsburg, W.Va.	Martinsburg, P.	6		5	6	127		1		108	11	17	8	14	7	5	24	1000	309	18			
Silas Billings, W. C.	Winchester, Va.																							
E. H. Cumpston, P.	Berkeley Sp'gs, W.Va	Berkeley Springs, "	1	1	2		15		1		100	4	4	20	11	4	5	2		1040				
" "	Hancock, Md.	Hancock, "	2	2	5		72		2		55	6	6	7	7	6	6		600	290				
John A. Scott, "	Duffields, W. Va.	Elk Branch, "	5	5	14	1	100	8	6		85	4	3	3	7	2	4	10	429	101				
" S. S.	Oakland, Md.	Oakland, S. S.	2	2	2		46		4			6			4				217					
Jas. R. Graham, D.D., P.	Winchester, Va.	Kent Street, P.	5	3	12	1	135		7	52	100	11	7	7	78	11	7	20	700	317	150			
" S. S.	N.T. Stephensburg"	Newtown, S. S.	1	1			15		1	7	6	2	2	2	2	1	1	2	108	20	25			
John Johnston, W. C.	Petersburg, W.Va.																							
M. W. Woodworth, S.S.	Burlington, "	Patterson's C'k, "	4		9		74		4	35		15	9	11	14	7	6	15	385					
George W. White, P.	Moorefield, "	Moorefield, P.	4	5	44	3	178	10	5		65	80		30	75			70	1059	2408				
Wm. A. Crawford, S. S.	Winchester, Va.	Opequon, S. S.	1		5		20	3	1	1	20	22	11	11	43	10	10	10	150	30	20			
John M. Clymer, P.	Keyser, W.Va.	Mt. Hope, P.	5	5	8	22	61	4	4	25	60	19	12	7	14	8	13	9	300	750	62			
" "	Piedmont, "	Piedmont, "	2	2	1	3	34	1	5	25	45	11	5	6	10	5	8	6	500	41	54			
Abner C. Hopkins, "	Charlestown, "	Charlestown, "	7	4	6	8	197	3	14	66	110	46	22	19	218	160	25	25	1126	348	106			
Henry M. White, "	Winchester, Va.	Loudoun Street, "	8	6		2	183		6	86	324	57	10	10	85	32	11	25	1000	1669	156			
Henry C. Brown, "	Hedgesville, W.Va.	Falling Water, "	3	5	11		102	3	9	18	50	16	12	16	10	13	7	15	455	46				
" "	Martinsburg, "	Tuscarora, "	3		2		36	1	1	13	40	4	7	3	8	4	4	5	225	9				
Geo. L. Leyburn, F. M.	Athens, Greece.																							
Jos. W. Walkup, Evan.	Capon Bridge, W.Va	North River, Evan.	3		3		20	3	3		50	2	4	4	14				104					
" "	Romney, "	Mt. Bethel, "	3				25					8	10	8	20	3		4	104					
" "	Bloomery, "	Bloomery, "	1		2		36	1	1			4	9		12	2			108	15				

MINISTERS, Etc.	POST OFFICES.		CHURCHES.		Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-Com	Chil S.S. and B. C.	Sustenta-tion.	Evange-listic.	Invalid Fund	Foreign Missions.	Educa-tion.	Publica-tion.	Presbyte-rial.	Pastors' Salaries Paid.	Contre-gational.	Miscella-neous.
Geo. W. Finley,	P.	Romney,	W. Va.	Romney,	P.	5	2	17	6	139	4	4		130	$68	$51	$33	$305	$49	$33	$33	$800	$226	
"	"	Springfield,	"	Springfield,	"	3	2	9	4	70	4	1		88	18	15	14	29	10	17	20	254	1025	
Edwin L. Wilson,	"	Gerrardstown,	"	Gerrardstown,	"	7		14	2	120	5	4	40	50	5		8	9			12	372	740	
"	"	Middleway,	"	Smithfield,	"	2				25		2	10		4		3	4			3	105	40	$2
Chas. S. Lingamfelter,	"	Berryville,	Va.	Berryville,	"	5	3	3	2	55	1	8	35	34	6	2	3	17	9	5	6	374	63	
"	S. S.	White Post,	"	White Post,	S. S.	1				18			15	8	5	4	4	6	9	4	2	151	6	192
Carson W. Hollis,	P.	Front Royal,	"	Front Royal,	P.	2	2	4		45	1	1	13	14	7	3	9	3		4	5	300	33	
"	"	Cedar Creek,	"	Cedar Creek,	S. S.	2	2		8	20					3			2		1		58		
Jas. A. Armstrong,	S. S.	Sheph'dstown,	W Va.	Shepherdstown,	"	5	4		1	78		2	13	41	5						10		10	5
"	"	Kearneysville,	"	Kearneysville,	"	2	1			20		6	4	75	15	15	8	27	30		10	338	56	55
—20		Woodstock,	Va.	Woodstock,	P. E.	6	5	2		72	1			70	13			12		2		233	55	
		Strasburg,	"	Strasburg,	"	4	5	1		77		2	32		2			2				142		41
		HarpersFerry,	W Va.	Harpers Ferry,	V.	2			1	16				50	2	13	2							
		Petersburg,	"	Mt. Zion,	"	3				38					8									
					—33																			
Licentiates—2.						115	67	181	70	2270	52	105	490	1778	484	263	256	1062	382	178	354	11697	9647	886
John M. Harris.		Romney,	"																					
William Johnston,	T.	Cumberland,	Md.																					

Candidates—4.

SUMMARY VIEW OF PRESBYTERIES.

Presbyteries.	Ministers.	Licentiates	Candidates	Churches.	Elders.	Deacons.	Added on Examina.	Added on Certificate	Total of Communi.	Adults Baptized.	Infants Baptized.	No. Bap. Non-Com.	Children in Sab.S. and Bib.Classes	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.	Stated Clerks.
East Ala....	15	2	3	37	89	60	101	31	2301	25	78	274	1044	$261	$332	$93	$592	$191	$64	$151	$9367	$3376	$1150	F. B. Webb.
South Ala....	17		8	48	117	65	214	83	2550	57	111	725	1562	448	1040	245	1161	662	210	477	16948	12686	1763	H. R. Raymond.
Tuscaloosa...	14		1	28	85	47	57	50	1228	24	81	426	1031	247	162	180	637	300	142	238	8668	3376	471	C. A. Stillman.
Arkansas.....	13	1	4	35	71	38	75	29	1223	25	71	369	813	312	187	118	714	648	139	132	8257	5496	603	T. R. Welch.
Indian.....	10	1	4	22	54				686			114	132											A. Wright.
Ouachita.....	13	1	2	25	82	45	42	27	1118	19	37	371	523	168	57	91	149	94	54	133	3966	908	103	M. J. Wallace.
Atlanta	17	1	5	33	110	56	139	72	2252	50	62	308	1588	3730	155	138	1282	862	88	198	13491	3899	842	J. Stacy.
Augusta.....	17	3		39	99	51	142	80	2170	55	64	169	959	1072	535	531	1215	830	517	168	11094	6678	577	C. W. Lane.
Cherokee.....	17	2	2	33	125	71	212	64	1838	100	54	119	714	132	1080	87	439	112	92	160	7451	1363	111	J. W. Baker.
Florida	13	1		26	68	36	80	107	1044	15	61	361	521	197	171	93	217	99	51	176	7291	1228	682	W. J. McCormick
Macon.....	8	2	1	19	50	25	55	35	1019	18	33	443	495	644	97	132	304	419	83	146	7868	2984	116	A. W. Clisby.
Savannah.....	15			19	52	24	55	40	824	12	39	279	729	152	121	104	303	105	102	177	6037	8271	183	R. Q. Way.
Central Ohio.	4		2	7	18	8	1		173		5	10	25	13	3	3	42	8	2	23	603			R. Morrison.
Ebenezer	12	1	2	27	73	65	204	48	1887	106	32	255	1155	292	108	157	737	202	87	155	11247	12886	754	H. M. Scudder.
Louisville....	31	2		35	99	75	158	82	2442	55	101	564	1623	1391	216	112	1900	485	73	264	14343	15074	4264	J. W. Pugh.
Muhlenburg.	6			10	30	22	57	17	590	25	21		488	396			273	237	15	96	3524	1522	864	J. C. Tate.
Paducah.. ...	3		1	12	40	26	60	22	822	27	44	349	560	271	88	112	460	409	76	49	4919	3222	1061	D. O. Davies.
Transylvania	15	1	2	21	61	40	88	35	1373	31	43	38	766	197	137	35	722	26	37	96	8769	4527	771	Wm. Crow.
West Lex'ton	12			24	66	54	191	78	1960	71	38	67	599	659	244	337	1580	597	201	266	12539	3653	574	B. M. Hobson.
Chickasaw ...	11	1	4	28	67	31	155	38	1135	57	68	241	498	67	375	35	61	88	19	95	3851	1056	183	W. A. Gray.
Memphis.....	23		6	36	111	65	210	133	2474	87	150	721	1331	789	274	380	975	1100	212	269	16763	9827	3188	R. R. Evans.
North Ala....	7	1		9	25	18	80	3	546	28	17		292	43	14	37	52	41	55		3093	561	305	J. B. Lorance.
North Miss...	16		6	38	108	40	64	43	1435	14	49	118	601	128	166	53	150	161	45	71	6431	1543	297	E. C. Davidson.
Western Dis.	11	1		29	57	34	52	36	1111	21	33	227	621	118	70	57	150	111	31	165	3873	1295	149	E. S. Campbell.
Central Miss.	18		4	43	126	66	72	34	2157	25	71	146	1130	159	78	329	243	234	74	276	11076	3787	348	C. M. Atkinson.
Louisiana...	8	1	2	15	40	17	53	22	662	10	25	95	162	125	16	41	72	167	31	102	2545	517	519	M. B. Shaw.
Mississippi...	14		2	22	55	19	49	32	1062	12	39	210	584	148	202	68	244	219	41	102	7877	2068	245	Wiley Burgess.
New Orleans.	14	1		18	35	22	206	112	2279	32	178	103	3554	3406	93	133	1299	1064	354	286		47011	3616	Wm. Flinn.

Red River....	7			20	52	12	82	15	836	34	63	101	494	105	45	53	106	77	23	82	5978	1781	642	C. Harrington.
Tombeckbee.	14		1	44	92	50	97	47	1639	22	79	256	503	93	136	10	68	70	25	109	6052	1201	225	J. N. Carothers.
Lafayette	15		3	33	77	43	95	43	1405	36	32	95	605	125	92	28	70	119	41	67	5394	4220	86	J. W. Wallace.
Missouri	11	1	2	23	75	45	88	58	1855	22	46	193	582	87	26		38	24	31	40	5508	1780	167	J. F. Cowan.
Palmyra	10	1	3	29	66	41	50	10	1268	24	19	85	375	60	63	38	81	92	25	35	2648	402	268	M. G. Gorin.
Potosi	5		1	15	34	10	11	14	551	3	17	234	554	60	75	4	72	111	5	54	2715	3648	68	G. W. Harlan.
St. Louis.....	19	1	1	27	87	58	41	59	2342	15	59	205	996	345	61	63	1544	752	125	160	14575	15866	2880	Thos. C. Smith.
Up. Missouri.	9		2	14	31	19	74	33	804	27	29		420	85	8	4	292	88	5	11	3938	2018	40	W.C.McPheeters.
Columbia	17	1	2	24	106	64	97	25	1768	34	67	143	1052	142	227	41	141	113	62	243	9437	5220	440	C. F. Williams.
Holston.....	17	2	8	34	130	81	160	50	2094	38	56	191	1174	129	54	52	290	107	45	205	3968	2346	804	J. A. Wallace.
Knoxville.....	9	2	1	24	42	29	120	64	1278	21	42		930	91	168	149	289	169	37	193	6064	5784	245	James Park.
Nashville.....	23	1	11	32	124	109	283	98	2973	95	99	721	2834	3069	393	600	1494	3744	307	454	18668	23444	3290	J. W. Hoyte.
Concord.....	23	5	5	35	115	84	154	101	3371	31	194	1046	1665	358	562	196	1397	835	136	263	10084	5893	1384	Wm. W. Pharr.
Fayetteville,.	17	6	2	48	191	124	175	46	4690	36	151	754	1787	200	122	157	698	287	166	424	8745	1491	447	J. P. McPherson.
Mecklenburg	25	1	7	45	173	97	168	76	3614	5	212	619	1496	2444	716	171	1166	322	149	229	11396	4647	159	R. Z. Johnston.
Orange.....	27	1	12	53	166	100	178	85	3060	64	98	1059	1940	534	883	236	729	1637	248	447	15455	7896	1054	Jacob Doll.
Wilmington..	13	5	1	32	100	49	95	22	1497	45	66		645	192	943	73	377	181	20	362	9101	2069	30	Jas. M. Sprunt.
Bethel...	24	2	4	36	93	44	179	54	2970	66	143	165	683	387	112	160	890	615	126	104	9402	3246	832	D. Harrison.
Charleston ...	11	3	2	21	43	34	94	46	1094	8	45	359	1112	3396	642	184	1507	2616	242	315	10298	8614	911	W. H. Adams.
Harmony	25	3	10	43	119	72	84	46	2755	24	145	993	1267	374	254	244	1609	519	200	290	13816	1740	1436	W. A. Gregg.
S. Carolina...	29	3	8	56	226	137	371	93	3626	102	146	444	1514	276	222	176	597	958	171	284	12656	9944	707	W. P. Jacobs.
Brazos.....	16		1	25	45	13	56	70	1096	28	70	286	841	215	48	48	176	248	60	99	6935	8267	520	W. H. Vernor.
Cen. Texas...	17	1	4	31	79	31	123	126	1135	27	83	347	604	177	76	63	156	167	100	172	8472	4146	462	L. Tenney.
East. Texas..	23			38	74	42	62	141	1477	22	49	321	779	238	112	69	293	120	107	106	7870	3651	570	S. F. Tenney.
West. Texas.	14			30	62	14	73	38	812	18	42	263	620	213	130	81	212	84	106	106	6351	6334	159	R.M.Loughridge.
Abingdon	20	2	7	28	103	66	148	42	1601	53	86	671	1143	185	110	56	280	406	63	196	7324	3383	445	E. H. Barnett.
Chesapeake .	27	3	3	21	68	45	177	70	1973	38	79	433	2038	3446	1155	1003	5000	3393	1153	350	16461	15304	2643	A. W. Pitzer.
E. Hanover..	23	1	3	25	111	84	326	90	3636	94	188	1319	3763	3103	499	633	2988	2146	604	381	25151	27471	1332	W. A. Campbell.
Greenbrier..	16		3	32	120	79	203	50	2112	73	126	1009	2048	493	345	175	805	340	270	190	7764	7195	290	M. L. Lacy.
Lexington....	38	2	6	45	196	132	322	127	4659	108	219	933	3508	1328	410	416	2288	1294	378	445	19433	13740	925	R. C. Walker.
Montgomery.	22	4	6	28	96	65	273	76	2299	112	119	530	1833	693	131	194	1175	466	253	214	11375	6215	1116	T. W. Hooper.
Roanoke.....	17	2	1	31	101	59	65	67	1728	16	37	333	906	415	113	149	397	194	122	208	8968	2463	284	H. A. Brown.
Sao Paulo....	4	1		3	4		16	2	108			32	48										291	Edward Lane.
W. Hanover..	18	1	4	24	86	58	100	47	1426	22	40	498	747	484	253	158	794	375	188	223	7839	2434	291	Edgar Woods.
Winchester...	20	2	4	33	115	67	181	70	2270	52	105	490	1778	484	263	256	1062	382	178	354	11697	9647	886	J. R. Graham.
	999	80	189	1820	5415	3177	7693	3454	112183	2416	4656	22230	67381	39601	15500	9641	45054	32522	8666	11886	543429	382314	50068	

A GENERAL VIEW OF SYNODS, FROM REPORTS TO THE GENERAL ASSEMBLY OF 1876.

SYNODS.	RESPECTIVE PRESBYTERIES.	No. of Ministers.	No. of Churches.	No. of Communicants.	PLACE OF NEXT MEETING.	TIME OF NEXT MEETING.	NAMES AND POST OFFICES OF STATED CLERKS.
Alabama, -	East Alabama, South Alabama, Tuskaloosa,	46	113	6079	Mobile, Ala.	Nov. 22, 7 p. m.	Robert Nall, D. D., Tuskegee, Ala.
Arkansas, -	Arkansas, Indian, Ouachita, - -	36	82	3027	Fort Smith, Ark.	Oct. 5, 7 p. m.	T. R. Welch, D. D., Little Rock, Ark.
Georgia, -	Atlanta, Augusta, Cherokee, Florida, Macon, Savannah, - - - - -	87	169	9145	Augusta, Ga.	Nov. 15, 7½ p. m.	
Kentucky, -	Central Ohio, Ebenezer, Louisville, Muhlenburg, Paducah, Transylvania, West Lexington, - - - - - - -	83	136	9247	Richmond, Ky.	Nov. 8, 7½ p. m.	L. H. Blanton, Paris, Ky.
Memphis, -	Chickasaw, Memphis, North Alabama, North Mississippi, Western District, - -	68	140	6701	Ripley, Miss.	Oct. 26, 7½ p. m.	R. R. Evans, Germantown, Tenn.
Mississippi, -	Central Mississippi, Louisiana, Mississippi, New Orleans, Red River, Tombeckbee,	75	162	8635	Natchez, Miss.	Nov. 16, 11 a. m.	R. McInnis, D. D., Oxford, Miss.
Missouri, -	Lafayette, Missouri, Palmyra, Potosi, St. Louis, Upper Missouri, - - -	69	141	8225	Fulton, Mo.	Oct. 11.	T. C. Smith, High Hill, Mo.
Nashville, -	Columbia, Holston, Knoxville, Nashville,	66	114	8113	Shelbyv'le, Tenn.	Oct. 4, 7½ p. m.	James Park, D. D., Knoxville, Tenn.
North Carolina,	Concord, Fayetteville, Mecklenburg, Orange, Wilmington, - - - - - -	105	213	16232	Fayetteville, N.C.	Oct. 18, 7½ p. m.	Jacob Doll, Reidsville, N. C.
South Carolina,	Bethel, Charleston, Harmony, South Carolina, - - - - - - - -	89	156	10445	Camden, S. C.	Oct. 25, 8 p. m.	T. S. Law, Spartanburg, S. C.
Texas, - -	Brazos, Central Texas, Eastern Texas, Western Texas, - - - - -	70	124	4520	Dallas, Texas.	Nov. 6, 7 p. m.	R. F. Bunting, D.D., Galveston, Texas.
Virginia, -	Abingdon, Chesapeake, East Hanover, Greenbrier, Lexington, Montgomery, Sao Paulo, West Hanover, Winchester, - -	205	270	21812	Norfolk, Va.	Oct. 18, 7½ p. m.	J. P. Smith, Fredericksburg, Va.
		999	1820	112181			

GENERAL VIEW OF THE PRESBYTERIAN CHURCH.

Synods,	12
Presbyteries,	63
Ministers and Licentiates,	1,079
Candidates,	189
Churches,	1,821
Licensures,	41
Ordinations,	47
Installations,	72
Pastoral relations dissolved,	54
Churches organized,	45
Churches dissolved,	30
Ministers received from other denominations,	2
Churches received from other denominations,	5
Elders,	5,415
Deacons,	3,177
Members added on examination,	7,693
Members added on certificate,	3.454
Whole number of communicants,	112,183
Churches, members not reported,	92
Adults baptized,	2,416
Infants baptized,	4,656
Number of baptized non-communicants,	22,230
Children in Sabbath Schools and Bible Classes,	67,384

MONEYS CONTRIBUTED.

Sustentation,	$39,591
Evangelistic Fund,	15,500
Invalid Fund,	9,641
Foreign Missions,	45,054
Education,	32,522
Publication,	8,666
Presbyterial,	11,886
Pastors' Salaries,	543,429
Congregational,	382,314
Miscellaneous,	50,068
Total,	$1,138,671

DEATHS.

The following named Ministers are mentioned in the Presbyterial Reports as having died during the past year:

James W. Phillips,	Presbytery of	Tuscaloosa.
H. Balentine,	"	Indian.
N. G. North,	"	Ouachita.
C. P. Beman, D. D.,	"	Augusta.
A. Y. Lockridge,	"	Cherokee.
T. F. Montgomery,	"	Florida.
Alex. M. Cowan,	"	Central Ohio.
John Clark Bayless, D. D.,	"	Ebenezer.
Wm. G. Rice,	"	Muhlenburg.
Charles A. Campbell,	"	Paducah.
T. S. Lee,	"	West Lexington.
W. M. Ingram,	"	Memphis.
F. C. Morris,	"	"
C. K. Caldwell,	"	Western District.
A. P. Forman, D. D.,	"	Central Mississippi.
Isaac Jones,	"	Missouri.
Asahel Munson,	"	Potosi.
Joseph Templeton,	"	Saint Louis.
Wm. States Lee,	"	Charleston.
Gilbert Morgan, D. D.,	"	Harmony.
J. M. McCord,	"	Central Texas.
F. Bowman, D. D.,	"	Abingdon.
B. Gildersleeve, D. D,	"	"
G. W. Leyburn,	"	Chesapeake.
W. C. Emerson,	"	Sao Paulo.
Moses Raymond,	"	Winchester.

MODERATORS OF THE GENERAL ASSEMBLY.

From 1861 to 1876.

1861. Rev. Benjamin M. Palmer, D. D., LL. D., Louisiana.
1862. Rev. John L. Kirkpatrick, D. D., North Carolina.
1863. Rev. James Adair Lyon, D. D., Mississippi.
1864. Rev. John S. Wilson, D. D.,* Georgia,
1865. Rev. George Howe, D. D., LL. D., South Carolina.
1866. Rev. Andrew Hart Kerr, D. D., Tennessee.
1867. Rev. Thomas Verner Moore, D. D.,* Virginia.
1868. Rev. John N. Waddel, D. D., LL.D., Mississippi.
1869. Rev. Stuart Robinson, D. D., Kentucky.
1870. Rev. Robert L. Dabney, D. D., LL.D., Virginia.
1871. Rev. Wm. S. Plumer, D. D., LL.D., South Carolina.
1872. Rev. Thomas R. Welch, D. D., Arkansas.
1873. Rev. Henry Martyn Smith, D. D., Louisiana.
1874. Rev. John L. Girardeau, D. D., South Carolina.
1875. Rev. Moses D. Hoge, D. D., Virginia.
1876. Rev. Benjamin M. Smith, D. D., Virginia.

Stated Clerks from 1861 to 1876.

1861. Rev. John N. Waddel, D. D., LL.D.
1865. Rev. Joseph R. Wilson, D. D.

Permanent Clerks from 1861 to 1876.

1861. Rev. Joseph R. Wilson, D. D.
1865. Rev. William Brown, D. D.

* Deceased.

STATED CLERKS OF PRESBYTERIES

ARE EARNESTLY REQUESTED

1. To make their Annual Reports to the Assembly. If they have no printed blanks, let the reports be made after the form on the opposite page. Blanks can always be obtained on application to the Executive Committee of Publication, without charge.

2. To make their Reports in fair, distinct writing, especially the columns of figures.

3. To make them as accurate and full as possible. If, in any instance, churches do not report to Presbyteries, it is desirable that their number of communicants should be inserted from their last report.

4. To report *no cents* in the money columns.

5. To *add up* each column of figures with care. Many still neglect this, and thus oblige the Clerk of the Assembly to do what they should do themselves.

6. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the *number* of licensures, ordinations, installations, dismissions of pastors, organizations of new churches, and the names of ministers deceased.

7. To transmit their reports to the Stated Clerk, either at the meeting of the Assembly, or at Wilmington, N. C., *not later than the 20th day of May.*

☞ Blank forms for *Sessional Reports*, or for any other purpose, are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, without charge, by order of the Assembly of 1867 and 1874.

TO THE STATED CLERKS OF SYNODS.

It is the duty of these officers to send up to the Stated Clerk of the General Assembly an Annual Report, stating the number of Presbyteries, Ministers, Churches, Licentiates, and Candidates, within their bounds; and particularly all changes which have been made in the arrangement of Presbyteries. It is also their duty to transmit to the Stated Clerk of the Assembly a notice of the time and place of the meetings of their respective Synods.

FORM OF PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of reports to the General Assembly that they consist of Ministers, and have under their care Churches, Licentiates, and Candidates, viz. :

MINISTERS, LICENTIATES, AND CANDIDATES.	POST OFFICES.	CHURCHES.	Officers.		Communicants.			Baptized.				Funds Collected.									
			Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Adults.	Infants.	No. of Bap. Non Com.	No. of Ch. in S. S. and Bible Classes.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Miss.	Education.	Publication.	Presbyterial.	Pastors' Salaries actually paid	Congregational.	Miscellaneous.
A—— B——, P. &c. —10 *Licentiates*—3. D—— E——, &c. *Candidates*—5.		—16 ☞ Add up, *omitting cents.*																			

☞ Follow the above with a statement of licensures, ordinations, installations, pastoral relations dissolved, churches organized or dissolved, or received or dismissed to other denominations, ministers received or dismissed to other denominations, or removed by death since last Report.

Dated,—— *Signed*, ——— ———, *Stated Clerk.*

Give the *names* of licentiates, but only the *number* of candidates, without names. It is earnestly requested that the above order of columns may be strictly followed, and that the columns may all be carefully added up. To ministers who are pastors, annex P.; to stated supplies, S. S.; to Domestic Missionaries, D. M.; to Foreign Missionaries, F. M.; to Presidents of Colleges, Pres.; to Professors in Colleges or Theological Seminaries, Prof.; to Teachers, T.; to Agents, Ag.; to Editors, Ed. To churches which have pastors, annex P.; to those which have stated supplies, S. S.; and to those which are vacant, V. Put the Post Office of each minister immediately contiguous to his name, and when the Post Office of the church served by him is the same with his own, put the name of the Post Office between that of the minister and the church. The Post Office of every church should be given. No minister's name should be opposite a vacant church.

☞ Note.—All collections for Home Missions ought to be placed under the head of "Sustentation." "Presbyterial" includes all moneys collected for Commissioners' and Contingent Fund, and for all other purposes strictly connected with the current expenses of Presbyteries. Contributions in the congregation for Sabbath Schools shall be put under congregational.

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES,

EMBRACED IN THE PRECEDING TABLES.

NOTE—The Post-office addresses in this List in some cases differ from those given in the Tables, the List having been prepared to correspond with recent changes. The figures denote the page of the Tables on which the name may be found.

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MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES;

WITH AN APPENDIX.

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